



FM 88.7

Welcome to Grand Heights

20 March 2022

Today's Message from Dr. Jason Lee

Text prayer requests/questions/comments to 937-718-0533

Order of Service

- Forever Reign
- Is He Worthy?
- **Announcements & Greetings** 😊
- **Scripture Reading**
- By Faith
- The Gospel Changes Everything
- **Prayer**
- Offering: O Praise the Name
- **Message**
- Yet Not I, But Through Christ in Me



Forever Reign

"The LORD reigns for ever and ever" Exodus 15:18

Jason Ingram and Reuben Morgan

You are good, You are good
When there's nothing good in me
You are love, You are love
On display for all to see
You are light, You are light
When the darkness closes in
You are hope, You are hope
You have covered all my sin

You are peace, You are peace
When my fear is crippling
You are true, You are true
Even in my wandering
You are joy, You are joy
You're the reason that I sing
You are life, You are life
In You, death has lost its sting

Oh, I'm running to Your arms
I'm running to Your arms
The riches of Your love
Will always be enough
Nothing compares to Your embrace
Light of the world forever reign

You are more, You are more
Than my words will ever say
You are Lord, You are Lord
All creation will proclaim
You are here, You are here

In Your presence I'm made whole
You are God, You are God
Of all else, I'm letting go

Oh, I'm running to Your arms
I'm running to Your arms
The riches of Your love
Will always be enough
Nothing compares to Your embrace
Light of the world forever reign

My heart will sing, no other name, Jesus, Jesus
My heart will sing, no other name, Jesus, Jesus
My heart will sing, no other name, Jesus, Jesus
My heart will sing, no other name, Jesus, Jesus

Oh, I'm running to Your arms
I'm running to Your arms
The riches of Your love
Will always be enough
Nothing compares to Your embrace
Light of the world forever reign

I'm running to Your arms
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The riches of Your love
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Light of the world forever reign

Is He Worthy?

"...You are worthy to take the scroll and to open its seals, because You were slain, and with Your blood You purchased for God persons from every tribe and language and people and nation." Rev. 5:9

Andrew Peterson and Ben Shive

Do you feel the world is broken? **(We do)**
Do you feel the shadows deepen? **(We do)**
But do you know that all the dark
Won't stop the light from getting through?
(We do)
Do you wish that you could see it all made
new? **(We do)**

Is all creation groaning? **(It is)**
Is a new creation coming? **(It is)**
Is the glory of the Lord to be the light
Within our midst? **(It is)**
Is it good that we remind ourselves of this?
(It is)

Is anyone worthy? Is anyone whole?
Is anyone able to break the seal
And open the scroll?
The Lion of Judah who conquered the grave
He is David's root and the Lamb who died
To ransom the slave

Is He worthy? Is He worthy?
Of all blessing and honor and glory
Is He worthy of this? He is

Does the Father truly love us? **(He does)**
Does the Spirit move among us? **(He does)**
And does Jesus, our Messiah
Hold forever those He loves? **(He does)**
Does our God intend to dwell again with us?
(He does)

Is anyone worthy? Is anyone whole?
Is anyone able to break the seal
And open the scroll?
The Lion of Judah who conquered the grave
He is David's root and the Lamb who died
To ransom the slave
From every people and tribe
Every nation and tongue
He has made us a kingdom
And priests to God
To reign with the Son

Is He worthy? Is He worthy?
Of all blessing and honor and glory
Is He worthy? Is He worthy?
Is He worthy of this?
He is!

Romans 3:21-31 (ESV)

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, ³⁰ since God is one—who will justify the circumcised by faith and the uncircumcised through faith. ³¹ Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

By Faith

“For in it (the gospel of Christ) the righteousness of God is revealed from faith to faith, as it is written, ‘The just shall live by faith’.” Rom 1:17

Keith & Kristyn Getty and Stuart Townend

By faith, we see the hand of God
In the light of creation’s grand design
In the lives of those who prove
His faithfulness
Who walk by faith and not by sight

By faith, our fathers roamed the earth
With the power of His promise
In their hearts
Of a holy city built by God’s own hand
A place where peace and justice reign

We will stand as children of the
promise
We will fix our eyes on Him
Our soul’s reward
Till the race is finished
And the work is done
We’ll walk by faith and not by sight

By faith, the prophets saw a day
When the longed-for Messiah
Would appear
With the power to break the chains
Of sin and death
And rise triumphant from the grave

By faith, the church was called to go
In the power of the Spirit to the lost
To deliver captives

And to preach good news
In every corner of the earth

We will stand as children of the promise
We will fix our eyes on Him
Our soul’s reward
Till the race is finished
And the work is done
We’ll walk by faith and not by sight

By faith, this mountain shall be moved
And the power of the gospel shall prevail
For we know in Christ
All things are possible
For all who call upon His name

