



All Saints Sunday

9:30 a.m. | November 2, 2025

St. Andrew Presbyterian Church

Today's Worship Participants

The Rev. Dr. Carl Anderson, *transitional pastor*

Virginia Ibrahim-Olin, *worship leader*

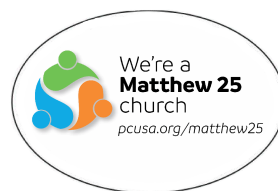
Logos Choir | Austen Wilson, *director*

Brass Ensemble | Dr. Abby Chen, *director, accompanist, and organist*



After Worship Today

- **Reception** | Grab a piece of cake with your coffee and offer a final hug or heartfelt goodbye to Dr. Abby Chen. | *The Atrium*
- **PreK-5th Grade:** *Children's Gathering Area*
- **Middle School:** *Middle School Classroom (#17)*
- **High School (adults welcome):** *Faith Beyond Youth Group*, led by Matt Moore and Pastor Carl Anderson | *Hospitality/Bridal Room (#103)*
- **Learning Academy (teens welcome):** *Jerusalem Through Eight Gates and Eight Dates*, with Professor Robert Cargill of the University of Iowa | *The Hub*



Bulletin Cover

- **"Anastasis," fresco from Kariye Camii (1310–1320).** In this Late Byzantine masterpiece from the Church of the Holy Savior in Chora—now the Kariye Mosque in Istanbul, Türkiye—Christ shatters the gates of hell and lifts Adam and Eve from their graves. Surrounded by prophets, kings, and saints, he stands radiant in a mandorla of light. Painted for a funerary chapel, the fresco celebrates resurrection and redemption with graceful movement and luminous color. From *Art in the Christian Tradition*, Vanderbilt Divinity Library, Nashville, Tennessee.



Flowers on the Chancel

- Today's flowers were given by Phil and Pam Karp, with blessings and gratitude.

ST. ANDREW PRESBYTERIAN CHURCH

140 Gathering Place Lane, Iowa City, Iowa, 52246

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www.saintandrew.ccbchurch.com | bit.ly/SAPCYouTube



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Questions for Reflection

- Who are the “saints” who first helped you glimpse God’s presence—and how might your own life now serve as a window for someone else?
- When have you, like Habakkuk, stood watch and waited for God to answer a world full of violence and injustice? What vision sustains you in the waiting?
- In Zaccheus’s story, Jesus calls the sinner down from the tree before any repentance takes place. What would change if we truly believed grace comes first?
- What does it mean to call ourselves “saints”—not because we are perfect, but because we are forgiven and made holy together?
- If heaven and earth are full of God’s glory, as Duruflé’s Sanctus proclaims, how might our everyday actions echo that same song?

Welcome + Announcements

Prelude | *Nimrod* from *Enigma Variations*, by Sir E. Elgar (arr. Gerry Shoults)

✠ **Call to Gather** | *adapted from a liturgy by Susannah DeBenedetto*

On this All Saints Sunday, we gather to remember teachers and storytellers
who made God’s stories come alive for us.

We give thanks!

We remember choir members, the bell ringers, the organists,
and all the other musicians who sang and played your praises.

We give thanks!

We remember preachers and lay leaders who led our worship through the years.

We give thanks!

We remember parents, grandparents, aunts, uncles, cousins, and siblings
who showed us how to hold fast to the faith.

We give thanks!

Hymns + Songs | Pages are listed for the printed bulletin

Numbers (#) are listed for music in the *Lift Up Your Hearts* (red) hymnal

Bold Print | Speak or sing together in unison.

✠ | Please rise in body or in spirit.

We remember our ancestors in the faith whose courage enables us to be here today.

**We give thanks for the saints who came before us,
the saints who are present here with us, and
the saints who will continue after us.**

Thanks be to God.

✠ **Gathering Hymn** | “For All the Saints,” vs. 1, 2, and 4, pg. 7

✠ **Prayer of Confession and Promise of Ever-Present Grace** | *adapted from a liturgy by Bob Gross*

Our lives are full of mistakes and errors,
places where we follow self-generated idols instead of the One True God.
We are not alone in these mistakes.
All of those who have come before us also experienced temptation and sin.
Let us come before God, just as generations of believers have done,
and pray for God’s forgiveness and grace.

**Beloved God, who was known to our mothers and fathers,
and even to our spiritual forebears,
have mercy on us.
We do not always love as you would have us love.
We do not always do as you would have us do.
In our stubbornness, we turn from you when we should turn toward you.
Hold us, Dear One.
Comfort us when we mourn the passing of friends and family,
and help us to know that they are rejoicing in your presence.
We praise you for the grace you shower on us,
constantly forgiving our errors,
especially the ones that we don’t share with any but you.
Hear now the silent fears and worries of our hearts.**

Time for Silent Confession

Friends, receive this good news!
Jesus taught through his words and deeds that God has already forgiven us.
Thus, we and all who have come before us are rightly known as saints: The holy ones of God!
Thanks be to God for God’s mercy, grace, and love!

