



FM 88.7

Welcome to Grand Heights

10 October 2021

Today's Message from Dr. Jason Lee

Text prayer requests/questions/comments to 937-718-0533

Order of Service

- O Praise the Name
- Wonderful Grace of Jesus
- Announcements & Greetings 😊
- Scripture Reading
- Shout to the Lord
- I Come Broken
- Prayer
- Offering: Ancient Words
- Message
- Freely, Freely



O Praise the Name (Anastasis)

*"...That Christ died for our sins in accordance with the Scriptures,
that He was buried, that He was raised on the third day in
accordance with the Scriptures' 1 Cor. 15:3-4*

Benjamin Hastings, Dean Ussher, Marty Sampson

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His feet
My Savior on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

Then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting?
The angels roar for Christ the King

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
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Oh Lord oh Lord our God

Wonderful Grace of Jesus #198

"You know the grace of our Lord Jesus Christ" 2 Cor. 8:9

Haldor Lillenas

Wonderful grace of Jesus, greater than all my sin
How shall my tongue describe it, where shall its praise begin?
Taking away my burden, setting my spirit free
For the wonderful grace of Jesus reaches me!

Wonderful the matchless grace of Jesus, deeper than the mighty rolling sea
Higher than the mountain, sparkling like a fountain, all-sufficient grace for even me!
Broader than the scope of my transgressions, greater far than all my sin and shame
Oh, magnify the precious Name of Jesus, praise His Name!

Wonderful grace of Jesus, reaching to all the lost
By it I have been pardoned, saved to the uttermost
Chains have been torn asunder, giving me liberty
For the wonderful grace of Jesus reaches me!

Wonderful the matchless grace of Jesus, deeper than the mighty rolling sea
Higher than the mountain, sparkling like a fountain, all-sufficient grace for even me!
Broader than the scope of my transgressions, greater far than all my sin and shame
Oh, magnify the precious Name of Jesus, praise His Name!

Wonderful grace of Jesus, reaching the most defiled
By its transforming power, making him God's dear child
Purchasing peace and heaven, for all eternity
And the wonderful grace of Jesus reaches me.

Wonderful the matchless grace of Jesus, deeper than the mighty rolling sea
Higher than the mountain, sparkling like a fountain, all-sufficient grace for even me!
Broader than the scope of my transgressions, greater far than all my sin and shame
Oh, magnify the precious Name of Jesus, praise His Name!

Colossians 4:7-18 — English Standard Version (ESV)

⁷ Tychicus will tell you all about my activities. He is a beloved brother and faithful minister and fellow servant in the Lord. ⁸ I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, ⁹ and with him Onesimus, our faithful and beloved brother, who is one of you. They will tell you of everything that has taken place here. ¹⁰ Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, welcome him), ¹¹ and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. ¹² Epaphras, who is one of you, a servant of Christ Jesus, greets you, always struggling on your behalf in his prayers, that you may stand mature and fully assured in all the will of God. ¹³ For I bear him witness that he has worked hard for you and for those in Laodicea and in Hierapolis. ¹⁴ Luke the beloved physician greets you, as does Demas. ¹⁵ Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house. ¹⁶ And when this letter has been read among you, have it also read in the church of the Laodiceans; and see that you also read the letter from Laodicea. ¹⁷ And say to Archippus, “See that you fulfill the ministry that you have received in the Lord.” ¹⁸ I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

Shout to the Lord

*“Shout for joy to the LORD, all the earth,
burst into jubilant song with music” Psalm 98:4*

Darlene Zschech

My Jesus, my Savior
Lord, there is none like You
All of my days, I want to praise
The wonders of Your mighty love

My comfort, my shelter
Tower of refuge and strength
Let every breath, all that I am
Never cease to worship You

Shout to the Lord
All the earth let us sing
Power and majesty praise to the King
Mountains bow down
And the seas will roar
At the sound of Your name

I sing for joy at the work of Your
hands
Forever I'll love You, forever I'll stand
Nothing compares to the promise I
have in You

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have in You

I Come Broken

“Whoever comes to Me, I will never drive away” Jn. 6:37

Charlotte Elliott | William Bradbury, Travis Cottrell, David Moffitt, Sue Smith

I come broken to be mended, I come wounded to be healed
I come desperate to be rescued, I come empty to be filled
I come guilty to be pardoned, by the blood of Christ, the Lamb
And I'm welcomed, with open arms; Praise God, just as I am

Just as I am, without one plea, but that Thy blood was shed for me
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come!

Just as I am, and waiting not to rid my soul of one dark blot
To Thee whose blood can cleanse each spot, O Lamb of God, I come, I come!

I come broken to be mended, I come wounded to be healed
I come desperate to be rescued, I come empty to be filled
I come guilty to be pardoned, by the blood of Christ, the Lamb
And I'm welcomed, with open arms; Praise God, just as I am

Just as I am, I would be lost, but mercy and grace my freedom bought
And now to glory in Your cross, O Lamb of God, I come, I come!

