

FM 88.7

Welcome to Grand Heights 15 August 2021 Today's Message from Dr. Jason Lee

Text prayer requests/questions/comments to 937-718-0533

Order of Service

- Your Name
- Sing to the King
- Announcements & Greetings ©
- Scripture Reading
- Christ is Mine Forevermore
- Cornerstone
- Prayer
- Offering: Show Us Christ
- Message
- From the Inside Out



Your Name

"The Name of the LORD is a strong tower; The righteous run to it and are safe." Proverbs 18:10

Glenn Packiam

As morning dawns and evening fades
You inspire songs of praise
That rise from earth to touch Your
Heart and glorify Your Name

Your Name is a strong and mighty tower

Your Name is a shelter like no other Your Name, let the nations sing it louder

'Cause nothing has the power to save But Your Name

Jesus, in Your Name we pray
Come and fill our hearts today
Lord, give us strength to live for You
and glorify Your Name

Your Name is a strong and mighty tower Your Name is a shelter like no other Your Name, let the nations sing it louder 'Cause nothing has the power to save

But Your Name is a strong and mighty tower

Your Name is a shelter like no other Your Name, let the nations sing it louder

'Cause nothing has the power to save but Your Name

Sing to the King

"Sing praises to God, sing praises; sing praises to our King, sing praises. For God is the King of all the earth; sing to Him a psalm of praise. God reigns over the nations; God is seated on His holy throne" Ps. 47:6-8

Billy James Foote, Charles Silvester Horne

Sing to the King who is coming to reign Glory to Jesus, the Lamb that was slain Life and salvation His empire shall bring Joy to the nations when Jesus is King

Come, let us sing a song
A song declaring that we belong to Jesus
He is all we need
Lift up a heart of praise
Sing now with voices raised to Jesus
Sing to the King

For His returning we watch and we pray
We will be ready, the dawn of that day
We'll join in singing with all the redeemed
'Cause Satan is vanquished
And Jesus is King

Come, let us sing a song
A song declaring that we belong to
Jesus
He is all we need
Lift up a heart of praise
Sing now with voices raised to Jesus

Sing to the King

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Colossians 2:16-23 — English Standard Version (ESV)

¹⁶ Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷ These are a shadow of the things to come, but the substance belongs to Christ. ¹⁸ Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹ and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

²⁰ If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations— ²¹ "Do not handle, Do not taste, Do not touch" ²² (referring to things that all perish as they are used)—according to human precepts and teachings? ²³ These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

Christ Is Mine Forevermore

"His divine power has given us everything we need for a godly life through our knowledge of Him who called us by His own glory and goodness" 2 Pt. 1:3

Jonny Robinson and Rich Thompson

Mine are days that God has numbered I was made to walk with Him Yet I look for worldly treasure And forsake the King of kings But mine is hope in my Redeemer Though I fall, His love is sure For Christ has paid for every failing I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good
But mine is peace that flows from
heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger Pilgrim on a narrow way One with Christ I will encounter Harm and hatred for His name But mine is armour for this battle Strong enough to last the war And He has said He will deliver Safely to the golden shore

And mine are keys to Zion city Where beside the King I walk For there my heart has found its treasure Christ is mine forevermore

Come rejoice now, O my soul For His love is my reward Fear is gone and hope is sure Christ is mine forevermore!

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And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its
treasure
Christ is mine forevermore
Christ is mine forevermore
Christ is mine forevermore

Cornerstone

"The stone the builders rejected has become the cornerstone" Ps 118:22

Edward Mote and Eric Liljero, Jonas Myrin, Reuben Morgan

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus name

Christ alone, Cornerstone
Weak made strong in the Savior's love
Through the storm, He is Lord
Lord of all

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Weak made strong in the Savior's love
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When He shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone
Faultless to stand before the throne

When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil

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Weak made strong in the Savior's love
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Offering: Show Us Christ

"The unfolding of Your words gives light; it gives understanding to the simple" Ps. 119:130

