BATTLE READY		<u>y</u> Ready for Batt Haltom New					
Prayer is an i	ntimate, persona	l, attentive & lovi	ing two-way	be	tween the	& His	!
i	in <b>fervent prayer</b>	the source of ou ! Like with the Sw <b>sp</b> i	ord of the Spiri	t [the Word of	God, vv17], <b>p</b> r	<b>ayer</b> can serve	as both
-	•	gage in fighting b ful secret weapoi	•	_			
		ay in the iritual Warfare, 20		anating from th	ner	ealm!"	
•		tal co g with other peo				time at all!	!
		life will be anges!" ~					
		hat so many bel , and rarely are					
"A		Christians is a		Christian" ~ TI	he late Reverei	nd Billy Graham	١
The <b>d</b>		ery best to ghteous believe					
W	/hen we are	praying, the de	vil will do what	ever he can t	o keep us	praying!	
As Ch	nristians, we are _		_ by His Word	to " <b>pray at all</b>	times!" 1 Thess	alonians 5:17 <sup>G</sup>	NT
" <b>Pray at all ti</b> ll His living pres	mes <sup>csB</sup> " (vv18) r sence with us at	means we live wi all times & in all o <b>Matthe</b> r	ith a " circumstances w 6:33 <sup>NLT</sup> , Philip	along our life	journey. We <b>ne</b>	d, we're to be c ed to PRAY	ware of
"Is <b>prayer</b> you	ur	or you	Jr	ś.,,	~ Corrie Ten Bo	om	
every day of arises, for ev	f our lives! He ha very challenge t e are presented	e our whole way s great wisdom, hat we encount with in our lives. g virtually anythir	plans and spec er, for every res Thus, we are in	cific directions sponsibility we vited to freely	/instructions for undertake on pray to God w	every opportuand for every only hile in any place of the contract of the contr	inity that decision
	the Greek word	Greek word for <b>chronos</b> which r					
		that we are to p <b>times</b> " that c					pray at
"supplicatio	n <sup>ESV</sup> ,, vv 18 – "	God in	prayer for His p	rovision for ge	nuine	Philippians	4:6-7 NLT
"Pray in the James 4:3 HCS		n accordance w	ith the mind, w	/ill &	of the Holy	/ Spirit in our dc	ıily lives.
Sadly, far to	o many people to	oday tend to that God is to	pray be			in so doing the	y forget
"We <b>pray</b> a		<b>jective</b> is <b>our pers</b> Mark Batterson, e					·"

John 14:13 NLT, John 14:15

A<sup>3</sup> (<u>A</u>ccept, <u>A</u>pply & <u>A</u>ct)