

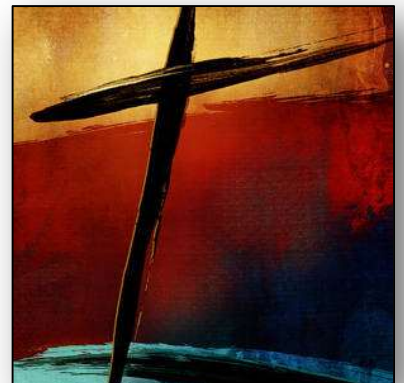


Pastor Mark Warren

30 October 2022

Order of Service

- Abide
- Only a Holy God
- **Announcements & Greetings** 😊
- **Scripture Reading**
- Beauty of the Cross
- Amazing Grace (My Chains are Gone)
- **Prayer**
- Offering: Jesus Messiah
- **Message**
- **Communion**
- Hallelujah, What a Savior! #175



Live Streaming available:

https://www.facebook.com/GrandHeightsBaptistChurch/live_videos/

Abide

"Jesus answered, I am the way and the truth and the life. No one comes to the Father except through me." John 14:6

Aaron Williams, Aaron Keyes, Dee Wilson, Jake Fauber

For my waking breath
For my daily bread
I depend on You
I depend on You
For the sun to rise
For my sleep at night
I depend on You

Yes I depend on You
You're the way, the truth, and the life
You're the well that never runs dry
I'm the branch and You are the vine
Draw me close and teach me to abide

Where the Spirit leads
As I'm following
I depend on You
I depend on You
For the victories
Still in front of me
I depend on You

Yes, I depend on You
You're the way, the truth, and the life
You're the well that never runs dry

I'm the branch and You are the vine
Draw me close and teach me to abide
Be my strength, my song in the night
Be my all, my treasure, my prize
I am Yours, forever You're mine
Draw me close
And teach me to abide

When I pass through death
As I enter rest
I depend on You
I depend on You
For eternal life
To be raised with Christ
Oh I depend on You

Yes, I depend on You
You're the way, the truth, and the life
You're the well that never runs dry
I'm the branch and You are the vine
Draw me close and teach me to abide
Be my strength, my song in the night
Be my all, my treasure, my prize
I am Yours forever You're mine
Draw me close and teach me to abide

Only a Holy God

"...Holy, holy, holy is the Lord God Almighty, who was and is and is to come!" Rev. 4:8

Michael Farren, Rich Thompson, Dustin Smith, Jonny Robinson

Who else commands all the hosts of
heaven?

Who else could make every king bow down?

Who else can whisper and darkness
trembles?

Only a Holy God

What other beauty demands such praises?

What other splendor outshines the sun?

What other majesty rules with justice?

Only a Holy God

Come and behold Him

The One and the Only

Cry out, sing holy

Forever a Holy God

Come and worship the Holy God

What other glory consumes like fire?

What other power can raise the dead?

What other name remains undefeated?

Only a Holy God

Come and behold Him

The One and the Only

Cry out, sing holy

Forever a Holy God

Come and worship the Holy God

Come and behold Him

The One and the Only

Cry out, sing holy

Forever a Holy God

Come and worship the Holy God

Who else could rescue me from my
failing?

Who else would offer His only Son?

Who else invites me to call Him

Father?

Only a Holy God

Only my Holy God

Come and behold Him

The One and the Only

Cry out, sing holy

Forever a Holy God

Come and worship the Holy God

Come and behold Him

The One and the Only

Cry out, sing holy

Forever a Holy God

Come and worship the Holy God

Come and worship the Holy God

Come and behold Him

The One and the Only

Cry out, sing holy

Forever a Holy God

Come and worship the Holy God

John 18:28-40 (ESV)

²⁸ Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰ They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹ Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³ So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷ Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸ Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰ They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

Beauty of the Cross

"For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty ways of life...but with the precious blood of Christ, a lamb without blemish or defect." 1 Pt. 1:18-19