Doug Plank and Bob Kauflin

Prepare our hearts, O God
Help us to receive
Break the hard and stony ground
Help our unbelief
Plant Your Word down deep in us
Cause it to bear fruit
Open up our ears to hear
Lead us in Your truth

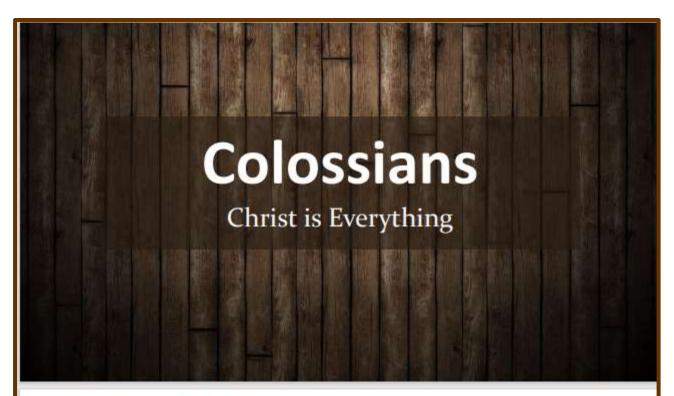
Show us Christ, show us Christ
O God, reveal Your glory
Through the preaching of Your Word
Until every heart confesses
Christ is Lord

Your Word is living light
Upon our darkened eyes
Guards us through temptations Makes
the simple wise
Your Word is food for famished ones
Freedom for the slave
Riches for the needy soul
Come speak to us today

Show us Christ, show us Christ
O God, reveal Your glory
Through the preaching of Your Word
Until every heart confesses
Christ is Lord

Where else can we go, Lord
Where else can we go
You have the words of eternal life
Where else can we go, Lord
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Colossians 2:16-23

[16] Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. [17] These are a shadow of the things to come, but the substance belongs to Christ. [18] Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, [19] and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God. (ESV)

Colossians 2:16-23

[20] If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations—[21] "Do not handle, Do not taste, Do not touch" [22] (referring to things that all perish as they are used)—according to human precepts and teachings? [23] These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh. (ESV)

The Big Idea

We have been united to Christ who defeated death and sin, so our spiritual growth only comes from God through Christ.

- 1. External practices cannot bring spiritual growth. (16-19)
- 2. External practices cannot defeat sin. (20-23)

External practices cannot bring spiritual growth.

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"Therefore" in v.16 indicates that Paul is continuing his thoughts from 2:8-15. In those verses, the church was reminded that in Christ "the whole fullness of deity dwells bodily" and that in Him they were "complete" because He is the head over all things. Through faith, believers are in union with Christ and are complete. So, nothing can be added through things which are just shadows or are expressly false (Ezek. 13:7-8).

External practices cannot bring spiritual growth. (con't)

[18] ...puffed up without reason by his sensuous mind, [19] and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

In verse 19, Paul provides the theological reasoning behind his statement that these external practices "defraud" or "disqualify" from a spiritual payoff ("prize" or "reward" in other versions). The "growth" from these external practices do not stem from the "Head", Christ. In Eph. 4:15-16:

[15] ...we are to grow up in every way into him who is the head, into Christ, [16] from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

External practices cannot bring spiritual growth.

[19] ... holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

So, for the believer in Christ, we have been given life, "a new creation" or "a new humanity" by being united by faith to our creator, Christ. Since our life finds its source in Christ (our Head) then we (the body) can only grow as we draw on Him. When we rely on Christ, or abide in Him (John 15:3-4), then He is the source of our growth. John 15 uses the image of vine that grows and bears fruit. There our obedience and allegiance is entirely to Christ. In Col. 2, Paul explains this in terms of walking in Christ (2:6; see also 1:10).

External practices cannot defeat sin.

