



11th Sunday in Ordinary Time

9:30 a.m. | June 14, 2026

St. Andrew Presbyterian Church, Iowa City

"The harvest is plentiful, but the laborers are few;
therefore ask the Lord of the harvest to send out
laborers into his harvest." — Matthew 9:37–38

Today's Worship Participants

The Rev. Jordan Warntjes, *pastor*

Patti Benson, *worship leader*

Trombone Ensemble | *directed by Dick Crusinberry*

Flute Ensemble | *directed by Pat Penn*

Michelle DeGroot, Wes Habley, Becca Simpson, and Austen Wilson, *vocalists*

Julia Van Den Top, *organist and accompanist*

Thomas Hartley and Wendy Lindberg, *time for young disciples*



Bulletin Cover

- *Word of Life* (1964), by Millard Sheets (1907-1989): Better known to generations of college football fans as "Touchdown Jesus," this monumental mural by Millard Sheets covers the south face of the Hesburgh Library at the University of Notre Dame in South Bend, Indiana. While its raised arms earned the famous nickname, Sheets envisioned Christ as the great teacher standing at the head of a vast procession of disciples, saints, scholars, and seekers. The design was translated into a mosaic of more than 6,000 pieces of stone gathered from around the world.
- In today's reading from Matthew, Jesus looks upon the crowds with compassion and sends his disciples into the harvest, warning them that the work ahead will not be easy. The mural captures that same movement of faith through the generations. Christ stands at the center, while those who have heard his call continue outward into the world to teach, serve, heal, and bear witness.
- From *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, Tennessee.



Flowers on the Chancel

Today's flowers are donated by the Schmidt-Rundell family, in celebration of June birthdays and Heidi's wedding.



STEWARDSHIP 2026

Hymns + Songs | Pages are listed for the printed bulletin

Numbers (#) are listed for music in the *Lift Up Your Hearts* (red) hymnal

Bold Print | Speak or sing together in unison.

✝ | Please rise in body or in spirit.



Eleventh Sunday in Ordinary Time

9:30 a.m. | June 14, 2026

St. Andrew Presbyterian Church | Iowa City, Iowa

Welcome + Announcements

Prelude | *Chorale Prelude on "Come Labor On"*

✕ **Call to Gather** | *adapted from Romans 5 and Matthew 9*

Come all who are weary,
all who feel the heavy weight of the world,
and all who whisper, "*There is not enough.*"

We come with anxious hearts, wondering if our time, our energy, and our hope will run dry.

Lift up your eyes! Look at the fields!

Jesus sees the crowds — helpless and harassed — and his heart overflows with compassion.

He does not see a desert of deficit; he sees a harvest ready to be gathered.

Step out of the story of scarcity.

Enter the reality of God's love,

which has already been poured out into our hearts through the Holy Spirit.

We trade our fears for Christ's abundance.

We trade our empty hands for his plentiful harvest.

The harvest is great, and the Lord of the harvest is here.

Let us worship God together!

Let us worship in abundance and hope!

✕ **Gathering Hymn** | "Come Labor On," pg. 6 | v. 1, *vocalists*; vs. 2-4, *all*

✕ **Prayer of Confession and Promise of Ever-Present Grace** | *by Jordan Wartjes*

God of the Plentiful Harvest,

We confess that we are a people prone to spiritual poverty.

**You look at the world and see an abundance of opportunity for grace,
but we look around and see only lack.**

**We confess that we often live like orphans rather than your children,
clutching tightly to our time, our energy, and our love**

because we are terrified that if we give them away, we will run out.

We have allowed the hostility of the world to make us cynical.

Like the disciples, we look at the crowds and see a burden instead of a harvest.

**Forgive us for our closed hands and our anxious hearts.
Forgive us for forgetting that your grace is a river, not a puddle.
Melt our fear of scarcity, and expand our hearts to believe in your overflowing provision.**

Time for Silent Confession

Friends, hear the good news!