Michael Neale

O the beauty of the rugged cross
Drenched in mercy's
Evercleansing blood
There my sins, forever swept away
In the torrent of that crimson flood

O wondrous love
That called me out by name
The One who made it all
Died to make a way
And ev'ry earthly gain
I will count as loss
I am redeemed
That's the beauty of the cross

O the healing of the rugged cross
Flowing down from mercy's violent
wounds
Ev'ry bruise and ev'ry sacred scar
Laid on Him so I could be made new

O wondrous love
That called me out by name
The One who made it all
Died to make a way
And ev'ry earthly gain
I will count as loss
I am redeemed
That's the beauty of the cross

O the power of the rugged cross
Where He crushed the vile serpent's head
There my vict'ry broke the curse of sin
Three days later cursed the sting of death

O wondrous love
That called me out by name
The One who made it all
Died to make a way
And ev'ry earthly gain, I will count as loss
I am redeemed
That's the beauty of the cross

O wondrous love
That called me out by name
The One who made it all
Died to make a way
And ev'ry earthly gain, I will count as loss

I am redeemed
That's the beauty of the cross
I am redeemed
That's the healing of the cross
I am redeemed
That's the power of the cross
I am redeemed
That's the beauty of the cross

Amazing Grace (My Chains Are Gone)

"One thing I do know. I was blind but now I see!" John 9:25

John Newton and Chris Tomlin/Louie Giglio

Amazing grace
How sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see

'Twas grace that taught
My heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

My chains are gone
I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love, amazing grace

The Lord has promised good to me
His word my hope secures
He will my shield and portion be

As long as life endures

My chains are gone
I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love, amazing grace

My chains are gone
I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love, amazing grace

The earth shall soon dissolve like snow
The sun forbear to shine
But God, who called me here below
Will be forever mine
Will be forever mine
You are forever mine

Offering: Jesus Messiah

"God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God" 2 Cor. 5:21

Jesse Reeves, Daniel Carson, Chris Tomlin and Ed Cash

He became sin, who knew no sin
That we might become
His righteousness
He humbled Himself
And carried the cross

Love so amazing, love so amazing

Jesus Messiah
Name above all names
Blessed Redeemer, Emmanuel
The Rescue for sinners
The Ransom from Heaven
Jesus Messiah, Lord of all

His body the bread, His blood the
wine
Broken and poured out, all for love
The whole earth trembled
And the veil was torn

Love so amazing, love so amazing,

Jesus Messiah
Name above all names
Blessed Redeemer, Emmanuel
The Rescue for sinners
The Ransom from Heaven
Jesus Messiah, Lord of all

All our hope is in You
All our hope is in You
All the glory to You, God
The light of the world

Jesus Messiah
Name above all names
Blessed Redeemer, Emmanuel
The Rescue for sinners
The Ransom from Heaven

Jesus Messiah, Lord of all
Jesus Messiah, Lord of all

Lord of all, Lord of all

The Crucifixion

John 19



Caiaphas the High Priest:
one Man should die for the people



John 19:5

Pilate said to them, "Behold the man!"

1 Corinthians 15:20-22

"But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive."

Casting lots for His tunic (19:24)

Psalm 22:18

...they divide my garments among them, and for my clothing they cast lots.

Jesus says, "I'm thirsty" (19:28-29)

