



TRINITY SUNDAY

9:30 A.M. | MAY 31, 2026

ST. ANDREW PRESBYTERIAN CHURCH, IOWA CITY

Today's Worship Participants

The Rev. Jordan Warntjes, *pastor*
Ted Potter, *worship leader*
Julia Van Den Top, *organist and accompanist*
Thomas Hartley, *time for young disciples*



Bulletin Cover

- Kelly Latimore's *Trinity* (2016) reimagines one of Christianity's oldest mysteries through the language of contemporary iconography. Drawing on the ancient tradition of sacred images while intentionally stretching its boundaries, Latimore paints the Trinity not as a problem to be solved, but as a relationship of love, hospitality, and shared presence into which we are invited. The intertwined figures evoke both intimacy and expansiveness — a God revealed not in isolation, but in communion.
- From the Vanderbilt Divinity Library collection Art in the Christian Tradition. Used with permission. To learn more about the artist or purchase prints, visit Kelly Latimore Icons



Flowers on the Chancel

- Today's flowers are given by Skip and Pat Wells in memory of their daughter, Lori Harrington.



Finish the Race
Owe Nothing But Love

Questions for Reflection

- Why are we so desperate for certainty when the disciples doubted while standing face-to-face with the risen Christ?
- How much is your need to be right killing your capacity for wonder?
- Where are you gripping for control instead of opening yourself to grace?
- Why does Jesus keep sending flawed, uncertain people instead of waiting for saints?
- Why do we keep trying to tame a Spirit that moves like wind?
- If God already knows your questions, why are you still hiding them?



STEWARDSHIP 2026

Hymns + Songs | Pages are listed for the printed bulletin
Numbers (#) are listed for music in the *Lift Up Your Hearts* (red) hymnal
Bold Print | Speak or sing together in unison.
✚ | Please rise in body or in spirit.



Trinity Sunday

9:30 a.m. | May 31, 2026

St. Andrew Presbyterian Church | Iowa City, Iowa

Welcome + Announcements

Prelude | *This is My Father's World*, by Robert J. Powell †

✠ Call to Gather

The wind ... you can't see where it comes from or where it's going, but you feel it move.

This is how the spirit of the triune God comes.

Unexpected. ... Wild. ... Alive.

This is how we are reborn. Not by control. But by grace.

You may have come here today with questions.

Or doubts.

Or maybe just exhaustion.

But the spirit is already here.

Moving in ways we cannot predict or control.

This is not a space for certainty.

This is a space for wonder.

For mystery.

Let us worship the God of wind and mystery,

who breathes life into us still.

✠ **Gathering Hymn** | *Holy, Holy, Holy! Lord God Almighty*, pg. 7 (*hymnal*, #538)

✠ **Prayer of Confession and Promise of Ever-Present Grace** | *adapted from Psalm 8*

Let us offer our confession to God,
first aloud together, and then silently in our hearts.

† Today's service traces the three persons of the Trinity through music. The prelude, *This Is My Father's World* by Robert J. Powell, reflects on God the Creator — source, parent, and giver of life. The offertory, *Ich ruf' zu dir, Herr Jesu Christ (I Call to Thee, Lord Jesus Christ)* by J.S. Bach, turns toward Christ, the Word made flesh and Savior of the world. The postlude, *Komm, Gott, Schöpfer (Come, Holy Ghost, Our Souls Inspire)* by John Leavitt, lifts up the Holy Spirit, whose presence and power we celebrated in particular during last week's Pentecost worship.