Since we have been justified through faith,
we have peace with God through Jesus, the Christ.

Through him, we have gained access by faith into the grace in which we now stand!

**God's love has not been given to us in measured, stingy drops.
It has been poured into our hearts through the Holy Spirit.**

You do not have to earn God's love, and you cannot exhaust it.

In Jesus, your sins are forgiven, your scarcity is rewritten by grace.

You are free.

We are free.

Thanks be to God!

✂ **Musical Response** | "Blessed Assurance," vs. 1, pg. 7

✂ **Sharing of Christ's Peace & Compassion**

And now, as a visible sign of what it means to live together
in the care and context of Christ's community,
let us extend Christ's peace and compassion to those around us!

The peace of Christ be with you all! **And also with you!**

Epistle Reading | Romans 5:1-8 (NRSVUE)

The word of the prophets for the people of God. **Thanks be to God.**

Time for Young Disciples †

† After the Time for Young Disciples, children in Kindergarten and younger are invited to head to the Lower Level Children's Area for children's programming.

Gospel Reading | Matthew 9:35-38 (NRSVUE)

The word of the prophets for the people of God. **Thanks be to God.**

The Message | *God's Abundant Harvest*

✕ **Hymn of Response** | “For the Fruit of All Creation,” pg. 8

Offering Our Time, Treasure, and Talents

Connecting Hearts, Renewing Lives | The Summer Lunch Bunch Program

Offertory | *Amazing Grace*, arr. Bill Holcombe

✕ **Response to Our Offerings** | “You Servants of God,” vs. 4, pg. 9 (*hymnal*, #582)

**4 Then let us adore and give him his right:
all glory and power, all wisdom and might,
all honor and blessing—with angels above—
and thanks never ceasing for infinite love.**

Prayers of the People | The Lord’s Prayer

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts,
as we forgive our debtors; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen.

✕ **Sending Hymn** | “Go to the World,” pg. 10

✕ **Benediction**

Postlude | *Achieved Is the Glorious Work*, arr. by Art Pecht

After the Postlude | Video from Stronghold 2026



Give Online

719

Come, Labor On

Capo 1: (G) (C) (G) (Em) (C) (G) (C) (D) (G)
 A \flat D \flat A \flat Fm D \flat A \flat D \flat E \flat A \flat

1 Come, la-bor on. Who dares stand i - dle on the har - vest plain
 2 Come, la-bor on. Claim the high call - ing an - gels can - not share;
 3 Come, la-bor on. Cast off all gloom - y doubt and faith - less fear!
 4 Come, la-bor on. No time for rest, till glows the west - ern sky,

(Em) (B7) (Em) (B) (Em) (C) (D)
 Fm C7 Fm C Fm D \flat E \flat

while all a - round us waves the gold - en grain? And to each
 to young and old the gos - pel glad - ness bear. Re - deem the
 No arm so weak but may do ser - vice here. Though fee - ble
 till the long shad - ows o'er our path - way lie, and a glad

(G) (Em) (C) (G) (Am) (D7) (G)
 A \flat Fm D \flat A \flat B \flat m E \flat 7 A \flat

ser - vant does the Mas - ter say, "Go work to - day."
 time; its hours too swift - ly fly. The night draws night.
 a - gents, may we all ful - fill God's righ - teous will.
 sound comes with the set - ting sun, "Well done, well done!"