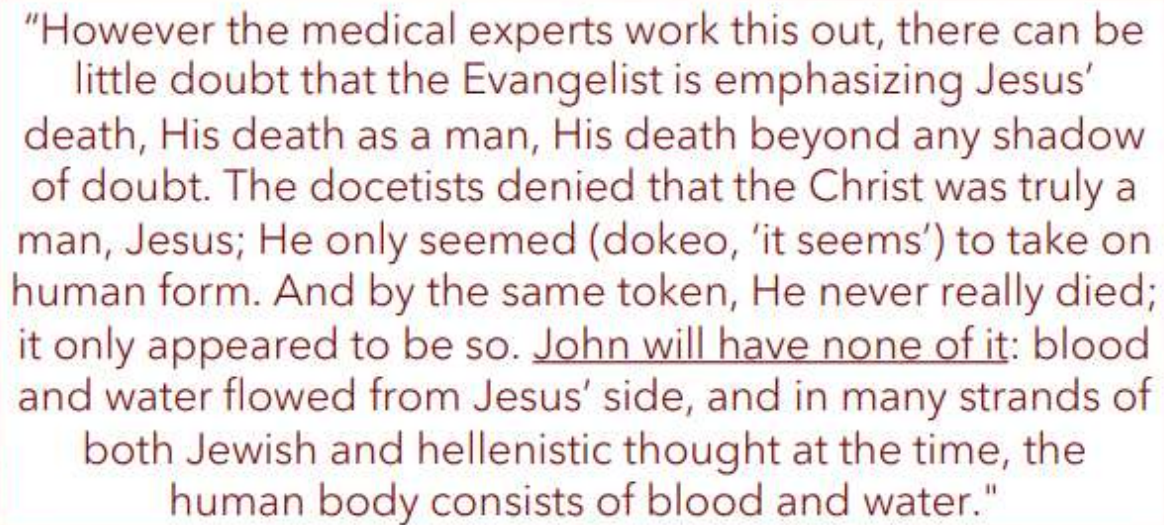
Psalm 69:21

They gave me poison for food, and for my thirst they gave me sour wine to drink.

No broken bones (19:33-34)


Numbers 9:12

They shall leave none of it until the morning, nor break any of its bones; according to the all the statute for the Passover they shall keep it.



"However the medical experts work this out, there can be little doubt that the Evangelist is emphasizing Jesus' death, His death as a man, His death beyond any shadow of doubt. The docetists denied that the Christ was truly a man, Jesus; He only seemed (dokeo, 'it seems') to take on human form. And by the same token, He never really died; it only appeared to be so. John will have none of it: blood and water flowed from Jesus' side, and in many strands of both Jewish and hellenistic thought at the time, the human body consists of blood and water."

D. A. Carson, Commentary on John's Gospel



"Although Passover and Yom Kippur (the Day of Atonement) are different events in the Jewish calendar, in Johannine theology they have been merged in the death picture of Jesus Christ."

Gerald Borchert, New American Commentary on John's Gospel

"He shall bruise your head, and you shall bruise His heel." (Genesis 3:15)

"The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness." (Leviticus 16:20-22)