We will stand as children of the
promise
We will fix our eyes on Him
Our soul’s reward
Till the race is finished
And the work is done
We’ll walk by faith and not by sight

We will stand as children of the
promise We will fix our eyes on Him
Our soul’s reward
Till the race is finished
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The Gospel Changes Everything

"If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved." Rom. 10:9-10

Paul Mabury, Meredith Andres, and Benji Cowart

The gospel changes everything
The turning point in history
Even now it's changing me
From who I was

The story of my Savior calls
Me to the wonder of the cross
The gospel changes everything
And it is changing me

The gospel changes everything
The turning point in history
And even now it's changing me
From who I was

The story of my Savior calls
Me to the wonder of the cross
The gospel changes everything
And it is changing me

You saved my soul, by Your blood
And I'm undone, by Your great love
You made a way, so I could come
Just as I am, to You my God

Jesus changes everything
There is no greater mystery
That God would come to rescue me
From who I was
The kindness of my Savior calls
Me to the wonder of His love
Jesus changes everything
And He is changing me

You saved my soul, by Your blood
And I'm undone, by Your great love
You made a way, so I could come
Just as I am, to You my God

You saved my soul, by Your blood
And I'm undone, by Your great love
You made a way, so I could come
Just as I am, to You my God

You made a way, so I could come
Just as I am, to You my God

Just as I am
To You my God

Offering: O Praise the Name (Anastasis)

*"...That Christ died for our sins in accordance with the Scriptures,
that He was buried, that He was raised on the third day in
accordance with the Scriptures" 1 Cor. 15:3-4*

Benjamin Hastings, Dean Ussher, Marty Sampson

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His feet
My Savior on that cursed tree

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God
Oh Lord oh Lord our God

Then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting?
The angels roar for Christ the King



Romans 3

Romans 3:21-24

[21] But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—[22] the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: [23] for all have sinned and fall short of the glory of God, [24] and are justified by his grace as a gift, through the redemption that is in Christ Jesus, (ESV)

Romans 3:25-26

[25] whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. [26] It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. (ESV)

Romans 3:27-31

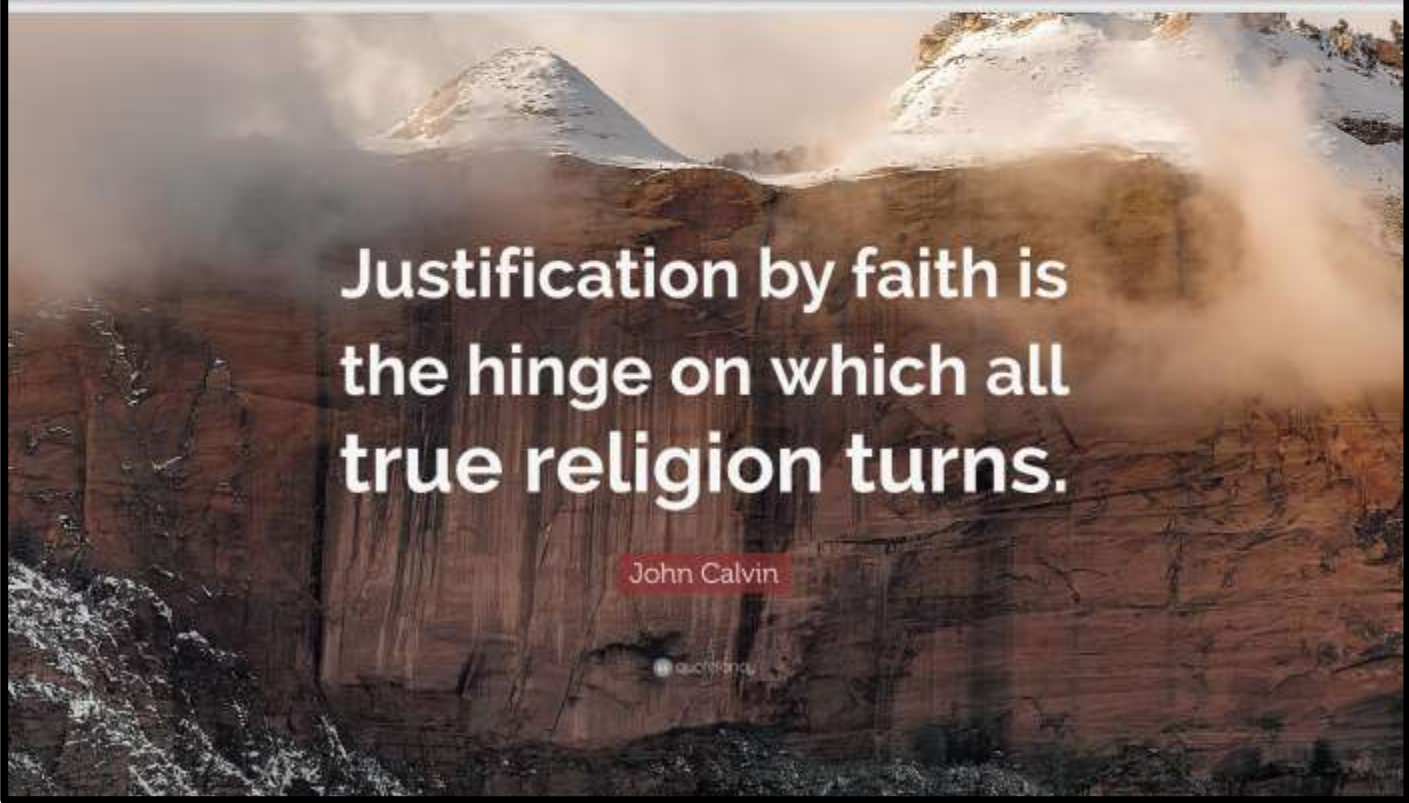
[27] Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. [28] For we hold that one is justified by faith apart from works of the law. [29] Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, [30] since God is one—who will justify the circumcised by faith and the uncircumcised through faith. [31] Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law. (ESV)



