



PENTECOST SUNDAY | 9:30 A.M. | MAY 10, 2026

ST. ANDREW PRESBYTERIAN CHURCH, IOWA CITY

Today's Worship Participants

The Rev. Jordan Warntjes, *pastor*
Virginia Ibrahim-Olin, *worship leader*
Austen Wilson, director of music ministry
Julia Van Den Top, accompanist and organist
Thomas Hartley, *time for young disciples*



Bulletin Cover

“God's Hands and the Holy Spirit,” stained glass, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56826>. Original source: <https://www.flickr.com/photos/basta-cosi/1547659026>.



Flowers on the Chancel

The flowers in the Sanctuary this morning are in celebration of Music Director Austen Wilson's birthday on May 27, given by the congregation in gratitude for all he does to enrich the musical life of St. Andrew.



Questions for Reflection

- If the Holy Spirit really stands with the overlooked and pushed aside, who are Christians still too comfortable ignoring?
- Some people at Pentecost heard the voice of God. Others heard nonsense. What helps you tell the difference between true spiritual fire and mere noise?
- Jesus shows up to people hiding behind locked doors and says, “Peace be with you.” What door in your life have you kept locked out of fear, grief, shame, or exhaustion?
- The Spirit in this service is described as wind, flame, breath, and disturbance — not comfort or control. What part of your life would you rather God leave alone?



Finish the Race
Owe Nothing But Love



STEWARDSHIP 2026

Hymns + Songs | Pages are listed for the printed bulletin
Numbers (#) are listed for music in the *Lift Up Your Hearts* (red) hymnal
Bold Print | Speak or sing together in unison.
✝ | Please rise in body or in spirit.



Pentecost

9:30 a.m. | May 24, 2026

St. Andrew Presbyterian Church | Iowa City, Iowa

Thought for Reflection

Holy spirit, making life alive, moving in all things, root of all created being,
cleansing the cosmos of every impurity, effacing guilt, anointing wounds.

You are lustrous and praiseworthy life, You waken and re-awaken everything that is.

– *De Spiritu Sancto*, by Hildegard von Bingen (translated by Jerry Dybdal and Matthew Fox)

Welcome + Announcements

Prelude

✠ **Call to Gather** | *adapted from the collection, Liturgies from Below*



Come, O Ho-ly Spir-it, come; Come, al-might-y Spir-it, come; Come, come, come.

Come, let us worship the Eternal One with gladness,

let us raise our voices to the God who is the refuge of the humble and lowly,
to the God of justice and righteousness,

(Sung) Come, O Holy Spirit, come; Come, almighty Spirit, come; Come, come, come.

To the God who opposes the ritual and the worship of the oppressor of the poor,
to the God of the destitute and the homeless,

(Sung) Come, O Holy Spirit, come; Come, almighty Spirit, come; Come, come, come.

To the God who affirms the rights of the needy and the marginalized,
and to the God who despises the burnt offerings of all who promote injustice.

(Sung) Come, O Holy Spirit, come; Come, almighty Spirit, come; Come, come, come.

To the God who understands our struggles and our pain,
and to the God whose Spirit is among us now.

(Sung) Come, O Holy Spirit, come; Come, almighty Spirit, come; Come, come, come.

✘ **Gathering Hymn** | “Gracious Spirit, Heed Our Pleading,” pg. 6, vs. 1, 2, 3, and 5 (*hymnal*, #320)

✘ **Prayer of Confession and Promise of Ever-Present Grace** | by Jordan Warntjes

Holy Spirit, root of all creative being,

we confess that we often feel disconnected from the life you breathe into the world.

We admit that we have allowed our spirits to grow brittle and dry.

We have ignored your movement in the "all things" around us.

We have clung to our impurities and sheltered our guilt.

We have turned away from the "lustrous life" you offer,

choosing instead the shadows of apathy and the dust of our own making.

Anoint the wounds we carry and the ones we have inflicted.

Wipe away the dust that has settled on our hearts

and stir the embers of our weary souls.

Waken and re-awaken us, O God.

Time for Silent Confession

Hear the good news: The Spirit that moved over the creation and descended in fire at Pentecost
is the same Spirit resting upon you now.

