



FM 88.7

Welcome to Grand Heights

29 August 2021

Today's Message from Dr. Jason Lee

Text prayer requests/questions/comments to 937-718-0533

Order of Service

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- His Mercy is More
- **Announcements & Greetings 😊**
- **Scripture Reading**
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O Praise the Name (Anastasis)

*"...That Christ died for our sins in accordance with the Scriptures,
that He was buried, that He was raised on the third day in
accordance with the Scriptures' 1 Cor. 15:3-4*

Benjamin Hastings, Dean Ussher, Marty Sampson

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your
praise
Oh Lord oh Lord our God

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His feet
My Savior on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your
praise
Oh Lord oh Lord our God

Then on the third at break of dawn
The Son of heaven rose again

O trampled death where is your sting?
The angels roar for Christ the King

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God
Oh Lord oh Lord our God

His Mercy is More

*"Because of the LORD's great love we are not consumed, for His
compassions never fail. They are new every morning;
great is Your faithfulness" Lam. 3:22-23*

Matt Papa and Matt Boswell

Praise the Lord; His mercy is more
Stronger than darkness
New every morn'
Our sins they are many
His mercy is more

What love could remember
No wrongs we have done
Omniscient, all-knowing
He counts not their sum
Thrown into a sea
Without bottom or shore
Our sins they are many
His mercy is more

Praise the Lord; His mercy is more
Stronger than darkness
New every morn'
Our sins they are many
His mercy is more

What patience would wait
As we constantly roam
What Father so tender
Is calling us home
He welcomes the weakest

The vilest, the poor
Our sins they are many, His mercy is more

Praise the Lord; His mercy is more
Stronger than darkness; New every morn'
Our sins they are many; His mercy is more

What riches of kindness
He lavished on us
His blood was the payment
His life was the cost
We stood 'neath a debt
We could never afford
And our sins they are many
His mercy is more

Praise the Lord; His mercy is more
Stronger than darkness; New every morn'
Our sins they are many; His mercy is more

Praise the Lord; His mercy is more
Stronger than darkness; New every morn'
Our sins they are many; His mercy is more

Our sins they are many, His mercy is more
Our sins they are many, His mercy is more

Colossians 3:5-11 — English Standard Version (ESV)

⁵ Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶ On account of these the wrath of God is coming. ⁷ In these you too once walked, when you were living in them. ⁸ But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰ and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹ Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Jesus Messiah

“God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God” 2 Cor. 5:21

Jesse Reeves, Daniel Carson, Chris Tomlin and Ed Cash

He became sin, who knew no sin
That we might become
His righteousness
He humbled Himself and carried the
cross

Love so amazing, love so amazing

Jesus Messiah
name above all names
Blessed Redeemer, Emmanuel
The Rescue for sinners
The Ransom from Heaven
Jesus Messiah, Lord of all

His body the bread, His blood the
wine
Broken and poured out, all for love
The whole earth trembled
And the veil was torn

Love so amazing, love so amazing,

Jesus Messiah
name above all names
Blessed Redeemer, Emmanuel
The Rescue for sinners
The Ransom from Heaven
Jesus Messiah, Lord of all

All our hope is in You
All our hope is in You
All the glory to You, God
The light of the world

Jesus Messiah
name above all names
Blessed Redeemer, Emmanuel
The Rescue for sinners
The Ransom from Heaven

Jesus Messiah,
Lord of all
Jesus Messiah,
Lord of all

Lord of all
Lord of all

Offering: 10,000 Reasons

*"Bless the LORD, O my soul; And all that is within me,
bless His holy Name!" Psalm 103:1*

Jonas Myrin and Matt Redman

Bless the Lord oh my soul, Oh my soul
Worship His Holy name
Sing like never before, Oh my soul
I'll worship Your holy name

The sun comes up
It's a new day dawning
It's time to sing Your song again
Whatever may pass
And whatever lies before me
Let me be singing
When the evening comes

Bless the Lord oh my soul, Oh my soul
Worship His Holy name
Sing like never before, Oh my soul
I'll worship Your holy name

You're rich in love
And You're slow to anger
Your name is great
And Your heart is kind
For all Your goodness
I will keep on singing
Ten thousand reasons
For my heart to find

Bless the Lord oh my soul, Oh my soul
Worship His Holy name
Sing like never before, Oh my soul
I'll worship Your holy name

And on that day
When my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years, and then forevermore

Bless the Lord oh my soul, Oh my soul
Worship His Holy name
Sing like never before, Oh my soul
I'll worship Your holy name

Bless the Lord oh my soul, Oh my soul
Worship His Holy name
Sing like never before, Oh my soul
I'll worship Your holy name
Yes I'll worship Your holy name

Colossians

Christ is Everything

Colossians 3:5-11

[5] Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. [6] On account of these the wrath of God is coming. [7] In these you too once walked, when you were living in them. [8] But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. [9] Do not lie to one another, seeing that you have put off the old self with its practices [10] and have put on the new self, which is being renewed in knowledge after the image of its creator. [11] Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all. (ESV)

The Big Idea

We look more like Christ when we put away things in our life that do not look like Him.

