



"Our Father"
9:30 a.m. | Aug. 30,
2026

Today's Worship Participants

The Rev. Jordan Warntjes, *pastor*

The Rev. Dr. Laurel Crusinberry, *worship leader*

Julia Van Den Top, *organist and accompanist*

The Miak Family, *special music*

Wendy Lindberg, *time for young disciples*



Bulletin Cover & Sermon Series

- Today's cover features *Forgiving Father* by Indian artist Frank Wesley (1923–2002). Born into a fifth-generation Christian family of Hindu and Muslim descent, Wesley brought the artistic traditions of India to his paintings of biblical stories. Here, he depicts the father welcoming home the prodigal son, not with judgment, but with an embrace.
- It is a fitting place to begin our journey through the Lord's Prayer: "Our Father, who art in heaven, hallowed be thy name." Before Jesus teaches us to ask for bread, forgiveness or deliverance, he teaches us something about the God to whom we pray. Wesley's image invites us to begin with a God who welcomes us home, and with the remarkable word '*our*' that makes us part of a family much larger than ourselves.
- **Image:** Frank Wesley (1923–2002), *Forgiving Father*. From *Art in the Christian Tradition*, a project of the Vanderbilt University Divinity Library, Nashville, Tennessee. Original source: Estate of Frank Wesley.



Flowers on the Chancel

- Today's hydrangeas are provided by Kathy and Wes Habley in celebration of Kathy's 75th birthday on Aug. 29. "All praises to God!"

Finish the Race
Owe Nothing But Love

Sunday School & Learning Academy

- The 2026-27 program year begins today with a **Ministry Fair and Field Day**. Classes for **Sunday School** and the **St. Andrew Learning Academy** will begin Sept. 13.



STEWARDSHIP 2026

Hymns + Songs | Pages are listed for the printed bulletin

Numbers (#) are listed for music in the *Lift Up Your Hearts* (red) hymnal

Bold Print | Speak or sing together in unison.

✠ | Please rise in body or in spirit.



New Guest Connection

Words We Know By Heart: 'Our Father'

9:30 a.m. | August 30, 2026

St. Andrew Presbyterian Church | Iowa City, Iowa

Welcome & Announcements

Ministry Fair (pg. 10) & St. Andrew Snapshot 2026 (pg. 12)

Prelude | *All Glory Be To God on High*, by Friedrich W. Zachau

✠ **Call to Gather** | *by Jordan Warntjes*

Jesus invites us not to pray for show, but to come honestly before God.

We come with open hearts, seeking God's presence.

In quiet trust, in humble faith, we turn our attention to the One who hears.

Our Father in heaven, holy is Your name.

Let us worship God, who knows our needs before we speak.

Your kingdom come, Your will be done.

Together, we worship and pray.

✠ **Gathering Hymn** | "Holy, Holy, Holy! Lord God Almighty," pg. 6 (*hymnal*, #538)

✠ **Call to Confession & Promise of Ever Present Grace** | *by Jordan Warntjes*

When we say "Our Father,"

we acknowledge both our deep bond with God and our connection to one another.

Let us bring our brokenness to the God who welcomes us.

Forgive us, Father, when we pray with selfish motives.

Forgive us when we seek the approval of others rather than your presence.

Forgive us, Father, when we forget that every person is your child.

Restore us to your image, and teach us to pray with honest, open hearts.

We confess that we often forget the "our" when we pray.

We claim you as our personal Savior, but we fail to live as brothers and sisters to those around us.

Forgive us, Father, when we hold onto grudges,

build walls of division, and ignore the needs of your other children.

Forgive us for reducing your global family to our own small circles.

Open our hearts to love as you love.

The God who formed you and named you calls you beloved.

Through Christ Jesus, your sins are forgiven.

We will walk in freedom as children of God today.

Musical Response | “Glory to God, Whose Goodness Shines on Me”

1 Glory to God, whose goodness shines on me,
and to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.
As it was in the beginning,
is now and ever shall be. Amen.

2 World without end, without end. Amen.
World without end, without end. Amen.
World without end, without end. Amen.
As it was in the beginning,
is now and ever shall be. Amen.