Every week I preach justification
by faith to my people, because
every week they forget it.

Martin Luther

 quotezany



**Justification by faith is
the hinge on which all
true religion turns.**

John Calvin

 quotezany

Romans 3:21-22

[21] But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—[22] the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction:

Drawing on his argument from Romans 1-3a, Paul asserts that no one (has kept or) can keep the law as a means of righteousness (acceptance by God). Drawing his perspective from the reading of the Hebrews Scriptures (OT), he says the “Law and the Prophets” have proclaimed righteousness by faith in the coming Christ. His message is consistent with the rest of the Bible; believe in Jesus to be made right with God.

Romans 3:22b-24

For there is no distinction: [23] for all have sinned and fall short of the glory of God, [24] and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Paul provides two reasons why faith in Jesus is the only path to relationship with God (“no distinction”). First, we all have sinned and cannot be righteous on our own. No matter our ethnicity or social status, we are not outsiders or insiders, just sinners.

Second, Jesus’ death is a gracious provision of redemption to pay our sin debt. His death is the only payment that is suitable. In short, we are unrighteous (and cannot fix ourselves) and Jesus shares His righteousness with us if we are united to Him by faith.

Romans 3:25-26

[25] whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. [26] It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Paul explains further how Jesus redeems from our sin. He provides the atoning sacrifice that removes our guilt (not just pushes it back). His death ("by His blood") is the offer of the new covenant, which provides forgiveness, the Spirit in us, eternal life, and relationship with God. God pours out wrath and mercy.

Romans 3:27-28

[27] Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. [28] For we hold that one is justified by faith apart from works of the law.

When we realize that our new status with God ("righteous") is based entirely on the work of Jesus, then we boast in Him not our work. The "law of works" requires perfect obedience to earn a reward. In vv.27-28, we see that the "law of faith" is that if you believe, then you receive (justification). Our faith is feeble and is always being tested, but it is this faith that unites us to Christ and all of His benefits. His work, not our works, counts before God.

Romans 3:29-31

[29] Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, [30] since God is one—who will justify the circumcised by faith and the uncircumcised through faith. [31] Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

To conclude this line of discussion, Paul returns to one of his main idea of this section of Romans, God justifies anyone who believes. There are not multiple gods so there are not multiple paths to God. He justifies all people according to their faith (“circumcised” or “uncircumcised”). Paul then concludes that the law was never intended to justify and so he reaffirms its role to identify sin.

Rejoice in the gift of God’s righteousness.

In Romans 3:21-22, we can see that God’s revelation includes the access to God’s righteousness. The witness of the Scriptures is that the righteousness of God is available through faith in Jesus. Let’s rejoice that God has not left unrighteous people with no knowledge or access to Him (and His righteousness).

God's path of righteousness is revealed in the Scriptures.

Jesus paid a price for your sin by dying in your place. His blood satisfies God's judgment (just) and provides you with His righteousness (justifier) if you have faith in Him.

Believe in Jesus (as Lord & Savior) to be made righteous.

From Romans 3 and 10, we know that we must believe that Jesus died for our sins and was raised from the dead. We also must receive Jesus as our Lord (ruler) to be saved (made righteous before God). Do you believe? Will you confess Him?

Yet Not I, But Through Christ in Me

"He is the One we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ. To this end, I strenuously contend with all the energy Christ so powerfully works in me" Col. 1:28-29

Jonny Robinson, Rich Thompson, Michael Farren

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless
peace

To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine
I can sing, "All is mine"
Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Savior He will stay
I labor on, in weakness and rejoicing
For in my need, His power is displayed

To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won
And I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus now and ever is my plea

Oh the chains are released
I can sing, "I am free"
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day, I know He will renew me
Until I stand, with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete
Still my lips shall repeat
Yet not I, but through Christ in me

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete
Still my lips shall repeat
Yet not I, but through Christ in me

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