**Holy Triune God —
Creator, Christ, and Spirit —
your glory fills the heavens,
and still you are mindful of us.
Yet we confess that we do not always live
as people crowned with glory and honor.
We forget that every person bears your image.
We use dominion as domination.
We treat creation as possession instead of gift.
We reach for control instead of communion.
We speak as though we are self-made,
forgetting the breath that first called us to life.
When the stars remind us how small we are,
we become afraid.
When your love reminds us how beloved we are,
we become resistant.
Forgive us, O God.
Reorder our lives in the pattern of your mercy.
Teach us again to live with wonder, humility, and joy,
alongside one another and within your creation.**

Time for Silent Confession

Friends, hear the good news:
The God who shaped the moon and stars
has not forgotten the work of those same hands.
In Christ, God has drawn near to us.
Through the Spirit, God remains present with us.
And from before creation to the end of the age,
the love of the Trinity holds us fast.
**We are forgiven.
We are restored.
We are still being remade.
Thanks be to God.**

✕ **Musical Response** | “Halle, Halle”

✕ **Sharing of Christ's Peace & Compassion**

And now, as a visible sign of what it means to live together
in the care and context of Christ's community,
let us extend Christ's peace and compassion to those around us!
The peace of Christ be with you all! **And also with you!**

Epistle Reading | 2 Corinthians 13:11-13

The word of the prophets for the people of God. **Thanks be to God.**

Time for Young Disciples | "If You Only Had Faith," pg. 8 | *congregation sings all times*

Celebration of Baptism | **Nyetiemi Jangjuol Miak** | *daughter of Nyamuoch and Gatwech Miak*

The Apostles' Creed | *hymnal, #783C*

Do you believe in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ,
the Son of God?
**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand
of the Father,
and he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Gospel Reading | Matthew 28:16-20

The word of the prophets for the people of God. **Thanks be to God.**

✧ After the Time for Young Disciples, children in Kindergarten and younger are invited to head to the Lower Level Children's Area for children's programming.



Give Online

✕ **Hymn of Response** | “Make Me a Channel of Your Peace,” pg. 9

Offering Our Time, Treasure, and Talents

Offertory | *Ich ruf' zu dir, Herr Jesu Christ (I Call to Thee, Lord Jesus Christ)*, by J.S. Bach

✕ **Response to Our Offerings** | “Doxology”

*Praise God, from whom all blessings flow. Praise God, all creatures high and low. Alleluia, alleluia!
Praise God, in Jesus fully known: Creator, Word, and Spirit one. Alleluia, alleluia!
Alleluia, alleluia, alleluia!*

Prayers of the People | The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory, forever. Amen.

✕ **Sending Hymn** | “Earth and All Stars,” pg. 10 †

✕ **Benediction**

Postlude | *Komm, Gott, Schöpfer (Come, Holy Ghost, Our Souls Inspire)*, by John Leavitt

† Today's hymn, *Earth and All Stars*, echoes many of the same themes found in Psalm 8, inviting all creation into praise, from the wonders of the natural world to the sounds and rhythms of everyday human life. Written for the 90th anniversary of St. Olaf College, the hymn's imagery even includes a nod to the campus's familiar limestone buildings. (*Stay tuned for pictures from campus as I'll be attending a conference there in July.*) — Austen Wilson

538 Holy, Holy, Holy! Lord God Almighty

D Bm A D G D

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

A D Bm A E7 A

Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea;

D Bm A D G D

ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,

Bm D G D7 G A7 D

God in three per - sons, bless - ed Trin - i - ty!
 who wert and art and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Words: Reginald Heber, 1827, alt., P.D.
 Music (NICAEA 11.12.12.10): John B. Dykes, 1861; desc. David McK. Williams (1887-1978), P.D.

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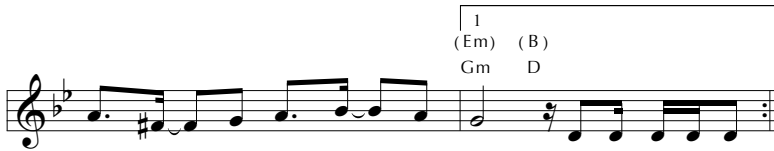
If You Only Had Faith

