Teaching Notes for "... The Other Side"

NewSong Church Pastor David Haltom Sunday, September 17th, 2023



Today's Focal LifeText: Mark 4:35-41

The ' Other Side ' is God's us to be in a deeper , more				
Often believers are MORE interes James 1:22 Amplified Bible, NLT, Hebrev		them to than	in what He wants	them to!
God's AIM To to US	the/	of the spirit u	ual condition of o	ur!
Verse 35 - God invites <u>US</u> to join				
to respond! He <u>ALWAYS</u> go us	es us every STE <u>NEVER</u> ! Hebrews 13:			le <u>NEVER</u>
"FAITH is believing that the God	who us to an	assignment is the	One who	
		to	for its acco	mplishment"
F	AITH is valid in GOD	and in v	what He has	to do !
" WHERE YO				
"You CANNOT v	vhere you are AND v periencing God-Revised			lis will!"
~ <u>Ex</u>	<u>:periencing God-Revised</u>	<u>a Edillori</u> , pp. 157-1	130	
How do we ge	t to the OTHER SIDE ? We	<u>obediently</u>	JESUS!	
True (genuine) requ	uires true (genuine)	! Jan	nes 2:26	
is the	_ expression of our	for God!	John 14:15, 24	1 CEV
to go "to the other				المناه والماري
		of our		With Christ!
Obedience	the Heart Luke 6:46, Matth		<u> </u>	
Verse 36b "other ('little' NKJV) bod a) your of Christ b) your / c) your to life issue	Jesus (i.e. your priorities / in life's journey (Is	/ choices; Matthewaiah 43:1-3)	w 6:33)	
What does the WORLD around yo	OU CLEARLY SEE in YOU?	or a	l	Ś
,		 of Go o		
"To your pain		nces, God's	is	
		~ <u>Experienci</u>	ng God-Revised	<u>Edition</u> , pp. 118
Jesus frequently rebuked His disc (i.e. their failure t	ciples – not for their humo o recognize and trust Je	an tendency to sus'	– but for the	eir!)
The Christian walk entails taking _ sufferings and situation	– fully trusting Jons that require His sover	Jesus reign power to ge	_ He says to t us through to ' th	amidst trials, ne Other Side!'"
So what awaits us on THE OTH	HER SIDE? A long-awaite	d?	a mighty	!
an	_ to a fervently-offered _	? c	greatly needed	?
"Going to the Other Side" demar	Luke 9:23 Amplified Bible,	_ <i>things</i> - things the 1 John 1:9 ^{ESV}	at may well be _	to us!