

Sharing Jesus with Others

Description: Through a passionate plea, Michael Koulianos encourages us to remember the message of the Gospel is Jesus Himself. When the Father addressed the world, He did so through His Son. Evangelism is this same message. Jesus is the Father's obsession, and we should be about our Father's business.

Meet the Evangelist: <https://jesusimage.tv/> Michael Koulianos is the founder of Jesus Image, an international ministry consisting of: Jesus Events, which are nationwide events where thousands gather to worship and encounter God; Jesus School, a ministry school with a mission to raise up a company of Jesus People; Jesus Image Church, a family of believers in Orlando, who burn for the Presence of Jesus Himself. Michael is also part of "The Send" collaboration, a group of leaders hosting stadium gatherings around the world. They are committed to activating believers in evangelism and mobilizing missionaries worldwide. He has also authored several books, including *The Jesus Book*, *Holy Spirit: the One Who Makes Jesus Real*, *Jesus 365: a Daily Devotional with the Son of God*, and *Healing Presence: Discover the Healing Power of the Word of God*.

Key Scriptures: Matthew 3:17; Revelation 19:10; Matthew 8:27-29; Matthew 16:16-18; Matthew 18:20; John 8:58; John 10:9-11; John 14:6; Hebrews 1:3; 2 Corinthians 11:3

Key Points:

- Before the Gospel is a message, the Gospel is a person—Jesus.
- Jesus is the point of every scripture on every page of the Bible.
- The proof of the Holy Spirit's activity in our lives, according to the scriptures, is an addiction for Jesus.
- When Jesus becomes more real in the depths of our being than ministry activity, we will be in a genuine Jesus movement.
- Jesus builds His church—His way.
- Mixture is the agenda for the serpent. But the agenda for Father is the Father's obsession—His son.

Notes:

If you gave the Father a few minutes to preach from Heaven, He would say, "This is My Son," loud and clear. In fact, that's the only message the Father ever preached in the entire New Testament. (Matthew 3:17).

While it is vital that we preach Jesus, it is more vital that we love Jesus.

Before we focus on being used by Him, we should focus on falling in love with Him. From that place of overflow, it's natural to talk about the One we love.

A Jesus movement has to go beyond gatherings, it has to go beyond branding, it has to go beyond what we wear, it has to go beyond all of this. It has to be real. It has to be a burning reality in the depths of our beings.

The evangelist's message is not evangelism. The evangelist's message is Jesus Christ.

Sometimes along the way we add to the simplicity of our first love.

Jesus longs to build His Church. Therefore, if a church is going to be built, it requires Jesus Himself in the midst where He is welcomed and adored—looked at with a single eye.

Jesus builds His church on one revelation. *"You are the Christ, the Son of the Living God"* (Matthew 16:16, ESV).

Today, Jesus asks the same question to us. "Who do we say that He is? Who is Jesus?"

The presence of God is not guaranteed simply because we build a building. What is the prerequisite in the scriptures? *"If you gather in My name"* (Matthew 18:20). Whose name? -Jesus Christ.

God is not put off by the rebellion of the world. He laughs. He has it under control.

God is looking for one life on fire—not mere fervor or excitement, but true Holy Fire—the fire of the Spirit, deep within us that gives us eyes for Jesus alone.

The Apostle Paul said that he had a specific fear of his followers being deceived by the serpent and led away from the simplicity of Christ.

The opposite of simplicity is mixture.

We need to simply present Jesus and not add to the equation.

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