

**FIRST LUTHERAN**  
CHURCH AND SCHOOL

**HOLY, HOLY, HOLY!**

LORD GOD ALMIGHTY! EARLY IN THE  
MORNING OUR SONG SHALL RISE TO THEE.  
HOLY, HOLY, HOLY MERCIFUL AND MIGHTY,

GOD IN THREE PERSONS,

*Blessed Trinity!*

*Holy Trinity*

MAY 31, 2026

# Welcome



Worship Series: Say It Out Loud

May 31, 2026

The Season after Pentecost features what Christ teaches, and Christians in every vocation are encouraged to say it out loud. The truths of God's Word are good for the soul, useful for life, and more reliable than anything else in the world. Watch out for false teachers who come with wise sounding words and pious promises, but who do not base everything on the Word of God! Give thanks to the Lord for faithful servants in the ministry of the gospel and those who support them!

## Today's Focus: God is Triune

We believe in the triune God. He is the only true God. The festival of the Holy Trinity is a time to celebrate God revealing himself to us as one God in three persons. The triune God wants his people to teach this mystery in its biblical truth and purity. This festival of the Holy Trinity begins the second half of the Church Year with a proclamation of people being baptized and blessed in the name of the Father and of the Son and of the Holy Spirit, the only true God.

### SERVING IN GOD'S HOUSE TODAY

**Presiding Minister:** Pastor Kenneth Frey

**Organist:** Ben Warmuth | **Elder:** Jerry Thompson

**Projectionist:** Helen Hacht | **Altar Guild:** Gail Michnay

## Opening Hymn

## 483 Holy, Holy, Holy! Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful man thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art and ev - er - more shalt be.  
per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Tune: John B. Dykes, 1823–1876  
Text and tune: Public domain

I rejoiced with those who said to me,  
**“Let us go to the house of the Lord.”**

How lovely is your dwelling place, Lord Almighty!  
**Blessed are those who dwell in your house; they are ever praising you.**

The Lord is near to all who call on him,  
**to all who call on him in truth.**

## Dialogue for Holy Trinity

I believe that God created me and all that exists, and that he gave me my body and soul, eyes, ears and all my members, my mind and all my abilities.

**By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.**

God still preserves me by richly and daily providing clothing and shoes, food and drink, house and home, spouse and children, land, cattle, and all I own, and all I need to keep my body and life.

**The Lord makes grass grow for the cattle, and plants for people to cultivate—bringing forth food from the earth.**

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

**When the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.**

Christ has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with his holy, precious blood and with his innocent suffering and death.

**The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.**

I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith.

**No one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit.**

In the same way, the Holy Spirit calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

**There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.**

Oh, the depth of the riches of the wisdom and knowledge of God! From him and through him and for him are all things.  
**To him be the glory forever! Amen.**

## **Time of the Church**

Teach me, Lord, the way of your decrees,  
**that I may follow it to the end.**

Your word is a lamp for my feet,  
**a light on my path.**

Faith comes from hearing the message,  
**and the message is heard through the word about Christ.**

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## **Reading**

**Genesis 1:1—2:3**

The Word of the Lord.  
**Thanks be to God.**

# Psalm

# Psalm 8

## Refrain



## Tone

Musical notation for the tone, consisting of a grand staff with treble and bass clefs, showing a harmonic accompaniment.

LORD, our Lord, how majestic is your name in / all the earth!

You have set your glory in the / heavens.

When I consider your heavens, the work of your / fingers,

the moon and the stars, which you have / set in place,

what is a human being that you are mind- / ful of him,

a Son of Man that you / care for him? *Refrain*

You made him a little lower than the / angels

and crowned him with glory and / honor.

You made him ruler over the works / of your hands;

you put everything un- / der his feet.

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

Text: Lectionary for Mass

Tune: Lynn Trapp

Setting: Kermit G. Moldenhauer

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## Reading

## 2 Corinthians 13:11–14

The Word of the Lord.

Thanks be to God.

## Gospel

## Matthew 28:16–20

The Gospel of the Lord.

Praise be to you, O Christ!

## Hymn

## 586 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our  
2 To you, the Coun - sel - or, we cry, to you, the  
3 In you, with grac - es sev - en - fold, we God's al -  
4 Your light to ev - 'ry thought im - part, and shed your



hearts your place of rest; come with your grace and  
gift of God most high, the fount of life, the  
might - y hand be - hold while you with tongues of  
love in ev - 'ry heart; the weak - ness of our



heav'n - ly aid, and fill the hearts which you have made.  
fire of love, the soul's a - noint - ing from a - bove.  
fire pro - claim to all the world his ho - ly name.  
mor - tal state with death-less might in - vig - o - rate.

*Verses 5 - 7 are on page 8.*

- 5 Drive far away our wily foe,  
and your abiding peace bestow;  
with you as our protecting guide,  
no evil can with us abide.
  
- 6 Teach us to know the Father, Son,  
and you, from both, as Three in One  
that we your name may ever bless  
and in our lives the truth confess.
  
