

# THE WORSHIP OF GOD

JULY 4, 2021

Please let us know you're worshipping with us today. Use the QR code at the bottom of the bulletin. (Open your phone camera and hold it over the QR code. Then click the link that pops up.) If you don't have a smart phone or computer handy, please stop by the welcome desk on your way out to complete a card for your household. If you are visiting today, please stop by the welcome desk and say hello.

## THE GATHERING

### The Welcome

#### \*Come Thou Fount

Come Thou fount of every blessing, tune my heart to sing Thy grace  
Streams of mercy never ceasing, call for songs of loudest praise  
Teach me some melodious sonnet, sung by flaming tongues above  
Praise the mount I'm fixed upon it, mount of Thy redeeming love

Here I raise my \*Ebenezer, hither by Thy help I'm come  
And I hope by Thy good pleasure, safely to arrive at home  
Jesus sought me when a stranger, wandering from the fold of God  
He, to rescue me from danger, interposed His precious blood

O to grace how great a debtor, daily I'm constrained to be!  
Let Thy goodness like a fetter, bind my wandering heart to Thee  
Prone to wander Lord I feel it, prone to leave the God I love  
Here's my heart, O take and seal it, seal it for Thy courts above

Come Thou fount of every blessing, tune my heart to sing Thy grace  
Streams of mercy never ceasing call for songs of loudest praise  
Teach me some melodious sonnet, sung by flaming tongues above  
Here's my heart, O take and seal it, seal it for Thy courts above  
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\*"an altar to remind of God's faithfulness in 1 Samuel 7"

TEXT: Robert Robinson, 1735-1790; MUSIC: Traditional American melody; John Wyeth's Repository of Sacred Music, 1813

### \*The Prayer of Invocation

#### \*The Responsive Call to Worship: Psalm 95:1-7; 96:9, 13

Leader: Oh come, let us sing to the Lord;  
let us make a joyful noise to the rock of our salvation!

**All: Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!**

Leader: For the Lord is a great God,  
and a great King above all gods.

**All: In his hand are the depths of the earth;  
the heights of the mountains are his also.**

Leader: The sea is his, for he made it,  
and his hands formed the dry land.

**All: Oh come, let us worship and bow down;  
let us kneel before the Lord, our Maker!**

Leader: For he is our God,  
and we are the people of his pasture, and the sheep of his hand.

**All: Worship the Lord in the splendor of holiness;  
tremble before him, all the earth!  
Say among the nations, "The LORD reigns!"**

### **\*Salvation to the Lamb**

Poor sinner, come, cast off thy fear, and raise thy heavy head;  
Come, sing with all poor sinners here, Jesus, who once was dead.

Saints, from the garden to the cross, Your conquering Lord pursue,  
Who, dearly to redeem your loss, did bleed and die for you.

(chorus)

Salvation sing and mercy sound when joined at Jesus' name;  
Let every thankful tongue respond, "Salvation to the Lamb."

Who reigns in vict'ry over death? The glorious great I AM!  
Let every soul repeat with faith: "Salvation to the Lamb."

For here our sacrifice we meet: the Lamb who freely came;  
Repeat, ye ransomed souls, repeat, "Salvation to the Lamb."

(repeat chorus 2x)

"Salvation to the Lamb."

"Salvation to the Lamb."

Words by Joseph Hart. Music by Ryan Mayo and Tyler Clements

### **The Prayers of Confession**

**All: Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.**

**Wash me thoroughly from my iniquity,  
and cleanse me from my sin!**

**For I know my transgressions,  
and my sin is ever before me.**

**Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.**

**Behold, you delight in truth in the inward being,  
and you teach me wisdom in the secret heart.**

Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.  
Hide your face from my sins,  
and blot out all my iniquities.  
Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from your presence,  
and take not your Holy Spirit from me.  
Restore to me the joy of your salvation,  
and uphold me with a willing spirit.  
O Lord, open my lips,  
and my mouth will declare your praise.

Private Confession

### **The Assurance of Pardon**

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he faithful and just to forgive us our sins and to cleanse us from all unrighteousness. We have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 1:8-9; 2:1b-2

### **\*The Profession of Faith: Heidelberg Catechism #1**

Leader: What is your only comfort in life and death?

All: That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Savior Jesus Christ; who with His precious blood has fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me that without the will of my heavenly Father not a hair can fall from my head; yea, that all things must be subservient to my salvation, wherefore by His Holy Spirit He also assures me of eternal life, and makes me heartily willing and ready, henceforth, to live unto Him.

### **\*There is a Fountain Filled with Blood**

There is a fountain filled with blood, drawn from Immanuel's veins,  
And sinners plunged beneath that flood lose all their guilty stains.

(chorus)

O Pard'ning Lamb, Thy precious blood shall never lose its pow'r,  
Till all the ransomed church of God are safe, to sin no more.

At Jesus' cross a thief could see this fount its grace display  
And there I saw, though vile as he, Christ wash my sins away.

(repeat chorus)

E'er since by faith I saw the stream Thy flowing wounds supply,  
Redeeming love has been my theme, and shall be till I die.

(repeat chorus)

Then shall my heart be tuned for heav'n and formed by power divine,  
To sound in God the Father's ears no other name but Thine.  
To sound in God the Father's ears no other name but Thine.