✠ Sharing of Christ's Peace & Compassion

And now, as a visible sign of what it means to live together
in the care and context of Christ's community,
let us extend Christ's peace and compassion to those around us!
The peace of Christ be with you all! **And also with you!**

Gospel Reading | Matthew 6:5-15

The word of the prophets for the people of God. **Thanks be to God.**

Time for Young Disciples †

The Message | “Our Father”

✠ Hymn of Response | “Sing Glory to the Name of God,” vs. 1-3, pg. 7

Offering Our Time, Talents, and Treasure

Offertory | *Lord, I Always Reflect on My Ways* † †

† After the Time for Young Disciples, children in Kindergarten and younger are invited to head to the Lower Level Children's Area for children's programming.

† † A Nuer Christian hymn of prayer, repentance, and divine guidance. It expresses trust in Jesus during times of struggle and uncertainty, asking God to forgive past mistakes and lead the way forward.

Response to Our Offering | “Doxology”

Praise God, from whom all blessings flow;
praise Christ, all people here below;
praise Holy Spirit evermore;
praise Triune God, whom we adore. Amen.

Prayers of the People †

✕ **Sending Hymn** | “Our Father, Which Art in Heaven,” pg. 8 †

✕ **Benediction**

Postlude | *Fantasy on ‘Built on the Rock,’* by Robert Lind † †

You are invited to remain seated through the postlude, allowing this final offering to complete our worship.

† Throughout our series on The Lord’s Prayer, the prayer itself will become part of our movement toward the close of worship. Rather than concluding the Prayers of the People with the familiar spoken prayer, we will move into singing the Lord’s Prayer together.

Our setting uses a lively West Indian folk melody, shaped as a call and response. The words are drawn from the traditional liturgical text based on the King James Version, with the opening blessing returning as the congregation’s refrain. Its repetition reminds us that the Lord’s Prayer is more than familiar words we recite. It is a prayer we sing together, expressing our abiding hope that all people will come to honor God’s name.

† † Robert Lind’s Fantasy on *Built on the Rock* is an extended organ work based on the Norwegian hymn tune KIRKEN DEN ER ET GAMMELT HUS (“Built on the Rock”). Written in distinct sections, the piece explores the familiar melody through changing voices and textures.

The hymn’s words were shaped, in part, by Nikolaj Grundtvig’s experience of seeing his Copenhagen’s church burned during a time of conflict. Steeples may fall and institutions may fail, but God cannot be contained in temples

ST. ANDREW PRESBYTERIAN CHURCH



140 Gathering Place Lane, Iowa City, Iowa, 52246

319-338-7523 | office@saintandrew-ic.org

www.saintandrew.ccbchurch.com | bit.ly/SAPCYouTube

538 Holy, Holy, Holy! Lord God Almighty

Descant

Ho - ly, ho - ly, ho - ly!

D Bm A D G D

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ho - ly, ho - ly, ho - ly!

A D Bm A E7 A

Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea;

Ho - ly, ho - ly, ho - ly!

D Bm A D G D

ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,

God in three per - sons, bless - ed Trin - i - ty!

Bm D G D7 G A7 D

God in three per - sons, bless - ed Trin - i - ty!
 who wert and art and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty,
 God in three per - sons, bless - ed Trin - i - ty!

Words: Reginald Heber, 1827, alt., P.D.
 Music (NCAEA 11.12.12.10): John B. Dykes, 1861; desc. David McK. Williams (1887-1978), P.D.

10 Sing Glory to the Name of God

(Psalm 29)

Unison

1 Sing glo - ry to the name of God, whose ho - ly splen - dor shines a -
 2 The name of God is full of might: re - sound - ing thun - der, flash - ing
 3 The name of God is wild and free, a - whirl in ho - ly mys - ter -
 4 May God for - ev - er be our peace; may hymns of glo - ry nev - er

Harmony *Unison*

broad. En - throned a - bove the
 light. The wil - der - ness can -
 y: Al - le - lu - ia, al - le - lu - ia! A se - cret wrapped in
 cease: Let all the faith - ful

crash - ing waves, the God of grace and glo - ry saves.
 not con - tain the ech - oes of the great re - frain:
 smoke and fire, still chant - ed by the tem - ple choir:
 peo - ple come; sing praise to God, the Three - in - One:

Harmony

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia,

Unison

al - le - lu - ia, al - le - lu - ia!

LAST UNS ERFREUEN
 LM with alleluia
 (this tune in a higher key.)

TEXT: David Gambrell, 2009
 MUSIC: Geistliche Kirchengesang, 1623, alt.; harm. Ralph Vaughan Williams, 1906
 Text © 2011 David Gambrell (admin. Presbyrian Publishing Corp.)