TEXT: Jane Laurie Borthwick, 1859; rev. 1863, alt.
 MUSIC: Thomas Tertius Noble, 1918

ORA LABORA
 4.10.10.10.4

Upcoming Events

- **Summer Lunch Bunch** | Until Aug. 14
- **Congregational Meeting** | Today
- **Vacation Bible School** | This Week
- **Senior Moments** | Tuesday
- **Meetup @ IC Pride Parade** | Saturday
- **Food Market** | June 24
- **Meetup @ Yotopia** | June 25
- **Fields of Faith Harvest** | June 27
- **Jazz Sunday** | June 28
- **Free Lunch** | July 1
- **At the Table** | July 2
- **Office Closed** | July 3
- **Beer & Hymns @ Big Grove** | July 6
- **Installation of Pastor Jordan** | July 12
- **Food Market** | July 22
- **Guatemala Mission Trip** | July 25-Aug. 1
- **Synod School** | July 26-31
- **Free Lunch** | Aug. 5
- **At the Table** | Aug. 6
- **Big Table** | Aug. 7
- **Girls Rock!** | Aug. 10-14

D G D A

1 Bless-ed as - sur - ance: Je - sus is mine! Oh, what a fore - taste of
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of *rap - ture now
 3 Per - fect sub - mis - sion: all is at rest, I in my Sav - ior am

E7 A D G D

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God, born of his
 burst on my sight; an - gels de - scend - ing bring from a - bove echo - es of
 hap - py and blest; watch - ing and wait - ing, look - ing a - bove, filled with his

G Em A7 D Refrain G

Spir - it, washed in his blood.
 mer - cy, whis - pers of love. This is my sto - ry, this is my
 good - ness, lost in his love.

D G A/E A A7

song, prais - ing my Sav - ior all the day long; this is my

D G D G Em A7 D

sto - ry, this is my song, prais - ing my Sav - ior all the day long.

**Used here in the sense of glory, ecstatic joy*

Words: Fanny Crosby, 1873, P.D.

Music (ASSURANCE 9.10.9.9 refrain 9.9.9.9): Phoebe P. Knapp, 1873, P.D.

For the Fruit of All Creation

F B^b Gm C B^b2 C7 F

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

B^b Gm C B^b2 C7 F

For his gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

B^b Gm7

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and des - pair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

F B^b Gm C B^b2 C7 F

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

For a descant see 946

Words: Fred Pratt Green, 1970, © 1970 Hope Publishing Company
 Music (AR HYD Y NOS 8.4.8.4.8.8.8.4): Welsh melody (c. 1784), P.D.

582 You Servants of God, Your Master Proclaim

G D Am D G
 1 You ser - vants of God, your Mas - ter pro - claim,
 2 God rules in the height, al - might - y to save;
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

D G D A D
 and pub - lish a - broad his won - der - ful name;
 though hid from our sight, his pres - ence we have;
 let all cry a - loud, and hon - or the Son;
 all glo - ry and power, all wis - dom and might,

Em B Em G D
 the name all - vic - to - rious of Je - sus ex - tol;
 the great con - gre - ga - tion his tri - umph shall sing,
 the prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing— with an - gels a - bove—

C G D G Am D G
 his king - dom is glo - rious and rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus, our King.
 fall down on their fac - es and wor - ship the Lamb.
 and thanks nev - er ceas - ing for in - fi - nite love.

Chord symbols represent a simplified harmony.

Words: Charles Wesley, 1744, alt., P.D.

Music (HANOVER 10.10.11.11): arr. William Croft, 1708, P.D.

Go to the World!

295



1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - ery place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry "A - men!"

Al - le - lu - ia. Al - le - lu - ia.

Based on Christ's great commission (Matthew 28:19-20), this text was written for a Convocation of Emmanuel College in Toronto, the largest theological school of the United Church of Canada, a denomination formed by the union of Methodists, Congregationalists, and Presbyterians.

TEXT: Sylvia G. Dunstan, 1985
 MUSIC: Ralph Vaughan Williams, 1906
 Text © 1991 GIA Publications, Inc.

SINE NOMINE
 10.10.10 with alleluias



**FEEDING PEOPLE.
ENDING HUNGER.**

**St. Andrew Presbyterian
June Food Market**



Summer Lunch Bunch
 June 8 to Aug. 14, 2026
 @ the Pheasant Ridge Neighborhood Center
tinyurl.com/lunch-bunch-2026

Questions about Worship?

