



FM 88.7

Welcome to Grand Heights

27 February 2022

Today's Message from Dr. Jason Lee

Text prayer requests/questions/comments to 937-718-0533

Order of Service

- I Will Call Upon the Lord
- This is Amazing Grace
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- **Prayer**
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- There is a Redeemer



I Will Call Upon the Lord #38

"I will call upon the LORD, who is worthy to be praised..." Psalm 18:3

Michael O'Shields

I will call upon the Lord (*I will call upon the Lord*)
Who is worthy to be praised (*Who is worthy to be praised*)
So, shall I be saved from my enemies (*So, shall I be saved from my enemies*)
I will call upon the Lord

The Lord liveth, and blessed be the Rock
And let the God of my salvation be exalted!
The Lord liveth, and blessed be the Rock
And let the God of my salvation be exalted!

Jesus is the solid Rock (*Jesus is the solid Rock*)
He's the mighty cornerstone (*He's the mighty cornerstone*)
In His name I'll stand on His promises (*In His name I'll stand on His promises*)
I will call upon the Lord

The Lord liveth, and blessed be the Rock
And let the God of my salvation be exalted!
The Lord liveth, and blessed be the Rock
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The Lord liveth, and blessed be the Rock
And let the God of my salvation be exalted!
The Lord liveth, and blessed be the Rock
And let the God of my salvation be exalted!

This Is Amazing Grace

"...Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!" Rev 5:12

Josh Farro, Jeremy Riddle, Phil Wickham

Who breaks the power of sin and darkness?
Whose love is mighty and so much stronger?
The King of Glory, the King above all kings

Who shakes the whole earth with holy
thunder
And leaves us breathless in awe and wonder?
The King of Glory, the King above all kings

This is amazing grace; This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh, Jesus, I sing for
All that You've done for me

Who brings our chaos back into order?
Who makes the orphan a son and daughter?
The King of Glory, the King above all kings

Who rules the nations with truth and justice
Shines like the sun in all of its brilliance?
The King of Glory, the King above all kings

This is amazing grace; This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh, Jesus, I sing for
All that You've done for me

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King who conquered the grave

This is amazing grace; This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh, Jesus, I sing for
All that You've done for me

Ephesians 4:7-16 — English Standard Version (ESV)

⁷ But grace was given to each one of us according to the measure of Christ's gift. ⁸ Therefore it says,

*“When he ascended on high he led a host of captives,
and he gave gifts to men.”*

⁹ (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? ¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Yet Not I, But Through Christ in Me

"He is the One we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ. To this end, I strenuously contend with all the energy Christ so powerfully works in me" Col. 1:28-29

Jonny Robinson, Rich Thompson, Michael Farren

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless
peace

To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine
I can sing, "All is mine"
Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Savior He will stay
I labor on, in weakness and rejoicing
For in my need, His power is displayed

To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won
And I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus now and ever is my plea

Oh the chains are released
I can sing, "I am free"
Yet not I, but through Christ in me

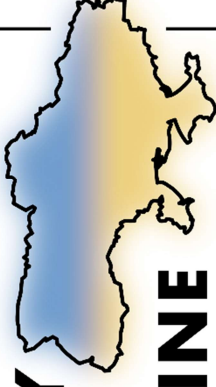
With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day, I know He will renew me
Until I stand, with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete
Still my lips shall repeat
Yet not I, but through Christ in me

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete
Still my lips shall repeat
Yet not I, but through Christ in me

When the race is complete
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11 WAYS TO PRAY DURING THE CRISIS IN UKRAINE



1. God to redeem this situation by drawing many people to Himself.
2. Ukrainians to put their hope in Jesus, not diplomacy or government.
3. A quick end to the war & hostility.
4. Political disagreements to not lead to further hatred & violence.
5. Unity & love that supersedes the problems between countries, especially for families on both sides of the border.
6. Safety & peace for the wives & children of soldiers.
7. The various world leaders involved in diplomacy over Ukraine.
8. The evangelical church to remain united, even as it faces difficult questions.
9. A continued commitment from Ukrainian believers to take the gospel message to Russia & beyond.
10. Christians in the military, that God would guide them as their faith is tested in new ways.
11. Believers to have opportunities share the hope they have in Christ.



Offering: Jesus Messiah

"God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God" 2 Cor. 5:21

Jesse Reeves, Daniel Carson, Chris Tomlin and Ed Cash

He became sin, who knew no sin
That we might become
His righteousness
He humbled Himself
And carried the cross

Love so amazing, love so amazing

Jesus Messiah
name above all names
Blessed Redeemer, Emmanuel
The Rescue for sinners
The Ransom from Heaven
Jesus Messiah, Lord of all

His body the bread, His blood the
wine
Broken and poured out, all for love
The whole earth trembled
And the veil was torn

Love so amazing, love so amazing,

Jesus Messiah
name above all names
Blessed Redeemer, Emmanuel
The Rescue for sinners
The Ransom from Heaven
Jesus Messiah, Lord of all

All our hope is in You
All our hope is in You
All the glory to You, God
The light of the world

Jesus Messiah
Name above all names
Blessed Redeemer, Emmanuel
The Rescue for sinners
The Ransom from Heaven

Jesus Messiah,
Lord of all
Jesus Messiah,
Lord of all

Lord of all
Lord of all

The Spirit Gives: Ephesians 4

The Holy Spirit in
Ephesians



Ephesians 4:7-16

[7] But grace was given to each one of us according to the measure of Christ's gift. [8] Therefore it says,

"When he ascended on high he led a host of captives, and he gave gifts to men."

