

Pastor Mark Warren 13 November 2022

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Live Streaming available:

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God So Loved

"For God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life" John 3:16

Andrew Bergthold, Ed Cash, Franni Cash, Martin Cash, Scott Cash

Come all you weary, come all you thirsty Come Praise God! Praise God

to the well that never runs dry

Drink of the water

Come and thirst no more

Come all you sinners, come find His mercy

Come to the table, He will satisfy

Taste of His goodness

Find what you're looking for

For God so loved the world

That He gave us

His one and only Son to save us

Whoever believes in Him will live forever

Bring all your failures

Bring your addictions

Come, lay them down

At the foot of the cross

Jesus is waiting there with open arms

For God so loved the world

That He gave us

His one and only Son to save us

Whoever believes in Him will live forever

The power of hell forever defeated

Now it is well, I'm walking in freedom

For God so loved

God so loved the world!

From whom all blessings flow!

Praise Him! Praise Him

For the wonders of His love!

Praise God! Praise God

From whom all blessings flow!

Praise Him! Praise Him

For the wonders of His love!

For God so loved the world

That He gave us

For God so loved the world

That He gave us

His one and only Son to save us

Whoever believes in Him will live forever

The power of hell forever defeated

Now it is well, I'm walking in freedom

For God so loved

God so loved the world!

Bring all your failures

Bring your addictions

Come, lay them down

At the foot of the cross

Jesus is waiting

God so loved the world!

Our God

"...If God is for us, who can be against us?" Romans 8:31

Chris Tomlin, Jesse Reeves, Jonas Myrin, and Matt Redman

Water You turned into wine Opened the eyes of the blind There's no one like You None like You

Into the darkness You shine
Out of the ashes we rise
There's no one like You
None like You

Our God is greater
Our God is stronger
God You are higher than any other
Our God is Healer
Awesome in power
Our God, Our God

Into the darkness You shine
Out of the ashes we rise
There's no one like You
None like You

Our God is greater
Our God is stronger
God You are higher than any other
Our God is Healer
Awesome in power
Our God, Our God

Our God is greater, Our God is stronger God You are higher than any other Our God is Healer, awesome in power Our God, Our God

And if Our God is for us, then who could ever stop us?
And if Our God is with us, then what can stand against?
And if Our God is for us, then who could ever stop us?
And if Our God is with us, then what can stand against?
What can stand against?

Our God is greater, Our God is stronger God You are higher than any other Our God is Healer, awesome in power Our God, Our God

Our God is greater, Our God is stronger God You are higher than any other Our God is Healer, awesome in power Our God, Our God

John 21:1-14 (ESV)

¹ After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶ He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

I Come Broken

"Whoever comes to Me, I will never drive away" Jn. 6:37
Charlotte Elliott | William Bradbury, Travis Cottrell, David Moffitt, Sue Smith

I come broken to be mended, I come wounded to be healed
I come desperate to be rescued, I come empty to be filled
I come guilty to be pardoned, by the blood of Christ, the Lamb
And I'm welcomed, with open arms; Praise God, just as I am

Just as I am, without one plea, but that Thy blood was shed for me And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come!

Just as I am, and waiting not to rid my soul of one dark blot To Thee whose blood can cleanse each spot, O Lamb of God, I come, I come!

I come broken to be mended, I come wounded to be healed
I come desperate to be rescued, I come empty to be filled
I come guilty to be pardoned, by the blood of Christ, the Lamb
And I'm welcomed, with open arms; Praise God, just as I am

Just as I am, I would be lost, but mercy and grace my freedom bought And now to glory in Your cross, O Lamb of God, I come, I come!

I come broken to be mended, I come wounded to be healed
I come desperate to be rescued, I come empty to be filled
I come guilty to be pardoned, by the blood of Christ, the Lamb
And I'm welcomed, with open arms; Praise God, just as I am

Amazing Love

"But because of His great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions – it is by grace you have been saved" Eph. 2:4

Billy James Foote

I'm forgiven
Because You were forsaken
I'm accepted, You were condemned
I'm alive and well
Your spirit is within me
Because You died and rose again

I'm forgiven
Because You were forsaken
I'm accepted, You were condemned
I'm alive and well
Your spirit is within me
Because You died and rose again

Amazing love, how can it be?
That You, my King would die for me?
Amazing love, I know it's true
It's my joy to honor You
In all I do, I honor You

I'm forgiven
Because You were forsaken

I'm accepted, You were condemned I'm alive and well Your spirit is within me Because You died and rose again

Amazing love, how can it be?
That You, my King would die for me?
Amazing love, I know it's true
It's my joy to honor You
In all I do, I honor You

You are my King
You are my King
Jesus, You are my King
You are my King

Amazing love, how can it be?
That You, my King would die for me?
Amazing love, I know it's true
It's my joy to honor You
In all I do, I honor You
In all I do, let me honor You

Offering: Turn Your Eyes

"...Let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfector of faith..." Heb. 2:1-2

Helen H. Lemme / George Romanacce, Nathan Stiff, Nic Trout, Kevin Winebarger

Turn your eyes upon Jesus
Look full in His wonderful face
And the things of earth
Will grow strangely dim
In the light of His glory and grace

Jesus, to You we lift our eyes
Jesus, our glory and our prize
We adore You, behold You
Our Savior ever true
Oh Jesus, we turn our eyes to You

Turn your eyes to the hillside
Where justice and mercy embraced
There the Son of God
Gave His life for us
And our measureless debt was erased

Turn your eyes to the heavens
Our King will return for His own
Every knee will bow
Every tongue will shout
'All glory to Jesus alone!'

