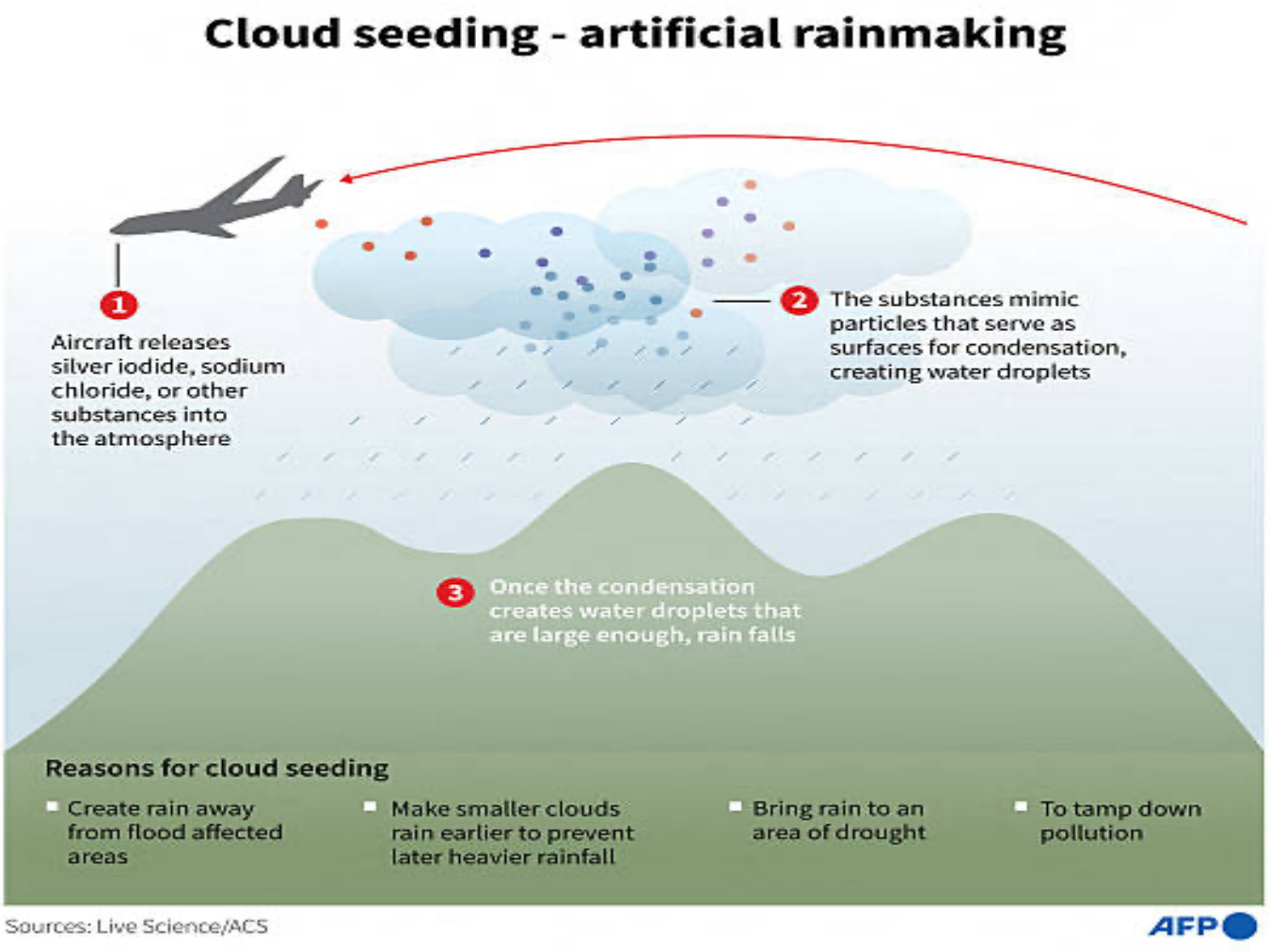
Seeding Heaven for Revival – Lesson 1

Cloud seeding is a type of weather modification that aims to change the amount or type of precipitation, mitigate hail, or disperse fog. The usual objective is to increase rain or snow, either for its own sake or to prevent precipitation from occurring in days afterward.
Cloud seeding is undertaken by dispersing substances into the air that serve as cloud condensation or ice nuclei. Common agents include silver iodide, potassium iodide, and dry ice, with hygroscopic materials like table salt gaining popularity due to their ability to attract moisture. Techniques vary from static seeding, which encourages ice particle formation in supercooled clouds to increase precipitation, to dynamic seeding, designed to enhance convective cloud development through the release of latent heat.