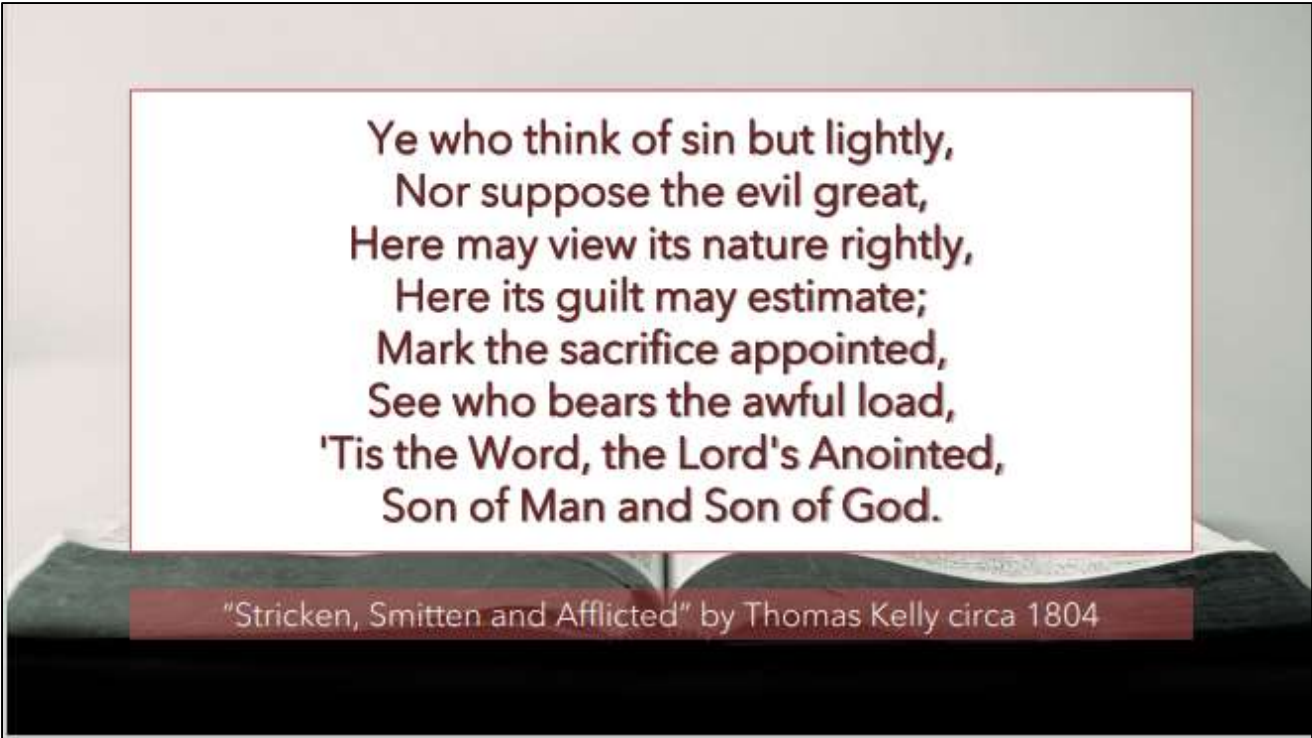
"Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." (Numbers 21:8-9)

"Behold, My Servant shall act wisely; He shall be high and lifted up, and shall be exalted. As many were astonished at You -His appearance was so marred, beyond human semblance, and His form beyond that of the children of mankind- so shall He sprinkle many nations." (Isaiah 52:13-15)

"Yet it was the will of the LORD to crush Him; He has put Him to grief; when His soul makes an offering for guilt, He shall see His offspring; He shall prolong His days; the will of the LORD shall prosper in His hand. Out of the anguish of His soul He shall see and be satisfied; by His knowledge shall the righteous one, My Servant, make many to be accounted righteous, and He shall bear their iniquities." (Isaiah 53:10-11)

"For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Let not sin therefore reign in your mortal body, to make you obey its passions." (Romans 6:10-12)

"He himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls." (1 Peter 2:24-25)



Ye who think of sin but lightly,
Nor suppose the evil great,
Here may view its nature rightly,
Here its guilt may estimate;
Mark the sacrifice appointed,
See who bears the awful load,
'Tis the Word, the Lord's Anointed,
Son of Man and Son of God.

"Stricken, Smitten and Afflicted" by Thomas Kelly circa 1804

Hallelujah, What a Savior! #175

"...a Man of Sorrows, and familiar with suffering" Isaiah 53:3

Philip Bliss

"Man of Sorrows!" what a name
For the Son of God, who came
Ruined sinners to reclaim
Hallelujah! What a Savior!

Bearing shame and scoffing rude
In my place condemned He stood
Sealed my pardon with His blood
Hallelujah! What a Savior!

Guilty, vile, and helpless we
Spotless Lamb of God was He
Full atonement! Can it be?
Hallelujah! What a Savior!

Lifted up was He to die
"It is finished!" was His cry
Now in Heav'n exalted high
Hallelujah! What a Savior!

When He comes, our glorious King
All His ransomed home to bring
Then anew His song we'll sing
Hallelujah! What a Savior!