Jesus, to You we lift our eyes
Jesus, our glory and our prize
We adore You, behold You
Our Savior ever true
Oh Jesus, we turn our eyes to You

Jesus, to You we lift our eyes
Jesus, our glory and our prize
We adore You, behold You
Our Savior ever true
Oh Jesus, we turn our eyes to You

Turn your eyes to the morning
And see Christ the Lion awake
What a glorious dawn
Fear of death is gone
For we carry His life in our veins

Jesus, to You we lift our eyes
Jesus, our glory and our prize
We adore You, behold You
Our Savior ever true
Oh Jesus, we turn our eyes to You
Oh Jesus, we turn our eyes to You



1 Peter 1:13-16 (ESV)

Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ.

1 Peter 2:9-11 (ESV)

But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession, that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.

1 Peter 4:12-16 (ESV)

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when His glory is revealed.

"We are not our own...

We are not our own...

We are not our own...

Conversely, we are God's: let us therefore live for Him and die for Him.

We are God's: let His wisdom and will therefore rule all our actions.

We are God's: let all the parts of our life accordingly strive toward Him as our only lawful goal.

"... the sole haven of salvation is to be wise in nothing and to will nothing through ourselves but to follow the leading of the Lord alone."

Calvin's Institutes, Chapter VII, The Sum of the Christian Life: The Denial of Ourselves

Intentions in the Text.

The stitching together of the New Testament is done not by random process but by Divine Providence.

What is the meaning of all this repetition?!

"In addition to the two words for 'love,' John resorts to three other pairs: 'feed' and 'take care of,' and 'lambs' and 'sheep' as well as two different words for 'you know' in v. 17. These have not stirred homiletical imaginations; it is difficult to see why the first pair [love] should."

D. A. Carson

John is creating what is known as a characteristic of the biblical narrative that is employed in several places in Scripture. He's creating repetition for sake of change and distinction. The New Covenant is upon them and he's drawing a line of demarcation in the sand.

This moment is paramount in all of Scripture, and in God's good Providence He places John's Gospel as the final word of the Four Gospels of Jesus' earthly ministry leading up to all that will come about in the Coming of the Spirit.

Characteristics of Biblical Narrative.

Joshua 24:27

And Joshua said to all the people, "Behold, this stone shall be a witness against us, for it has heard all the words of the Lord that he spoke to us. Therefore it shall be a witness against you, lest you deal falsely with your God."

1 Samuel 2:10

The adversaries of the Lord shall be broken to pieces; against them He will thunder in heaven. The Lord will judge the ends of the earth; He will give strength to His king and exalt the horn of His Anointed."

Jonah 1:16

Then the men feared the Lord exceedingly, and they offered a sacrifice to the Lord and made vows. (fearing they feared God, sacrificing they sacrificed, vowing vowed)

Hebrews 12:1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Yet Not I, But Through Christ in Me

"He is the One we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ. To this end, I strenuously contend with all the energy Christ so powerfully works in me" Col. 1:28-29

Jonny Robinson, Rich Thompson, Michael Farren

What gift of grace is Jesus my redeemer There is no more for heaven now to give He is my joy, my righteousness, and freedom My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus For my life is wholly bound to His Oh how strange and divine I can sing, "All is mine" Yet not I, but through Christ in me

The night is dark but I am not forsaken For by my side, the Savior He will stay I labor on, in weakness and rejoicing For in my need, His power is displayed

To this I hold, my Shepherd will defend me Through the deepest valley He will lead Oh the night has been won And I shall overcome Yet not I, but through Christ in me

No fate I dread, I know I am forgiven The future sure, the price it has been paid For Jesus bled and suffered for my pardon And He was raised to overthrow the grave To this I hold, my sin has been defeated Jesus now and ever is my plea
Oh the chains are released
I can sing, "I am free"
Yet not I, but through Christ in me

With every breath I long to follow Jesus For He has said that He will bring me home And day by day, I know He will renew me Until I stand, with joy before the throne

To this I hold, my hope is only Jesus All the glory evermore to Him When the race is complete Still my lips shall repeat Yet not I, but through Christ in me

To this I hold, my hope is only Jesus All the glory evermore to Him When the race is complete Still my lips shall repeat Yet not I, but through Christ in me

When the race is complete
Still my lips shall repeat
Yet not I, but through Christ in me
Yet not I, but through Christ in me
Yet not I, but through Christ in me

