TESTING TIME

August 10, 2025 John Hoffman, Pastor of Pastoral Care

		is is my command—be strong and h you wherever you go."	courageous! Do not be afra	id or discouraged. For
1)		is	to come!	
	you today. The Egyptian calm." (15) Then the Lordy your staff and raise your sea on dry ground. (17) a great glory will be displayed through the who had been leading the front and stood behind the cloud turned to fire, night. (21) Then Moses a strong east wind. The withrough the middle of the Pharaoh's horses, charical Lord looked down on the fusion. (25) He twisted the from these Israelites!" the ites had reached the other with the back and cover the raised his hand over the Lord swept them into the tire army of Pharaoh. Of But the people of Israel on both sides. (30) That	(13) But Moses told the people, "Es you see today will never be seen d said to Moses, "Why are you crying hand over the sea. Divide the wat And I will harden the hearts of the sayed through Pharaoh and his trooker, all Egypt will see my glory and the people of Israel, moved to the rethem. (20) The cloud settled betwee lighting up the night. But the Egypaised his hand over the sea, and the ind blew all that night, turning the neese a on dry ground, with walls of the sea on dry ground, with walls of the sea on dry ground, with walls of the Egyptian army from the pillar of their chariot wheels, making their case Egyptians shouted. "The Lord is the Egyptians and their chariots and case, and the water rushed back in the sea. (28) Then the waters returned all the Egyptians who had chased had walked through the middle of its how the Lord rescued Israel from gyptians washed up on the seashor	again. (14) The Lord himseling out to me? Tell the peopier so the Israelites can walk Egyptians, and they will chapps, his chariots, and his charen of the camp. The pillar ceen the Egyptian and Israelitetians and Israelites did not be Lord opened up a path the seabed into dry land. (22) So water on each side! (23) The into the middle of the sead fire and cloud, and he threw thariots difficult to drive. "Lefighting for them against Egaise your hand over the sead charioteers." (27) So as the sead and covered all the charicate Israelites into the sea, not the Israelites into the sea, not the sea on dry ground, as the the hand of the Egyptians.	f will fight for you. Just stay le to get moving! (16) Pick up through the middle of the arge in after the Israelites. My rioteers. (18) When my glory 9) Then the angel of God, of cloud also moved from the te camps. As darkness fell, approach each other all arough the water with a o the people of Israel walked en the Egyptians—all of (24) But just before dawn the other than the water forces into total control of (26) When all the Israel again. Then the waters will un began to rise, Moses ians tried to escape, but the ots and charioteers—the enot a single one survived. (29) he water stood up like a wall
2)	How soon we forget	God's		
		(13) Yet how quickly they forgot v eir desires ran wild, testing God's p	•	
3)	We forget so	where God		us from.

Numbers 11:4–6 (NLT) (4) Then the foreign rabble who were traveling with the Israelites began to crave the good things of Egypt. And the people of Israel also began to complain. "Oh, for some meat!" they exclaimed. (5) "We remember the fish we used to eat for free in Egypt. And we had all the cucumbers, melons, leeks, onions, and garlic we wanted. (6) But now our appetites are gone. All we ever see is this manna!"

4)	There is a	_ to be paid for		
	Numbers 13:27–30 (NLT) (27) This was their report to Moses: "We entered the land you sent us to explore, and it is indeed a bountiful country—a land flowing with milk and honey. Here is the kind of fruit it produces. (28) But the people living there are powerful, and their towns are large and fortified. We even saw giants there, the descendants of Anak! (29) The Amalekites live in the Negev, and the Hittites, Jebusites, and Amorites live in the hill country. The Canaanites live along the coast of the Mediterranean Sea and along the Jordan Valley." (30) But Caleb tried to quiet the people as they stood before Moses. "Let's go at once to take the land," he said. "We can certainly conque it!"			
	Numbers 14:31–33 (NLT) (31) " 'You said your children would be carried off as plunder. Well, I will bring them safely into the land, and they will enjoy what you have despised. (32) But as for you, you will drop dead in this wilderness. (33) And your children will be like shepherds, wandering in the wilderness for forty years. In this way, they will pay for your faithlessness, until the last of you lies dead in the wilderness.			
5)	We all need to	our own failures and	in God.	
		veryone has sinned; we all fall short of God's glorious standard. (24) Y his sight. He did this through Christ Jesus when he freed us from the		
	OBEDIENCE IS THE VERY	BEST WAY TO SHOW THAT WE BELIEVE AND TRUST	GOD!	

For more information about what it means to begin a relationship with Jesus or what to do after making a decision to follow Him, stop at Guest Central in the lobby following the service, email us at info@otterbeinchurch.org, or call the church office at 717.762.7147 to set up an appointment. You may also learn more about what it means to follow Jesus and/or request materials and find additional information to help you on your spiritual journey by clicking "Next Steps > Jesus" on our website at www.otterbeinchurch.org.