- 7 Praise we the Father and the Son  
and Holy Spirit, with them One,  
and may the Son on us bestow  
the gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856; tr. Edward Caswall, 1814–1878, alt.  
Tune: Geistliche lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug  
Text and tune: Public domain

## Sermon

## Hymn

## 941 We All Believe in One True God

*This hymn replaces our normal spoken creed. It was written by Martin Luther. It is designed to be sung relatively slowly so that we can focus on the words. Each verse focuses on one person of the Trinity: Father, Son, and Holy Spirit. For many years, the creed was sung in church rather than spoken.*

1 We all be - lieve in one true God, who cre - at - ed  
 2 We all be - lieve in Je - sus Christ, his own Son, our  
 3 We all con - fess the Ho - ly Ghost, who, in high - est

earth and heav - en, the Fa - ther, who to us in love  
 Lord, pos - sess - ing an e - qual God - head, throne, and might,  
 heav - en dwell - ing with God the Fa - ther and the Son,  
 has the right of chil - dren giv - en. He in soul and  
 source of ev - 'ry grace and bless - ing; born of Mar - y,  
 com - forts us be - yond all tell - ing; who the Church, his  
 bod - y feeds us; all we need his hand pro - vides us;  
 vir - gin moth - er, by the pow - er of the Spir - it,  
 own cre - a - tion, keeps in u - ni - ty of spir - it;  
 through all snares and per - ils leads us, watch - ing that no  
 made true man, our el - der broth - er, that the lost might  
 here for - give - ness and sal - va - tion dai - ly come through  
 harm be - tide us. He cares for us by  
 life in - her - it, was cru - ci - fied for  
 Je - sus' mer - it. All flesh shall rise, and  
 day and night; all things are gov - erned by his might.  
 all our sin and raised by God to life a - gain.  
 we shall be in bliss with God e - ter - nal - ly.

## Offering

## **Prayer**

Lord, hear my prayer, listen to my cry for mercy;  
**in your faithfulness and righteousness, come to my relief.**

Spare us, Lord, from the lies of the devil and the attacks of our conscience.  
Comfort and save us in your patient compassion.  
**Have mercy on us, Jesus.**

Guide us, Lord, to the wisdom of your Word and the power of your promises.  
Take away our confusion and doubt.  
**Have mercy on us, Jesus.**

Hear us, Lord, when we come to you in prayer. Make us confident to take you  
at your word and to follow you in faith.  
**Have mercy on us, Jesus.**

Empower us, Lord, to walk in your ways and live in your truth. Fill us with  
your love, that we may love you and one another.  
**Have mercy on us, Jesus.**

## **Prayer of the Day**

Almighty God and Father, dwelling in majesty and mystery, filling and  
renewing all creation by your eternal Spirit, and manifesting your saving grace  
through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free  
from doubt and fear, we may ever worship you, one true, immortal God, with  
your Son and the Holy Spirit, living and reigning, now and forever.  
**Amen.**

## **Time of the Church**

Almighty God, by your Spirit the whole body of the Church is governed and  
sanctified. Receive our prayers for all members of your holy Church, that in  
their vocations and ministries they may truly serve and honor you; through  
Jesus Christ our Lord.  
**Amen.**

## Lord's Prayer

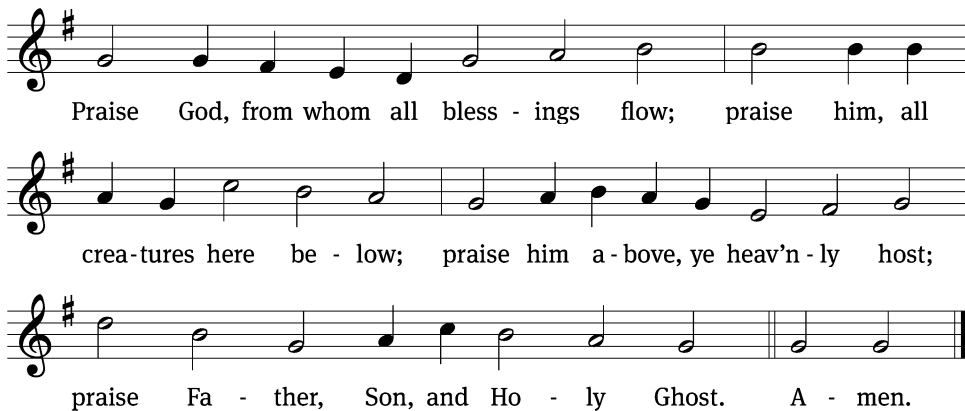
Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## Blessing

The almighty and merciful Lord—the Father, the † Son, and the Holy Spirit—bless us and keep us.

Amen.

## Closing Hymn 617 Praise God, from Whom All Blessings Flow



Praise God, from whom all blessings flow; praise him, all  
creatures here below; praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637–1711  
Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois  
Text and tune: Public domain

### Acknowledgments

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## JOIN US FOR WORSHIP

### SUNDAYS

Worship | 9:00am

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## OUR MISSION

As a family of believers, the mission of First Evangelical Lutheran Church is to glorify God by growing in the faith of our Savior Jesus Christ and by sharing the good news of His Word with others.

## OUR INVITATION

It is a privilege for us to share with you the assurance Jesus offers about how imperfect people like us can enjoy a right relationship with our holy Creator.

Our church services are designed to be Christ-centered worship and include three main elements: God speaks to us in His Word, we respond with praises and prayers, and we encourage each other.

We are eager to have you learn more about the Triune God and about our church. If you are looking for a spiritual family in which you can be at home, please speak with our pastor.