- **Welcome!** Whether you are joining us in person or online, we are *delighted* to worship together.
- St. Andrew is an open, affirming, and inclusive congregation. That means we welcome saints and sinners, skeptics and believers, families of *all* shapes and sizes, and people from every point along life's journey. So, whoever you are this morning, whatever you believe—whether you believe anything at all: *You are welcome here!*
- If you are here for the first time, we encourage you to stop by our Welcome Table or Information Kiosk near the main entrance in the Atrium. There you will find some good people who would love to answer any questions you might have about our faith community.
- If you can't stop at the Info Kiosk today, you can learn more about St. Andrew by emailing office@saintandrew-ic.org or filling out this short form: <https://tinyurl.com/sapc-guest>.
- Our worship services begin **in-person and online at 9:30 a.m. on Sunday mornings**, followed by Sunday School and Adult Christian Education offerings from September to April and a variety of After Worship activities from May to August.
- **Nursery care** (up to age 2) is provided in the Lower Level throughout the morning. Programming for children (through Kindergarten age) begins in the Lower Level after the **Time for Young Disciples**.
- Unless otherwise designated, gifts given to the **weekly offering** support the church budget, including staff salaries, utilities, mission outreach, and all aspects of ministry.
- To log into the **St. Andrew Connect** system, either download the **St. Andrew App** through the **App Store/Google Play** or visit <https://saintandrew.ccbchurch.com>.
- There are wheelchairs available for use as needed in the lower level entrance foyer and by the coat racks near the upper level entrance.
- There is an AED near the Coffee Kitchen should a medical emergency arise.
- Permission to livestream the music in this service is from CCLI (#617801) and One License (A-711114).

ST. ANDREW PRESBYTERIAN CHURCH



140 Gathering Place Lane, Iowa City, Iowa, 52246

319-338-7523 | office@saintandrew-ic.org

www.saintandrew.ccbchurch.com | bit.ly/SAPCYouTube

Congregational Meeting Agenda

St. Andrew's Sanctuary | After Worship | June 14, 2026

Zoom Link | <https://tinyurl.com/061426-meeting>

Opening Prayer & Quorum

Nominating Team Report | *Motion: To put forward the following slate of nominees to fill the open positions for elected church officers, beginning Aug. 1, 2026.*

Session

- Chloe Goers (Class of 2027)
- Margaret Heidger (Class of 2029)
- John Linder (Class of 2029)
- Josh Schilling (Class of 2029)
- Jessica Steele (Class of 2029)
- Adam Wolf (Class of 2029)

Nominating Team

- Pat Cone-Fisher (Class of 2027)
- Paul Heidger (Class of 2027)
- Marissa Moore (Class of 2027)
- Jeremy Penn (Class of 2027)

Personnel

- Twila Finkelstein (Class of 2029)

Deacons

- Eli Benson (Class of 2027)
- Jean Barth (Class of 2029)
- LuAnn Robinson (Class of 2029)
- Jamie Tanas (Class of 2029)
- Mettie Thomopulos (Class of 2029)
- David Weitzel (Class of 2029)

Recognition of Outgoing Officers

- **Session** | Aaron Gibson, Virginia Ibrahiim-Olin, Mary Hausler-Ruhlow, and Gregs Thomopulos
- **Nominating Team** | Kyle Bernard, Hillary Chappo, and Toni Van Voorhis
- **Deacon** | Jim Halverson, Scott Hoffman, and Emmit Schmit-Rundell

Pastor Nominating Committee | *Motion: To dismiss St. Andrew's Pastor Nominating Committee with thanks for a job well done.*

- **Committee Members:** Ted Potter (moderator), Allison Fick Bernard, Kathy Duys, Twila Finkelstein, Peggy Hausler, Paul Penn, and Jason Schuchert

Closing Prayer & Adjournment