✕ Musical Response | “Glory Be to the Father,” pg. 8

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

✕ Sharing of Christ's Peace & Compassion

And now, as a visible sign of what it means to live together
in the care and context of Christ's community,
let us extend Christ's peace and compassion
to those around us!

The peace of Christ be with you all!
And also with you! †

Offering Our Time, Treasure, and Talents

“Freely Received, Freely Given” | Stewardship Campaign 2026

Offertory | *Sanctus*, from *Requiem*, by Maurice Duruflé † †

✕ **Response to Our Offerings** | “Now Thank We All Our God,” v. 1, pg. 9

Old Testament Reading | Habakkuk 1:1-4; 2:1-4 (*The Voice*)

The word of the prophets for the people of God. **Thanks be to God.**



Give Online

† Children in Kindergarten and younger are invited to move down to the Lower Level Children's Area following the Sharing of Christ's Peace & Compassion.

† † **Note on Today's Music:** Today's music intersects with a lot of different themes. The text from the *Sanctus* from the *Requiem* by Maurice Duruflé is from the centuries old Communion liturgy. Early in Abby Chen's tenure at St. Andrew, I talked with her about Logos Choir singing this movement, as it is one of the most challenging organ parts in all of organ literature. While the *Requiem* is a larger work, this movement is very special, as the music depicts the angels singing “Holy, Holy, Holy” in heaven. The music builds and builds over exclamations of “Hosanna in the highest” with a climactic chord on “in excelsis,” or “in the highest.” It ends as it starts with the angels singing distantly in heaven. In addition, while we often remember saints who have passed on, there are still saints presently all around us. The Sending Hymn gives homage both to those who have passed as well as the saints alive today. – *Austen Wilson*

✕ **Hymn of Response** | “For All the Saints,” vs. 5-7, pg. 7

Gospel Reading | Luke 19:1-10 (*The Voice*)

The word of the prophets for the people of God. **Thanks be to God.**

The Message | Pastor Carl Anderson

Litany of Names

Musical Response | “For All the Saints,” v. 3, pg. 7

Celebration of Communion

The Great Thanksgiving

May God be with you. **And also with you.**

Lift up your hearts. **We lift them up to our God.**

Let us give thanks to the God who created us all. **It is right to give our thanks and praise.**

Prayers of the People | The Lord’s Prayer, adapted from Luke 11:2-4 & Matthew 6:13 (*The Voice*)

Father in heaven, may your name be revered.

May your kingdom come.

May your will be accomplished on earth as it is in heaven.

Give us the food we need for tomorrow.

Forgive us for our wrongs, as we forgive those who wrong us.

Lead us away from temptation, and save us from the evil one.

But let Your kingdom be ... and let it be powerful and glorious forever. Amen.

✕ **Sending Hymn** | “Give Thanks for Those Whose Faith Is Firm,” pg. 10

Verse 1: Choir: Verses 2-4, All

✕ **Benediction**

Postlude | *Fugue in E-flat Major ("St. Anne"), BWV 552*, by J. S. Bach

For All the Saints



1 For all the saints who from their la - bors
 4 And when the strife is fierce, the war - fare
 5 But then there breaks a yet more glo - rious
 7 From earth's wide bounds, from o - cean's far - thest

rest, who thee by faith be -
 long, steals on the ear the
 day: the saints tri - um - phant
 coast, through gates of pearl streams

fore the world con - fessed, thy name, O
 dis - distant tri - umph song, and hearts are
 rise in bright ar - ray; the King of
 in the count - less host, & sing - ing to

Je - sus, be for - ev - er blest.
 brave a - gain and arms are strong.
 glo - ry pass - es on his way.
 Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

Men

- 2 Thou wast their rock, their fortress, and their might;
 thou, Lord, their captain in the well-fought fight;
 thou in the darkness drear, their one true light. Alleluia! Alleluia!

Organ interlude

- (opt. st. 3) *Oh, may thy soldiers, faithful, true, and bold,
 fight as the saints who nobly fought of old
 and win with them the victor's crown of gold. Alleluia! Alleluia!*

Choir

- 3 Oh, blest communion, fellowship divine,
 we feebly struggle, they in glory shine;
 yet all are one in thee, for all are thine. Alleluia! Alleluia!

Women

- 6 The golden evening brightens in the west;
 soon, soon to faithful servants cometh rest;
 sweet is the calm of paradise the blest. Alleluia! Alleluia!

Text: William W. How (1823–1897), alt.

Tune from *The English Hymnal* © Oxford University Press 1906. All rights reserved. Used by permission.

For All the Saints, arr. Walter L. Pelz, ISBN 978-0-8006-6437-4
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Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

TEXT: Trad. liturgical text
MUSIC: Henry W. Greatorex, 1851

GLORIA PATRI (Greatorex)

643 Now Thank We All Our God

1 Now thank we all our God with heart and hands and voice - es,
2 O may this boun-teous God through all our life be near us,
3 All praise and thanks to God, who reigns in high - est heav - en,

who won-drous things hath done, in whom this world re - joice - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us;
to Fa - ther and to Son and Spir - it now be giv - en:

who, from our moth-ers' arms, hath blessed us on our way
and keep us in God's grace, and guide us when per-plexed,
the one e - ter - nal God, whom heaven and earth a - dore,

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
the God who was, and is, and shall be ev - er - more.

Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618–1648). These words have been associated with this tune since the mid-17th century.

731

Give Thanks for Those
Whose Faith Is Firm

Capo 1: (D) E^b (A) B^b (Bm) Cm (G) A^b

1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -

(D) E^b (A) B^b (D) E^b (G) A^b (Em) Fm (A) B^b (F[#]m) Gm

round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their

(Bm) Cm (G) A^b (Em) Fm (A7) B^b7 (D) E^b

while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that

(A7) B^b7 (B) C (Em) Fm (G) (A7) B^b7 (D) E^b

ly they speak: the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own: God's love through them is known.
 we may say we share their pil - grim way.

Guitar chords do not correspond with keyboard harmony.

The first three stanzas of this text are organized around the three great virtues—faith, hope, and love—mentioned in 1 Corinthians 13:13. These have indeed been the marks of the faithful people of God always and everywhere, and the final stanza sums up our gratitude for them.

Pastoral, Ministry, & Administrative Staff and Elected Church Officers

Pastors

Rev. Dr. Carl Anderson, *transitional pastor* | pastorcarl@saintandrew-ic.org

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Rev. Mark Wilson Martin, *pastor emeritus*

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Laura Kastens, *director of handbell ministries* | lkastens@saintandrew-ic.org

Elders

2026: Chloe Goers, Aaron Gibson, Mary Hausler, Virginia Ibrahim-Olin, Josh Schilling,
and Gregs Thomopulos

2027: Becky Benson, Scott Fisher, Austin Kannegieter, Emily Neddermeyer, and Munir Tanas

2028: Helen Bryce, Don Burch, Paula McCue, Judy Swafford, and Jon Swearingen

Deacons

2026: Jim Halverson, Scott Hoffman, Emmitt Schmidt-Rundell, Jamie Tanas, Mettie Thomopulos
and David Weitzel

2027: Jordan Barrett, Kathy & Dave Duys, Lynne Ginsberg, Cody Neddermeyer, and Jenni Stacy-Adams

2028: Laurel Crusinberry, Vern Dengler, Rick Graf, Cindy Seyfer, and Allison Van Iddekinge

Personnel Team (at large)

2026: Twila Finkelstein | **2027:** Kent Short | **2028:** Ernie Found and Mindy Egeland

Nominating Team (at large)

2026: Kyle Bernard, Hillary Chappo, Paul Heidger, and Toni Van Voorhis

Finance Team (elected by Session)

Treasurer: Emily Neddermeyer (**2026**); **Assistant Treasurer:** Michelle DeGroot (**2026**)

Questions about Worship?

- **Welcome!** We are happy to have you join us today. If you would like more information about St. Andrew, please email office@saintandrew-ic.org or fill out this short form: <https://tinyurl.com/sapc-guest>.
- Our worship services begin **in-person and online shortly before 9:30 a.m. on Sunday mornings**, followed by Sunday School and Adult Christian Education offerings from September to April and a variety of After Worship activities from May to August.
- **Nursery care** (up to age 2) is provided in the Lower Level throughout the morning. Programming for children (through Kindergarten age) begins in the Lower Level after the **Time for Young Disciples**.
- Unless otherwise designated, gifts given to the **weekly offering** support the church budget, including staff salaries, utilities, mission outreach, and all aspects of ministry.
- To log into the **St. Andrew Connect** system, either download the **St. Andrew App** through the **App Store/Google Play** or visit <https://saintandrew.ccbchurch.com>.
- There are wheelchairs available for use as needed in the lower level entrance foyer and by the coat racks near the upper level entrance.
- There is an AED near the Coffee Kitchen should a medical emergency arise.
- Permission to livestream the music in this service is from CCLI (#617801) and One License (A-711114).

Upcoming Events

- | | |
|---|--|
| • All Saints Sunday Today | • Hanging of the Greens Nov. 23 |
| • Farewell Reception for Abby Chen Today | • ETC/BASIC Thanksgiving Nov. 23 |
| • Caregiver Wellness Day Nov. 6 | • Celebration of Life: Mary Mixdorf Nov. 30 |
| • At the Table Nov. 6 | • Hills Bank's Lights of Remembrance Dec. 1 |
| • AGO Organ Recital Nov. 8 | • At the Table Dec. 4 |
| • Food Market Round Up Nov. 9 | • Lessons and Carols Dec. 7 |
| • Gifts of the Heart Packing Nov. 15 | • Children's Christmas Pageant Dec. 14 |
| • 'No Grinch Here' Food Drive Nov. 16 to Dec. 7 | • Orchestra Iowa Brass Concert Dec. 14 |
| • Next Steps Nov. 16 | • Cocoa and Carols Dec. 21 |
| • Food Market Nov. 19 (<i>third Wednesday</i>) | • Christmas Eve 5, 7, & 11 p.m., Dec. 24 |
| • Alternative Gift Market Nov. 23 | • Bingo & Games Jan. 2 |