



HOW TO STUDY

The Bible



SESSION 4:

1. Word Study
2. Original Language
3. Central Idea



What do you need to get started?

STUDY BIBLE

OPTIONAL

- Paper
- Pen/ Pencil
- Highlighter
- Sticky Notes
- Electronic Device
- Commentary



Let's look over the text.

Circle/write down 2-3 words
that stood out to you.



What words stood out to you in our text, and why?



What should you do with the words that stood out to you?



How do you do a word study?



Set expectations



Pick a word(s)



See how the word(s) are used



Consult commentaries



Take notes



Apply it



"We fail in our duty to study God's Word not so much because it is difficult to understand, not so much because it is dull and boring, but because it is work. Our problem is not a lack of intelligence or a lack of passion. Our problem is that we are lazy."

R.C. Sproul

"The heart cannot love what the mind does not know. We must study the Word of God so that our affections are informed by truth."

Jen Wilkin

"The Bible is the voice of God in print. To hear Him speak, you must open His Word."

Tony Evans



Let's Look at the words
"living water"



Let's Look at the word "Woman"



Original Language



Original Language

- Language & Usage
- Language Context
 - Writing Style



Examples in the Text



14 but whoever drinks of the water that I will give him shall

δ'2 ὅς1 ἄν3 πίη4 ἐκ5 τοῦ6 ὕδατος7 οὓ8 ἐγὼ9 → δώσω10 αὐτῷ11 ▶14
d' hos an piē ek tou hydatos hou egō dōsō autō
δε ος αν πινω εκ ο υδωρ ος εγω διδωμι αυτος
de os an pinō ek o ydōr os egō didōmi autos
CLC RR-NSM TC VAAS3S P DGSN NGSN RR-GSN RP1NS VFAI1S RP3DSM
1161 3739 302 4095 1537 3588 5204 3739 1473 1325 846

never
οὐ12 μὴ13 εἰς15 τὸν16 αἰῶνα17
ou mē eis ton aiōna
ου μη εις 1 ο αιων
ou mē eis 1 ο αιων
BN TN BN TN P DASM NASM
3756 3361 1519 3588 165

thirst ; but the water that I will give him
διψήσει14 ἀλλὰ18 τὸ19 ὕδωρ20 ὃ21 → → δώσω22 αὐτῷ23
dipsēsei alla to hydōr ho dōsō autō
διψος αλλος ο υδωρ ος διδωμι αυτος
dipsos allos o ydōr os didōmi autos
VFAI3S CLC DNSN NNSN RR-ASN VFAI1S RP3DSM
1372 235 3588 5204 3739 1325 846

will become in him a well of water springing up to eternal life .”

→ γενήσεται24 ἐν25 αὐτῷ26 → πηγή27 → ὕδατος28 ἀλλομένου29 ← εἰς30 αἰώνιον32 ζωὴν31
genēsetai en autō pēgē hydatos hallomenou eis aiōnion zōēn
γινομαι εν αυτος πηγη υδωρ αλλομαι εις 1 αιων ζω
ginomai en autos pēgē ydōr allomai eis 1 aiōn zaō
VFMI3S P RP3DSM NNSF NGSN VPUP-SGN P JASF NASF
1096 1722 846 4077 5204 242 1519 166 2222

15 The woman * said to Him “1 Sir a give me this water

DEFINITION

never ■ adverb 1 not ever. 2 not at all. Brit. informal surely not. — PHRASES never a one not one. well I never!

COED οὐ (Hom.+; s. Schwyzer II 591–94) objective (as opp. to subjective μή) negative adv., denying the reality of an alleged fact; in the NT BDAG

3756. οὐ ου, οὐκ ouk, οὐχ ouch; a prim. word; not, no:—all*(1), any the less(2), before*(1), cannot(1), cannot*(49),

NASB Dictionaries μὴ (Hom.+) negative particle, ‘not’: ‘μὴ is the negative of will, wish, doubt. If οὐ denies the fact, μὴ denies the idea’

BDAG 3361. μὴ mē; a prim. particle; not, that ... not, lest (used for qualified negation):—all*(1), cannot(1), cannot*(6),

NASB Dictionaries αἰών, ὤνος, ὁ (Hom.+; gener. ‘an extended period of time’, in var. senses) ① a long period of time, without ref. to beginning

BDAG

26 Jesus * said to her , “**a** I who speak to you am He.”

ὁ Ἰησοῦς λέγει αὐτῇ Ἐγὼ ὁ λαλῶν σοὶ εἰμι
ho Iēsous legei autē Egō ho lalōn soi eimi
ο Ἰησους λεγω αυτος εγω ο λαλεω συ ειμι
ο Iēsous legō autos egō o lalēō sy eimi
DNSM NNSM VPAI3S RP3DSF RP1NS DNSM VPAP-SNM RP2DS VPAI1S
3588 2424 3004 846 1473 3588 2980 4671 1510

27 • At this point His a disciples came , and they were amazed that

Καὶ ἐπὶ τούτῳ αὐτοῦ οἱ μαθηταὶ ἦλθαν καὶ ἐθαύμαζον ὅτι
Kai epi toutō autou hoi mathētai ēlthan kai ethaumazon hoti
και επι ουτος αυτος ο μαθανω ερχομαι και θαυμαζω οτι
kai epi outos autos o manthanō erchomai kai thaumazō oti
CLN P RD-DSN RP3GSM DNPM NNPM VAAI3P CLN VIAI3P CSC
25321909 5129 846 3588 3101 2064 2532 2296 3754

He had been speaking with a woman , yet no one said , “What do

ἐλάλει μετὰ γυναικὸς μέντοι οὐδεὶς εἶπεν τί
elalei meta gynaikos mentoi oudeis eipen Ti
λαλεω μετα γυνη μεν τοι δε ου λεγω τις
laleō meta gynē men toi de ou legō tis
VIAI3S P NGSF CLC JNSM VAAI3S RI-ASN
2980 3326 1135 3305 3762 2036 5101

DEFINITION

AM ■ abbreviation 1 amplitude modulation. 2 US Master of Arts. [Latin artium magister.] 3 Member of the Order of COED
εἰμί (Hom.+) impv. ἴσθι, ἔσο IPol 4:1, ἔστω—also colloq. ἦτω (BGU 276, 24; 419, 13; POxy 533, 9; Ps 103:31; 1 Macc 10:31) 1 BDAG
1510. εἰμί eimi; a prol. form of a prim. and defective vb.; I exist, I am: —accompanied*(1), accompany*(2), am(138), NASB Dictionaries

WORD INFO

εἰμί, eimi, εἰμί eimi be
εἰμι eimi come or go; go
@ VPAI1S verb, present, active, indicative, first person, singular
G1510 Greek Strong's
LN 13.4 Louw-Nida
to be (similar) verb

LITERARY TYPING

Gospel John 1:1–21:23
Narrative, Gospel 1:19–

Central Idea



Central Idea

Our first concern is the original author's intended meaning to the *original* audience.



Central Idea

Our second concern is *applying* the original author's intended meaning to the *modern* audience.