1. We need to put to death earthly desires. (5-7)
2. We need to put away practices that harm relationships. (8-9)
3. Christ is the image that all believers resemble. (10-11)

We need to put to death earthly desires.

[5] Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. [6] On account of these the wrath of God is coming. [7] In these you too once walked, when you were living in them.

In v.1-2, Paul encourages us to “keeping seeking” and to “set your minds” on things above. In those statements, he challenges us to have our desires and thinking directed toward Christ and His kingdom goals. Our lives are “hidden” in Him and so our desires should be consumed with Him. Now, Paul pivots to the negative desires that would have characterized our old nature. Since our old nature is dead and has been buried in our baptism (2:12-13), the “earthly” desires that belong to that old nature need also to be put to death. This is a truth of the Christian life that our old nature is dead but its desires linger longer and must be put to death.

We need to put to death earthly desires. (con't)

[5] sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. [6] On account of these the wrath of God is coming. [7] In these you too once walked, when you were living in them.

The list of desires touch on every area of life: inappropriate sexual desires, pursuing things for our comfort and pleasure, and desiring things that rightly belong to others expose our sin-warped hearts. These desires make “idols” of earthly things. Paul is clear that God judges these desires as well as the actions that they prompt. In v.7, Paul provides the image of “walking” in these desires picturing lives that both our actions and thoughts are consumed with self-serving pursuits. This type of lifestyle was appropriate to our status when we were dead in our sin, but now that we are truly alive, our lives are to be different.

We need to put away practices that harm relationships.

[8] But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. [9] Do not lie to one another, seeing that you have put off the old self with its practices...

In v.8, Paul pivots from evil desires within us that are driven by selfishness to actions and responses that are selfish but are directed at others. These responses reveal the selfish in our hearts and are often an example of our impulse to control others or bring revenge for our selfish desires not being met. Paul says that these responses must be “put away”. Of course, to do so we must deal with the selfish desires (“put to death” or “put off the old self”) that prompted these responses (v.9). If your life is characterized by these types of actions and responses, it is an opportunity to deal with sinful desires within you. The gospel is the remedy.

Christ is the image that all believers resemble.

[10] and have put on the new self, which is being renewed in knowledge after the image of its creator. [11] Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Paul now returns to the life of Christ as our pattern. He died and we died to our old self. He was raised to life and we have been raised to new life. Christ has created this new humanity in us. So, we are being renewed in the image of Him, the creator of our new self. Old ethnic, national, and social divisions relate to the old self and therefore are done away with. We now have a new identity in this new humanity... "Christ is all, and in all." The single most important identity marker in this new humanity is that we are in Christ, or as Paul says here, He is in us.

Living the Christ-centered life:

What are the sinful desires that you need to put to death?

Our desires have been tainted by our sin nature, but they can be remade as they are submitted to Christ. Does any desire rule your life: comfort, pleasure, or status? Are you ready to put that desire to death?

What responses or actions have you taken that have harmed your relationships?

Our responses reveal the selfishness of our hearts. Those same responses (and words) hurt others and create relationship barriers. Are there patterns of responses that need to be put away from your life?

What is the most important part of your identity?

We cannot focus on our social status, ethnicity, or career achievements as the core of our identity. Does Christ live in us? How do our desires and responses look like Him? Does being a Christian shape each area of our lives and each relationship that we have?

Just As I Am

"Whoever comes to Me, I will never drive away" Jn. 6:37

Charlotte Elliott

Just as I am, without one plea, but that Thy blood was shed for me
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come!

Just as I am, and waiting not to rid my soul of one dark blot
To Thee whose blood can cleanse each spot, O Lamb of God, I come, I come!

Just as I am, tho tossed about with many a conflict, many a doubt
Fightings and fears within, without, O Lamb of God, I come, I come!

Just as I am, Thou wilt receive, wilt welcome, pardon, cleanse, relieve
Because Thy promise I believe, O Lamb of God, I come, I come!

Because Thy promise I believe, O Lamb of God, I come, I come!

In Christ Alone

"For in Christ all the fullness of the Deity lives in bodily form, and in Christ you have been brought to fullness..." Colossians 2:9-10

Keith Getty and Stuart Townend

In Christ alone, my hope is found
He is my light, my strength, my song
This Cornerstone, this Solid Ground
Firm through the fiercest drought and storm

What heights of love
What depths of peace
When fears are stilled
When strivings cease

My Comforter, my All in All
Here in the love of Christ, I stand

In Christ alone
Who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ, I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His, and He is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Could ever pluck me from His hand
Till He returns, or calls me home
Here in the power of Christ, I'll stand
No power of hell, no scheme of man
Could ever pluck me from His hand
Till He returns, or calls me home
Here in the power of Christ, I'll stand
Here in the power of Christ, I'll stand



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