Our Father, Which Art in Heaven 464



1 Our Fa - ther, which art in heav - en:
 2 On earth as it is in heav - en:
 3 And for - give us all our debts:
 4 And lead us not in - to temp - ta - tion:
 5 For thine is the king - dom, the power, and the glo - ry:



hal - low - ed - a be thy name.



Thy king - dom come; thy will be done:
 Give us this day our dai - ly bread:
 As we for - give our debt - ors:
 But de - liv - er us from e - vil:
 For - ev - er and ev - er, a - men:



hal - low - ed - a be thy name.

This lively call-and-response setting of the Lord's Prayer, based on the King James Version, uses the opening blessing as the congregation's refrain. This repetition is more than a convenience; it is a reminder of our abiding hope that all people will come to honor God's name.

TEXT: Trad. liturgical text

MUSIC: West Indian folk melody; transcr. Olive Pattison, 1945; harm. *The Presbyterian Hymnal*, 1989

Music Transcr. © 1945 Boosey & Co., Ltd.

Music Harm. © 1990 Westminster John Knox Press

WEST INDIAN

Irregular



Deacons' Fund

tinyurl.com/sapc-deacons-fund



PASTORAL CARE MINISTRY

Pastor Colette Soultz
pastoralcare@saintandrew-ic.org



FOOD!



September Food Market

tinyurl.com/092326-food-market



CELEBRATING ALL ABILITIES SUNDAY

SEPT. 13, 2026

ART EXHIBIT THEME:
Our Daily Bread



Here's the Scoop!
* We Love our Volunteers!



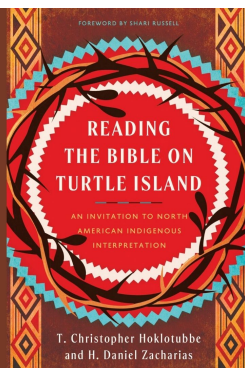
All St. Andrew Food Ministry Volunteers are invited to a build-your-own sundae party.

7 p.m. | Sept. 1 | The Atrium

READING THE BIBLE ON TURTLE ISLAND

with author Chris Hoklotubbe & Bobby Outtersen-Murphy

a learning academy class
Oct. 18 & 25, 2026 | The Hub



The Anxious Generation: Parenting in Today's World

Sept. 13 & 20

a Learning Academy Class
with Matt and Marissa Moore



Your Passport Is Waiting

There's a lot more to St. Andrew than what happens on Sunday morning. Today's Ministry Fair is your chance to wander, meet some people, and discover a corner of church life you may not know yet.

Children, teens, and adults can pick up a **Ministry Fair passport** outside the Sanctuary, visit 15 stations around the Atrium, collect stamps, and turn in completed passports for a chance at prizes. And there are some good ones this year: **Raising Cane's, Sidekick Coffee & Books, and other local businesses have donated gifts and prizes**, with separate drawings for children, teens, and adults.

You might discover a ministry you never knew existed, find a new place to lend a hand, or put some faces with names you've been seeing. Some passports will also steer you toward ministries that could especially use a few new faces.

And it works both ways. The fair helps **you learn more about St. Andrew while helping St. Andrew learn a little more about you.** Families can register for Sunday School and other activities, you can stop for a new Connect photo, and there's plenty more to explore.

Curious? Great. A little hungry? **We've got you covered.** Breakfast burritos and ice cream sandwiches will be waiting, with coffee served in the gym.



Upcoming Events

- **Here's the Scoop!** | Tuesday
- **Free Lunch** | Wednesday
- **At the Table** | Thursday
- **Big Table** | Friday
- **Office Closed (Labor Day)** | Sept. 7
- **Sunday School Kickoff** | Sept. 13
- **Celebrating All Abilities Sunday** | Sept. 13
- **Senior Moments** | Sept. 15
- **Food Market** | Sept. 23
- **At the Table** | Oct. 1
- **Big Table** | Oct. 2
- **World Communion Sunday** | Oct. 4
- **Free Lunch** | Oct. 7
- **Dane Farm Hay Ride** | Oct. 10
- **Fields of Faith Harvest** | Oct. 10
- **Senior Moments** | Oct. 20
- **Trunk-or-Treat** | Oct. 25
- **Food Market** | Oct. 28
- **All Saints Sunday** | Nov. 1
- **Free Lunch** | Nov. 4
- **At the Table** | Nov. 5
- **Craft Fair & Minds Matter** | Nov. 7
- **Senior Moments** | Nov. 17
- **Food Market** | Nov. 18