[9] (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? [10] He who descended is the one who also ascended far above all the heavens, that he might fill all things.) (ESV)

Ephesians 4:7-16

[11] And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, [12] to equip the saints for the work of ministry, for building up the body of Christ, [13] until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, [14] so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. (ESV)

Ephesians 4:7-16

[15] Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, [16] from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love. (ESV)

Ephesians 4

In vv.4-6 Paul lists a series of unifying principles of the Christian faith starting with the “one body” and the “one Spirit”. He then proceeds to mention the unifying factors of “one Lord, one faith, one baptism, one God and Father of all.”

[4] There is one body and one Spirit—just as you were called to the one hope that belongs to your call—[5] one Lord, one faith, one baptism, [6] one God and Father of all, who is over all and through all and in all.

The four prepositions (3 in Greek) describe God’s work with His church. He is Father of all (all adopted children), over all (Lord), through all (working through His body) and in all (by His Spirit).

- One Body- the church made up of people from all nations
- One Spirit- the Holy Spirit lives in and unites all believers
- One Hope- the gospel of the kingdom and the glorious future
- One Lord- Jesus, no other name for salvation; head of His church and future king
- One Faith- Christ is Lord; God has raised Him from the dead
- One Baptism- baptism in water that symbolizes the baptism of the Spirit
- One God, Father- The One True God has adopted us as His children



Ephesians 4

[7] But grace was given to each one of us according to the measure of Christ's gift. [8] Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."

Paul returns to a theme that he developed in the first two chapters of Ephesians, Christ as God's gracious gift to believers. In chapter 2, he reminds us that we are saved by grace as a gift from God. Here, he extends the theme by saying that Christ (himself, a gift) gives gifts to His people. Christ frees people from their sins and gives them gifts to grow in this new life. These gifts not only enable individual growth, but also the growth of the body, which is the emphasis of Ephesians 4.

Ephesians 4

[11] And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, [12] to equip the saints for the work of ministry, for building up the body of Christ,

In this chapter, Paul focuses on the "gift" of Christ in terms of the church's leadership. These church leaders operate under the authority of the "head" (v.15), which is Christ. Paul notes the apostles (the Twelve and himself), prophets (maybe a reference to the OT prophets or NT prophets like Stephen or Agabus in Acts), evangelists (early Christian missionaries, like Philip in Acts), and shepherds/ teachers (pastors/ elders like Timothy or the Ephesian elders in Acts 20). The role of these leaders is clear: equip the saints (all church members). Body life for the church is the "work of ministry" that builds up "the body of Christ."

1 Corinthians 12:4–14

Paul, in 1 Cor. 12, elaborates further that the means by which Christ gives gifts to the church is through the Spirit. Just as in Eph.4, the Spirit unifies the body through the multi-faceted gifts.

[4] Now there are varieties of gifts, but the same Spirit; [5] and there are varieties of service, but the same Lord; [6] and there are varieties of activities, but it is the same God who empowers them all in everyone. [7] To each is given the manifestation of the Spirit for the common good. [8] For to one is given through the Spirit.... [11] All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. (ESV)

1 Corinthians 12:4–14

The one body (of Christ) is gifted to serve Christ and to grow in unity and maturity (as a body) through service.

[12] For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. [13] For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. [14] For the body does not consist of one member but of many. (ESV)

Ephesians 4

[13] until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, [14] so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.

In Ephesians 4, Paul describes two benefits of the church body using the gifts from Christ (through the Spirit) to do the work of the ministry. First, the body grows in “unity of the faith.” Second, the body’s members grow in “knowledge of the Son of God” producing maturity (spiritual). Being unified in faith protects the church from harmful divisions and the knowledge of Christ protects the church from fleeting and false doctrines.

Ephesians 4

[15] Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, [16] from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Returning to the theme of the needed love for one another (v.2), Paul mentions love twice in the concluding verses of this section. “Speaking the truth in love” sets the tone of the church’s interactions. As the church works together in ministry and each part does its part, then the body grows and “builds itself up in love.” From 2:22, we see that building up the church is the work of the Spirit as He makes us into the “dwelling place for God.”

The Spirit gives:

- 1. As the Spirit gives the church her leaders, let's follow their leadership as they point us to ministry together.**

The leaders of the church are given to equip members for ministry. As we receive a new pastor, let's let him guide us and grow us in new ministries.

- 2. As the Spirit gives individual members gifts to use in the church body, let's use those gifts to bring maturity to the whole body.**

Individual growth and corporate maturity result from the church's members using their gifts to serve and minister to each other. Commit yourself to discovering and using your gifts within this church body.

- 3. As the Spirit gives these gifts to unify us in mutual ministry, let's serve each other with love and humility.**

The motivation for ministry is not just our growth but also to express love for each other. The individual parts (members) of the church are unified by the work of the Spirit as we minister together using His gifts.

There is a Redeemer #206

"It is because of Him that you are in Christ Jesus, who has become for us...our righteousness, holiness, and redemption" 1 Cor 1:30

Melody Green

There is a Redeemer, Jesus, God's own Son
Precious Lamb Of God, Messiah, Holy One

Thank you, oh, my Father
For giving us Your Son
And leaving Your Spirit
'Til the work on earth is done

Jesus my Redeemer, name above all names
Precious Lamb of God, Messiah, Oh, for sinners slain

Thank you, oh, my Father
For giving us Your Son
And leaving Your Spirit
'Til the work on earth is done

When I stand in Glory, I will see His face
There I'll serve my King forever, in that holy place

Thank you, oh, my Father
For giving us Your Son
And leaving Your Spirit
'Til the work on earth is done



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