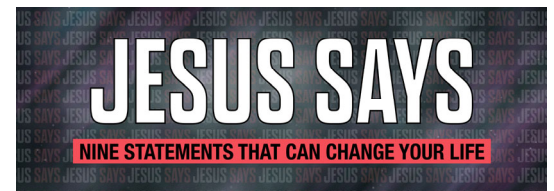


# BE HUMBLE

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**John 13:1–5 (ESV)** (1) Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. (2) During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, (3) Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, (4) rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. (5) Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him.

**John 13:13–17 (ESV)** (13) You call me Teacher and Lord, and you are right, for so I am. (14) If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. (15) For I have given you an example, that you also should do just as I have done to you. (16) Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. (17) If you know these things, blessed are you if you do them.

## Why study biblical humility?

- 1) Because we want to \_\_\_\_\_ of Jesus.
- 2) Because Jesus connects \_\_\_\_\_ with \_\_\_\_\_.
- 3) Because \_\_\_\_\_ from Jesus requires a humble spirit.
- 4) Humility is God’s character trait to combat \_\_\_\_\_.

**Luke 18:9–14 (ESV)** (9) He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: (10) “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. (11) The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. (12) I fast twice a week; I give tithes of all that I get.’ (13) But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ (14) I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

**Humility thrives in the soil of God’s \_\_\_\_\_.**

**Humility dies on the rocks of \_\_\_\_\_.**

**Luke 14:7–11 (ESV)** (7) Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, (8) “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, (9) and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. (10) But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. (11) For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

1) Humility and \_\_\_\_\_ are compatible.

2) Humility is not an excuse to be \_\_\_\_\_.

3) Humility entrusts our \_\_\_\_\_ to God.

**Luke 18:15–17 (ESV)** (15) Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. (16) But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. (17) Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

**Luke 14:12–14 (ESV)** (12) He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. (13) But when you give a feast, invite the poor, the crippled, the lame, the blind, (14) and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.”

A humility test: Can you love and serve those who \_\_\_\_\_?

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*For more information about what it means to begin a relationship with Jesus or what to do after making a decision to follow Him, stop at Guest Central in the lobby following the service, email us at [info@otterbeinchurch.org](mailto:info@otterbeinchurch.org), or call the church office at 717.762.7147 to set up an appointment. You may also learn more about what it means to follow Jesus and/or request materials and find additional information to help you on your spiritual journey by clicking “**Next Steps > Jesus**” on our website at [www.otterbeinchurch.org](http://www.otterbeinchurch.org).*