The purpose of cloud seeding as stated is typically to bring a drought to an end.
This is a real science that has a prophetic significance to it.

- In the natural, cloud seeding is that process used to stimulate rainfall.
- Point: It doesn't create clouds – it interacts with what is already in the atmosphere to provoke a release.

The principle is simple: When the right substance is sown into the right condition, precipitation is triggered.

- God often uses the natural to reveal the supernatural.
- Revival could work in the same way.

Whatever is released through our words, music, songs, and prayers sows into the atmosphere. It seeds the atmosphere.

- When we sing songs of joy, it releases joy into the atmosphere.
- When we lose our tempers and say hurtful or wrong words, it releases tension into the atmosphere.
- This is why we need to be careful and watchful in what we verbalize.

The tongue can bring death or life; those who love to talk will reap the consequences.
Proverbs 18:21 (NLT)

Example: I showed a video [from Fox news – 10/27/26] of a Muslim woman at a city hall meeting where she was playing the Muslim prayer. Her intention was to praise Allah and release that spirit into the atmosphere.

Have you ever noticed that when you praise and celebrate the Lord in a testimony or talk about Him, His presence manifests?
But also, when you rehearse what the enemy is doing or has done or your past experiences with him, his evil presence also is felt.

Malachi 3:16 *Then those who feared the Lord spoke to one another, And the Lord listened and heard them; So, a book of remembrance was written before Him For those who fear the Lord And who meditate on His name*.

So, you create an atmosphere over your family, your body, your workplace, etc. with your words.
If you want a different harvest, you must speak and release words of life and truth.

1 Corinthians 15:46 Paul stated, *"The spiritual is not first, but the natural, and afterward the spiritual."*

- Just as scientists can seed clouds for natural rain, believers can seed the heavens for revival rains.
- What happens in the natural world is a prophetic picture of what is available in the Spirit.
- If stubborn skies can be moved by particles of silver iodide, then surely the outpouring of the Spirit can be drawn from Heaven when God's people seed the atmosphere with righteous seeds of prayer, praise, worship, and declaration.

Scripture images of rain:

Deuteronomy 28:12 *The Lord will open to you His good treasure, the heavens, to give the rain to your land in its season, and to bless all the work of your hand.*

Hosea 6:3 *Let us know, Let us pursue the knowledge of the Lord.*
His going forth is established as the morning; He will come to us like the rain,
Like the latter and former rain to the earth.

Joel 2:23 *Be glad then, you children of Zion, And rejoice in the Lord your God; For He has given you the former rain faithfully, And He will cause the rain to come down for you—The former rain, and the latter rain in the first month.*

Zechariah 10:1 *Ask the Lord for rain in the time of the latter rain. The Lord will make flashing clouds; He will give them showers of rain, Grass in the field for everyone.*

James 5:7 *Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.*

Rain is more than just weather in the Bible, it represents revival and signifies blessing, refreshing, and the release of God's presence on His people!

Elijah understood this truth: 1 Kings 18:30-46
After years of drought, Elijah climbed Mt. Carmel to pray bowing his face between his knees sending his servant to look toward the sea. The servant saw nothing to report until Elijah sent him the seventh time.
His report was he saw a cloud the size of a man's hand rising from the sea.
That tiny cloud became a downpour that ended the drought.
- Elijah seeded the atmosphere with preserving prayer until the rain came.

History tells the same story:

1. The Cane Ridge Revival in Kentucky, 1801 – more than 20,000 gathered on the frontier, hungry for God.

- History records that the nation was just coming out of the Revolutionary War period but had begun to sink in depravity of vice, heavy drinking, violence and the rise of Deism [the belief that the Creator does not interfere with the universe].
- They prayed and sang under the open skies until the heavens split open, causing men, women, and youth to cry out under conviction for salvation.
- Weeping, crying out for mercy; many fell out under the power of the Spirit as waves of God's presence rolled across the fields.
- This revival was the catalyst for the Second Great Awakening which shook American in its infant stage.

2. The Jesus Movement of 1970's – where thousands of young people from the drug culture found an encounter with a living Lord Jesus. It transformed Christian worship and music into the contemporary choruses we sing today.

3. Korea in the 20th Century – thousands of Koreans as well as others from around the world climbed Pray Mountain and closed themselves off in caves praying for hours and days seeking the Lord's presence. Paul Yonggi Cho became the pastor of a Christian movement of hundreds of thousands with an open heaven in Korea.