Si tuvieras fe

Capo 3: (Em) (C) (B7)
Gm Eb D7



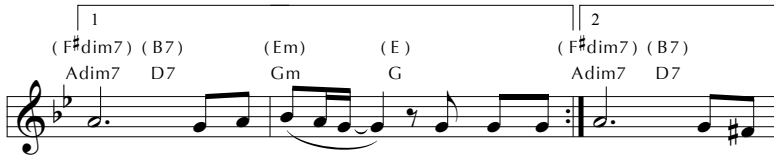
If you on-ly had faith, just like a lit-tle seed of mus-tard:
Si tu-vie - ras fe co-mo un gra - ni - to de mos - ta - za:



this is what Je - sus has said. If you on-ly had
e - so lo di - ce el Se - ñor. Si tu - vie - ras



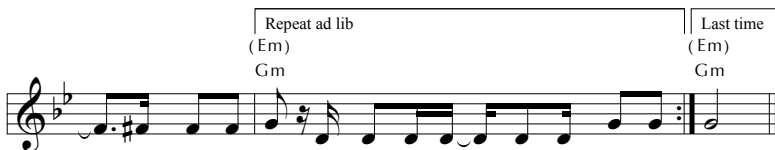
said. You would be a - ble to tell this moun-tain: Move a -
ñor. Tú le di - rí - as a e - sa mon - ta - ña: ¡mué - ve -



way! Move a - way! You would be way! Move a -
te, mué - ve - te! Tú le di - te, mué - ve -



way! And then the moun-tain will move a - way, will move a - way,
te! Y la mon-ta - ña se mo - ve - rá, se mo - ve - rá,



will move a - way. And then the moun-tain will move a - way.
se mo - ve - rá. Y la mon-ta - ña se mo - ve - rá.

SI TUVIERAS FE
Irregular

TEXT: Caribbean Pentecostal chorus; English trans. Pablo Sosa, 2006
MUSIC: Caribbean Pentecostal chorus; transcr. and harm. Jorge Lockward, 2008
English Trans. © 2006 GIA Publications, Inc.
Music Transcr. and Harm. © 2008 General Board of Global Ministries / GIA Music

753 Make Me a Channel of Your Peace

Prayer of St. Francis

D Bm A7 D Em A7

1 Make me a chan-nel of your peace. Where
 2 Make me a chan-nel of your peace. Where
 4 Make me a chan-nel of your peace. It

D Bm G Em A7

there is ha-tred, let me bring your love. Where
 there's de-spair in life, let me bring hope. Where
 is in par-don-ing that we are par-doned, in

Em A7 Em7 A7

there is in-ju-ry, your par-don, Lord, and
 there is dark-ness, on-ly light, and
 giv-ing of our-selves that we re-ceive, and in

Em A7 D

where there's doubt, true faith in you.
 where there's sad-ness, ev-er joy.
 dy-ing that we're born to e-ter-nal life.

G Em D Bm

3 O, Mas-ter, grant that I may nev-er seek so

Em A7 D A7 D D7

much to be con-soled as to con-sole, to be

G Em F#m Bm

un-der-stood as to un-der-stand, to be

E E7 A E A7

loved as to love with all my soul.

to Stanza 4

26

Earth and All Stars!

1 Earth and all stars! Loud rush - ing plan - ets!
 2 Trum - pet and pipes! Loud clash - ing cym - bals! Sing to the
 3 En - gines and steel! Loud pound - ing ham - mers!
 4 Knowl - edge and truth! Loud sound - ing wis - dom!

Lord a new song! Hail, wind, and rain! Loud blow - ing
 Harp, lute, and lyre! Loud hum - ming
 Lime - stone and beams! Loud build - ing
 Daugh - ter and son! Loud pray - ing

snow - storm!
 cel - los! Sing to the Lord a new song! God has done
 work - ers!
 mem - bers!

mar - vel - ous things. We too sing prais - es with a new song!

This lively text was written for the 90th anniversary of St. Olaf College in Northfield, Minnesota. Echoing Psalm 98, it is a prime example of a 20th-century hymn style based on phrases rather than complete sentences. The exuberant tune was created expressly for these words.

Nominating Team Report | May 2026

St. Andrew's Nominating Team would like to propose the following list of nominees for church officers. We are appreciative of those who have served and those who have prayerfully considered our request to accept a nomination.