[20] If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations—[21] "Do not handle, Do not taste, Do not touch" [22] (referring to things that all perish as they are used)—according to human precepts and teachings? [23] These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

The "if" phrase of v.20 refers back to 2:11-12 in which Paul says that the Gentile believers have been circumcised in Christ through the death of their old human nature. Their baptism pictured this death and the resurrection of a new person (a new humanity created by Christ through faith). So, Paul presses in v.20... why are you still acting like this new life is found in the body or the perishable things of the first creation.

External practices cannot defeat sin. (con't)

[20] If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations...[23] These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

The deception of these external measures as prompting spirituality is that they have an "appearance of wisdom." Paul's phrase "self-made religion" points to the fact that this teaching draws on our inherent tendency towards self-righteousness. Self-righteousness can look like a secular appeal to austerity or "others first" wording that are not grounded in Christ-centered love and actually flaunts personal sacrifices. Self-righteousness can look like religious conservatism that highlights all that is given up in the name of religion. In Rom. 14:14-15, self-righteousness can look like personal freedoms expressed at the expense of another's faith.

External practices cannot defeat sin. (con't)

[23] These have indeed an appearance of wisdom in promoting selfmade religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

As is he does in v.19 Paul now provides the theological reasoning why this "self-made religion" is ineffective. Self-imposed austerity is not powerful enough to stop the indulgence of the flesh, partially because this sinful indulgence is rooted in our desires not just sinful practices. James 1:14-15 warns of these sinful desires and how they lead to sinful actions. James says: [14] But each person is tempted when he is lured and enticed by his own desire. [15] Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. So, how do we fight against these sinful desires? By the Spirit of Christ, see Romans 8:10-13 (with Col. 2:11-15). Paul also addresses this in Gal. 5:5-6, 16.

Living the Christ-centered life:

Have you died with Christ and received new life from Him?

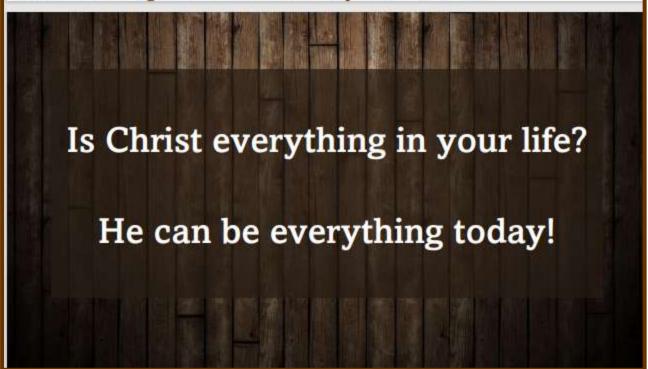
Before we look for self-improvement or spiritual peace, we need to ask if we are alive in Christ. Christ as our head (Lord) gives us life.

What have you been relying of for spiritual growth?

Our religious practices provide patterns and traditions that can be helpful on a basic level. However, true spiritual growth can only come by the means God has ordained, through the Spirit. We access the Spirit by reading His inspired Word, the Bible (2 Tim 3:16-17; 2 Pet 1:20-21). The Spirit uses His Word to speak God's words to us & offers us life with Him.

What have you been relying on to fight sin?

The Spirit wants to work His fruit in you (Gal 5) instead of the works of the flesh. The Spirit using the Word can help us fight against sin at the level of our desires. True love for God and for others motivates us to move away from self-serving desires and actions to pursue God's will.



From the Inside Out

"Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is —

His good, pleasing and perfect will." Rom. 12:2

Joel Houston

A thousand times I've failed Still your mercy remains Should I stumble again Still I'm caught in your grace

Everlasting
Your Light will shine when all else fades
Never ending
Your Glory goes beyond all fame

Your will above all else My purpose remains The art of losing myself In bringing you praise

Everlasting
Your Light will shine when all else fades
Never ending
Your Glory goes beyond all fame

My heart and my soul
I give You control
Consume me from the inside out, Lord
Let justice and praise
Become my embrace
To love You from the inside out

Everlasting Your Light will shine when all else fades Never ending Your Glory goes beyond all fame
And the cry of my heart is to bring You praise
From the inside out
Lord, my soul cries out

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