I come broken to be mended, I come wounded to be healed
I come desperate to be rescued, I come empty to be filled
I come guilty to be pardoned, by the blood of Christ, the Lamb
And I'm welcomed, with open arms; Praise God, just as I am

Offering: Ancient Words

*"Blessed are those who keep His statutes and seek Him
with all their heart" Psalm 119:2*

Lynn DeShazo

Holy words, long preserved
For our walk, in this world
They resound with God's own heart
Oh let the ancient words impart

Words of life, words of hope
Give us strength, help us cope
In this world, where'er we roam
Ancient words will guide us home

Ancient words, ever true
Changing me and changing you
We have come with open hearts
Oh, let the ancient words impart

Holy words, of our faith
Handed down, to this age
Came to us through sacrifice
Oh heed the faithful words of Christ

Holy words, long preserved
For our walk, in this world
They resound with God's own heart
Oh, let the ancient words impart

Ancient words, ever true
Changing me and changing you
We have come with open hearts
Oh, let the ancient words impart

Ancient words, ever true
Changing me and changing you
We have come with open hearts
Oh, let the ancient words impart

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Colossians

Christ is Everything

Colossians 4:7-18

[7] Tychicus will tell you all about my activities. He is a beloved brother and faithful minister and fellow servant in the Lord. [8] I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, [9] and with him Onesimus, our faithful and beloved brother, who is one of you. They will tell you of everything that has taken place here. (ESV)

Colossians 4:7-18

[10] Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, welcome him), [11] and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. [12] Epaphras, who is one of you, a servant of Christ Jesus, greets you, always struggling on your behalf in his prayers, that you may stand mature and fully assured in all the will of God. [13] For I bear him witness that he has worked hard for you and for those in Laodicea and in Hierapolis. (ESV)

Colossians 4:7-18

[14] Luke the beloved physician greets you, as does Demas. [15] Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house. [16] And when this letter has been read among you, have it also read in the church of the Laodiceans; and see that you also read the letter from Laodicea. [17] And say to Archippus, “See that you fulfill the ministry that you have received in the Lord.” [18] I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you. (ESV)

The Big Idea

In Christ, our relationships in the church are the avenue through which God ministers.

1. Ministry partnerships are central to the gospel and the church's life. (vv. 7-9)
2. Ministry is a struggle and takes faithful partners. (10-13)
3. Ministry is a gift from the Lord and should unite churches. (14-18)

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Paul emphasizes three traits of those who are engaged in ministry: beloved as brother, faithful as minister, and servant as a fellow believer. Both Tychicus and Onesimus are described with the same traits, though they come from different backgrounds (see Acts 20:4 and Philemon).

The encouragement that these men are to deliver is of the advance of the gospel and the well-being of other believers (Paul and his companions).

Ministry is a struggle and takes faithful partners. (10-13)

[10] Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, welcome him), [11] and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. [12] Epaphras, who is one of you, a servant of Christ Jesus, greets you, always struggling on your behalf in his prayers, that you may stand mature and fully assured in all the will of God. [13] For I bear him witness that he has worked hard for you and for those in Laodicea and in Hierapolis.

Paul has two types of companions: *fellow prisoners* and *fellow workers*. The fellow prisoners have been fellow workers that have been imprisoned with him. The fellow workers are often the ones carrying on further ministry in the town in Paul's name and caring for Paul (and others) while they are in prison. Epaphras demonstrates the heart of ministry: praying for others to grow in maturity and working hard for the sake of the church.

Ministry is a gift from the Lord and should unite churches. (14-18)

[14] Luke the beloved physician greets you, as does Demas. [15] Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house. [16] And when this letter has been read among you, have it also read in the church of the Laodiceans; and see that you also read the letter from Laodicea. [17] And say to Archippus, "See that you fulfill the ministry that you have received in the Lord." [18] I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

Paul provides a very specific encouragement to Archippus, to fulfill the ministry that you have been given by the Lord. Ministry is a gift or calling from the Lord. At some level, all believers are called to minister, but the Lord especially calls some to minister through preaching (see 2 Tim 4:2-5). Paul's letters were circulated among the churches, which united them in ministry and in doctrine.

Living the Christ-centered life:

Are you engaged with other Christians in a particular type of ministry?

Our lives should reflect the character and activities of ministry. Faithful ministry involves skills but also a heart for the Lord and people. This heart can create a powerful bond with other believers for ministry.

Have you found ways to encourage those who are ministry with you and to you?

Paul noted that his companions had been an encouragement to him. Some of their encouragement came as they ministered together, and some came as they ministered to Paul's needs in prison.

Have you committed your resources to ministering to others?

Nympha had the church meeting in her home. Luke and Paul may have been using their other skills (physician, tent-making) to create open doors for ministry (see 4:3-5).

Freely, Freely #447

“As you go, proclaim this message: ‘The kingdom of heaven has come near’...Freely you have received, freely give” Matt. 10:7-8

Carol Owens

God forgave my sin in Jesus' name
I've been born again in Jesus' name
And in Jesus' name I come to you
To share His love as He told me to

He said: 'Freely, freely, you have received; Freely, freely give
Go in My name, and because you believe
Others will know that I live.'

All pow'r is giv'n in Jesus' name
In earth and heav'n in Jesus' name
And in Jesus' name I come to you
To share His pow'r as He told me to

He said: 'Freely, freely, you have received; Freely, freely give
Go in My name, and because you believe
Others will know that I live.'



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