4. Brownsville in Pensacola, FL; Toronto Vineyard, Canada; Smithton Outpouring in MO – many college and university campuses have and are currently experiencing fresh outpouring of Holy Spirit because God's people are hungry and are setting aside other interests to seek the Lord, creating open heavens.

The pattern is clear – REVIVAL is not random!

Just as cloud seeding requires intentional action, so does seeding the heavens.

- It takes persistent prayer, fervent praise, holy desperation, and unwavering faith to believe the heavens will open.

If we genuinely want to see this happen in our time it will take real commitment – no matter what it takes, how long it takes, or how much it costs!

That's why Jesus said in Luke 18:1 *"Men always ought to pray and not lose heart."*

Delay does not mean denial!

Our prayers are as silver iodide scattered into the atmosphere of despair, causing hope to condense into faith.
Our declarations are seeds giving form to the invisible until the visible breaks through.

- Everything we release into the atmosphere counts.

Kim Owens, "Doorkeepers of Revival"
"Revival is the sustained presence and power of God that results in transformation."

We are seeding revival culture by being a people who consistently release Heaven's frequency through our language, lifestyle, values and sound.
We are not called to echo the noise of this world, but to seed the heavens with the sound of Heaven until revival comes.

The Third Great Awakening we so desperately need will not come by accident or just belief in the Providence of God's mercy.

- It will come when the church [you and me] rises to our assignment to pray, praise, worship, and declare His Word until the heavens break open.
- Heaven and Holy Spirit respond to hunger.

There is another layer to the rain imagery we must be aware of:

Joel 2 *"Now, therefore," says the Lord, "Turn to Me with all your heart,*
With fasting, with weeping, and with mourning." ***13*** *So rend your heart, and not your garments; Return to the Lord your God, For He is gracious and merciful, Slow to anger, and of great kindness; and He relents from doing harm.* ***14*** *Who knows if He will turn and relent, and leave a blessing behind Him— A grain offering and a drink offering For the Lord your God?*

15 *Blow the trumpet in Zion, Consecrate a fast, Call a sacred assembly;* ***16*** *Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his chamber, And the bride from her dressing room.* ***17*** *Let the priests, who minister to the Lord, Weep between the porch and the altar; Let them say, "Spare Your people, O Lord, And do not give Your heritage to reproach, That the nations should rule over them. Why should they say among the peoples, 'Where is their God?' "*

25 *"So I will restore to you the years that the swarming locust has eaten, The crawling locust, The consuming locust, and the chewing locust, My great army which I sent*

among you. [26] You shall eat in plenty and be satisfied, And praise the name of the Lord your God, Who has dealt wondrously with you; And My people shall never be put to shame. [27] Then you shall know that I am in the midst of Israel: I am the Lord your God and there is no other. My people shall never be put to shame.

God's Spirit Poured Out

[28] "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. [29] And also on My menservants and on My maidservants I will pour out My Spirit in those days. [30] "And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. [31] The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord. [32] And it shall come to pass That whoever calls on the name of the Lord Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the Lord has said, Among the remnant whom the Lord calls.

The locusts represent devastation in the land.
They strip crops, destroy futures, and leave barrenness as a landscape.
Many of us know that feeling. Our lives have been subjected to the enemy's attacks on our families, finances, and futures – our hope has been deferred.

But GOD SAYS: "I will restore!"
After restoration comes the promise of the outpouring. Joel 2:28 – *"And it shall come to pass afterward, that I will pour out MY Spirit upon all flesh."*

The prophetic order: God **Restores** before He **Pours**.
Restoration is not just a patching up, a bandage over a wound, but about Him preparing an atmosphere for a greater glory.

- He wants to and can heal your family so it can become a revival testimony for others to have hope.
- He renews weary lives so they can be vibrant carriers of His presence.
- He restores the wasted years so that no harvest is lost, but every seed sown is redeemed for His glory.

We must pay attention to the rain:

Joel does not only promise showers of God's blessing for crops; He promises the global outpouring of Holy Spirit in these last days.

Habakkuk 2:14 declares the end time revival is not fantasy but a prophetic certainty. *"For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea."*

Jesus Himself said in Matthew 24:14 *"This gospel of the Kingdom will be preached in the whole world as a testimony to all nations, and then the end will come."*

Holy Spirit is positioning the church now to be carriers of His glory, hosting His presence for sustained revival and outpouring.

Kingdom Key: Revival does not fall randomly; it is seeded intentionally.

Takeaway: Take time to "seed the heavens" daily by choosing a spiritual seed[s] – a prayer, a song, or a scripture declaration – and intentionally releasing it into the atmosphere.