Words by William Cowper, 1772 (Public Domain); Music by Ryan Mayo & Tyler Clements

### **\*All Praise to Him**

All praise to Him, the God of light Who formed the mountains by His might  
All praise to Him Who names the stars that sing His fame in skies afar  
All praise to Him Who reigns in love, Who guides the galaxies above  
Yet bends to hear our every prayer with sovereign pow'r and tender care

All praise to Him Whose love is seen in Christ the Son, the Servant King  
Who left behind His glorious throne to pay the ransom for His own  
All praise to Him Who humbly came to bear our sorrow, sin, and shame  
Who lived to die, Who died to rise, the all-sufficient sacrifice

All praise to Him Whose pow'r imparts the love of God within our hearts  
The Spirit of all truth and peace, the fount of joy and holiness  
To Father, Son, and Spirit now, our souls we lift, our wills we bow  
To You, the Triune God, we raise with loving hearts our song of praise  
To Father, Son, and Spirit now, our souls we lift, our wills we bow  
To You, the Triune God, we raise with loving hearts our song of praise

Based on the hymn, "All Praise to Him Who Built the Hills" by Horatius Bonar (1808-1889). Music and additional words by Matt Merker and Bob Kauflin. © 2017 Sovereign Grace Praise (BMI) Sovereign Grace Music, a division of Sovereign Grace Churches. From Prayers of the Saints Live. All rights reserved. Administrated worldwide at [www.CapitolCMGPublishing.com](http://www.CapitolCMGPublishing.com), excluding the UK which is adm. by Integrity Music, part of the David C Cook family. [www.SovereignGraceMusic.org](http://www.SovereignGraceMusic.org) CCLI#245668

### **The Dedication of Our Tithes and Offerings**

Tithes and offerings can be placed in the boxes by the doors. Tithes, and offerings for the General Fund in the box without the "steeple;" offerings for the Building Fund in the box with the "steeple," check payable to Grace EPC Building Fund. Also by mailing checks to Grace EPC, Attn: Bob Woods, 3312 Calvin Drive, Lawrence KS 66049. You can also give directly from your bank to the church, or by credit or debit card. Please go to Grace EPC website at [www.gepc.org](http://www.gepc.org), click on "Give," and follow the prompts to set up an account and choose the amounts, funds, and frequency you prefer. If you have any questions concerning online giving, please contact [bob@gepc.org](mailto:bob@gepc.org) or (785) 843-2005.

### **The Prayer for Missions**

8:30 am Jonathan and Elijah Marburger

(11:00 AM SERVICE: KINDERGARTEN & 2<sup>ND</sup> GRADE CHILDREN ARE DISMISSED FOR THEIR CLASS AT THIS TIME)

## **THE WORD AND SACRAMENT**

### **The Prayer of Illumination**

## The Reading of Scripture: Romans 3:1-20

Then what advantage has the Jew? Or what is the value of circumcision? Much in every way. To begin with, the Jews were entrusted with the oracles of God. What if some were unfaithful? Does their faithlessness nullify the faithfulness of God? By no means! Let God be true though every one were a liar, as it is written,

“That you may be justified in your words,  
and prevail when you are judged.”

But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.) By no means! For then how could God judge the world? But if through my lie God’s truth abounds to his glory, why am I still being condemned as a sinner? And why not do evil that good may come?—as some people slanderously charge us with saying. Their condemnation is just.

What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, as it is written:

“None is righteous, no, not one;  
no one understands;  
no one seeks for God.

All have turned aside; together they have become worthless;  
no one does good,  
not even one.”

“Their throat is an open grave;  
they use their tongues to deceive.”

“The venom of asps is under their lips.”

“Their mouth is full of curses and bitterness.”

“Their feet are swift to shed blood;  
in their paths are ruin and misery,  
and the way of peace they have not known.”

“There is no fear of God before their eyes.”

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

**All: The grass withers and the flower falls,  
but the word of the Lord remains forever.**

## The Message from Scripture

### The Lord’s Supper

#### \*The Passion

The passion of our Savior, the mercy of our God  
The cross that leaves no question, of the measure of His love

(chorus)

Our chains are gone, our debt is paid  
The cross has overthrown the grave  
For Jesus’ blood that sets us free  
Means death to death, and life for me

The innocent judged guilty, while the guilty one walks free  
Death would be His portion, and our portion liberty

(repeat chorus)

I give my whole life, to honor this love  
By the Lamb who was slain, I'm forgiven  
The sinner's Savior, crown Him forever  
For the Lamb who was slain, He is risen (2x)

(repeat chorus 2x)

Means death to death, and life for me

Hillsong; ©2017 Brooke Gabrielle Fraser / Chris Davenport / Scott Ligertwood  
The Passion lyrics © Capitol Christian Music Group

### **\*The Lord's Prayer**

Our Father in heaven, hallowed be Your name.  
Your kingdom come, Your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Yours is the kingdom and the power and the glory, forever. Amen.

## **THE SENDING**

### **\*The Benediction**

### **\*Doxology**

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son and Holy Ghost. Amen

### **After Service Prayer**

It is our sincere desire to pray effectively for the particular needs of those worshipping with us this morning. If you have a prayer concern that you want shared with the congregation during the prayers of the people, please call the church office or one of the elders prior to the service with your request. If you desire prayer on a personal matter, we invite you to meet with the elders in the front pews after the Benediction.

Available for prayer after 8:30 worship: Mike Wuthrich & Todd Koch  
Available for prayer after 11:00 worship: Mike Wuthrich & Phil Oberzan

\*Congregation will stand.

Use this QR code to let us know you're here today.



Elders are available to pray and assist you at [elders@gepc.org](mailto:elders@gepc.org),  
or contact Ryan Randolph ([randolph@gepc.org](mailto:randolph@gepc.org)) with any other needs you may have.