Pastoral, Ministry, & Administrative Staff and Elected Church Officers

Pastors

Rev. Jordan Warntjes, *pastor and head of staff* | pastorjordan@saintandrew-ic.org

Rev. Colette Soultz, *pastoral care associate* | pastoralcare@saintandrew-ic.org

Administrative Ministries

Walter Sparks, *finance administrator* | finance@saintandrew-ic.org

Jeff Charis-Carlson, *director of communications & media ministries* | jcharisc@saintandrew-ic.org

Amy Schmidt-Rundell, *mission & outreach coordinator* | amysr@saintandrew-ic.org

Children's, Family & Student Ministries

Matt Moore, *director of student ministries* | mmoore@saintandrew-ic.org

Wendy Lindberg, *director of children's and family ministries* | wendy@saintandrew-ic.org

Nichole Hoffman, *children's ministries outreach coordinator* | nhoffman@saintandrew-ic.org

Sara Penn, *children's ministries activities coordinator* | spenn@saintandrew-ic.org

Music Ministries

Austen Wilson, *director of music ministries* | awilson@saintandrew-ic.org

Laura Kastens, *director of handbell ministries* | lkastens@saintandrew-ic.org

Julia Van Den Top, *organist & accompanist* | jvandentop@saintandrew-ic.org

Elders

Class of 2027: Becky Benson, Scott Fisher, Chloe Goers, Austin Kannegieter, Emily Neddermeyer, and Munir Tanas

2028: Helen Bryce, Don Burch, Paula McCue, Judy Swafford, and Jon Swearingen

2029: Margaret Heidger, John Linder, Josh Schilling, Jessica Steele, and Adam Wolf

Deacons

2027: Jordan Barrett, Eli Benson, Kathy & Dave Duys, Lynne Ginsberg, Cody Neddermeyer, and Jenni Stacy-Adams

2028: Laurel Crusinberry, Vern Dengler, Rick Graf, Cindy Seyfer, and Allison Van Iddekinge

2029: Jean Barth, LuAnn Robinson, Jamie Tanas, Mettie Thomopulos, and David Weitzel

Personnel Team (at large)

2027: Kent Short | **2028:** Ernie Found and Mindy Egeland | **2029:** Twila Finkelstein

Nominating Team (at large)

2027: Pat Cone-Fisher, Paul Heidger, Marissa Moore, and Jeremy Penn

ST. ANDREW SNAPSHOT 2026



As we gather for today’s Ministry Fair and look toward another year of worship and service, help us take a quick snapshot of the people God is bringing together at St. Andrew.

(One response per adult. Anonymous is fine.)

1. My St. Andrew story...

- ☐ Today is my first visit
- ☐ I’ve been here less than a year
- ☐ 1–5 years
- ☐ More than 5 years
- ☐ I’m returning to St. Andrew after time away

2. What brought you — or brought you back?

Check all that apply.

- ☐ Family or friends
- ☐ Looking for a church home
- ☐ New to the area
- ☐ Returning to church
- ☐ Worship or music
- ☐ Children’s or student ministries
- ☐ Mission, service or community involvement
- ☐ Other _____

3. A little about me...

- ☐ Under 30 ☐ 30–44 ☐ 45–59 ☐ 60–74 ☐ 75+

My household includes:

- ☐ Children at home ☐ Just adults

4. I usually worship...

- ☐ Nearly every week ☐ 2–3 times a month
- ☐ Monthly or less
- ☐ Mostly in person ☐ Mostly online ☐ Both

5. Where are you finding your place?

Check all that apply.

- ☐ Worship or Music
- ☐ Children’s or Student Ministry
- ☐ Learning Academy or Small Groups
- ☐ Food Ministries
- ☐ Other Mission or Service Opportunities
- ☐ Fellowship or Community Outreach
- ☐ Caring for Others
- ☐ I’m still finding my place

6. One way St. Andrew could help me further connect, grow, or serve is:

7. Names & Contact Info

If you would like a response to your answer above (or if your contact information has changed over the past 12 months), please include your name and contact information below.

Thank you for helping us better understand our St. Andrew family. Together, we’re listening for where God is leading next.