— *St. Andrew Nominating Team 2025-26 | Elders: Helen Bryce and Paula McCue; Deacon: Jim Halverson; and At Large: Kyle Bernard, Paul Heidger, Marissa Moore, and Toni Van Voorhis*

Session

- Chloe Goers (Class of 2027)
- Margaret Heidger (Class of 2029)
- John Linder (Class of 2029)
- Josh Schilling (Class of 2029)
- Jessica Steele (Class of 2029)
- Adam Wolf (Class of 2029)

Nominating Team

- Pat Cone-Fisher (Class of 2027)
- Paul Heidger (Class of 2027)
- Marissa Moore (Class of 2027)
- Jeremy Penn (Class of 2027)

Personnel

- Twila Finkelstein (Class of 2029)

Deacons

- Eli Benson (Class of 2027)
- Jean Barth (Class of 2029)
- LuAnn Robinson (Class of 2029)
- Jamie Tanas (Class of 2029)
- Mettie Thomopulos (Class of 2029)
- David Weitzel (Class of 2029)

Upcoming Events

- **Free Lunch** | Wednesday
- **At the Table** | Thursday
- **Celebration of Life: Lee Witwer** | Saturday
- **Stronghold** | June 7–12
- **Lunch Bunch** | June 8–Aug 14
- **Wedding of Heidi Schmidt-Rundell** | June 13
- **Congregational Meeting** | June 14
- **Vacation Bible School** | June 15-19
- **Senior Moments** | June 16
- **Meetup @ Iowa City Pride Parade** | June 20
- **Food Market** | June 24
- **Meetup @ Yotopia** | June 25
- **Fields of Faith Harvest** | June 27
- **Jazz Sunday** | June 28
- **Free Lunch** | July 1
- **At the Table** | July 2
- **Office Closed (Independence Day)** | July 3
- **Beer & Hymns @ Big Grove** | July 6
- **Installation of Rev. Jordan Warntjes** | July 12
- **Food Market** | July 22
- **Guatemala Mission Trip** | July 25-Aug. 1
- **Synod School** | July 26-31

Questions about Worship?

- **Welcome!** Whether you are joining us in person or online, we are *delighted* to worship together.
- St. Andrew is an open, affirming, and inclusive congregation. That means we welcome saints and sinners, skeptics and believers, families of *all* shapes and sizes, and people from every point along life's journey. So, whoever you are this morning, whatever you believe—whether you believe anything at all: *You are welcome here!*
- If you are here for the first time, we encourage you to stop by our Welcome Table or Information Kiosk near the main entrance in the Atrium. There you will find some good people who would love to answer any questions you might have about our faith community.
- If you can't stop at the Info Kiosk today, you can learn more about St. Andrew by emailing office@saintandrew-ic.org or filling out this short form: <https://tinyurl.com/sapc-guest>.
- Our worship services begin **in-person and online at 9:30 a.m. on Sunday mornings**, followed by Sunday School and Adult Christian Education offerings from September to April and a variety of After Worship activities from May to August.
- **Nursery care** (up to age 2) is provided in the Lower Level throughout the morning. Programming for children (through Kindergarten age) begins in the Lower Level after the **Time for Young Disciples**.
- Unless otherwise designated, gifts given to the **weekly offering** support the church budget, including staff salaries, utilities, mission outreach, and all aspects of ministry.
- To log into the **St. Andrew Connect** system, either download the **St. Andrew App** through the **App Store/Google Play** or visit <https://saintandrew.ccbchurch.com>.
- There are wheelchairs available for use as needed in the lower level entrance foyer and by the coat racks near the upper level entrance.
- There is an AED near the Coffee Kitchen should a medical emergency arise.
- Permission to livestream the music in this service is from CCLI (#617801) and One License (A-711114).

ST. ANDREW PRESBYTERIAN CHURCH



140 Gathering Place Lane, Iowa City, Iowa, 52246

319-338-7523 |

www.saintandrew.ccbchurch.com | bit.ly/SAPCYouTube