She is the “root of all creative being” who refuses to let you remain dormant.

In the name of Jesus Christ, your guilt is effaced,

your wounds are being anointed, and your life is made new.

The vibrant life of the Creator is awakening in us.

In Christ, we are forgiven and set free.

Thanks be to God!

✘ **Musical Response** | “Halle, Halle”

✘ **Sharing of Christ's Peace & Compassion**

And now, as a visible sign of what it means to live together

in the care and context of Christ's community,

let us extend Christ's peace and compassion to those around us!

The peace of Christ be with you all! **And also with you!**

First Reading | Acts 2:1-4; 12-21(NRSVUE)

The word of the prophets for the people of God. **Thanks be to God.**

Time for Young Disciples | “If You Only Had Faith,” pg. 7 †

Gospel Reading | John 20:19-23 (NRSVUE)

The word of the prophets for the people of God. **Thanks be to God.**

The Message | Pastor Jordan Wartjes

✠ **Hymn of Response** | “Like the Murmur of the Dove’s Song,” pg. 8

Offering Our Time, Treasure, and Talents

Offertory | *God of Tempest, God of Whirlwind*, arr. by Valerie A. Floeter

✠ **Response to Our Offerings** | “Doxology”

Praise God, from whom all blessings flow.

Praise God, all creatures high and low. Alleluia, alleluia!

Praise God, in Jesus fully known:

Creator, Word, and Spirit one. Alleluia, alleluia! Alleluia, alleluia, alleluia!



Give Online

Prayers of the People | The Lord’s Prayer

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory, forever. Amen.

✠ **Sending Hymn** | “In Christ There Is No East No West”

✠ **Benediction**

Postlude

† After the Time for Young Disciples, children in Kindergarten and younger are invited to head to the Lower Level Children’s Area for children’s programming.

320 Gracious Spirit, Heed Our Pleading

G Am G D7 G

1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.

G Am G D7 G

It's your lead - ing that we're need - ing; help us to fol - low you.
 Bless the faith - ful; may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain G C Am G D7 G

English Come, — come, — come, Ho - ly Spir - it, come.
Swahili Njo - o, njo - o, njo - o, Ro - ho mwe - ma.

4 Not mere knowledge, but discernment, nor rootless liberty;
 turn disquiet to contentment, doubt into certainty.
Refrain

5 Keep us fervent in our witness, unswayed by earth's allure.
 Ever grant us zealous fitness, which you alone assure.
Refrain

Words and Music (NJOO KWETU ROHO MWEMA 8.6.8.6 refrain 8): Wilson Niwaglia, 20th c., Tanzania;
 tr. Howard S. Olson (1922-2010); arr. C. Michael Hawn (b. 1948) © Lutheran Theological College, Makumira,
 Tanzania, admin. Augsburg Fortress

176

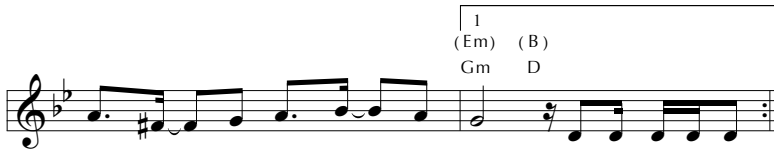
If You Only Had Faith

Si tuvieras fe

Capo 3: (Em) (C) (B7)
Gm Eb D7



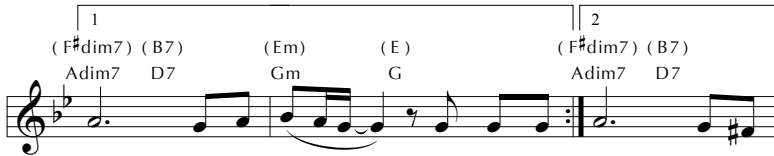
If you on-ly had faith, just like a lit-tle seed of mus-tard:
Si tu-vie - ras fe co-mo un gra - ni - to de mos - ta - za:



this is what Je - sus has said. If you on-ly had
e - so lo di - ce el Se - ñor. Si tu - vie - ras



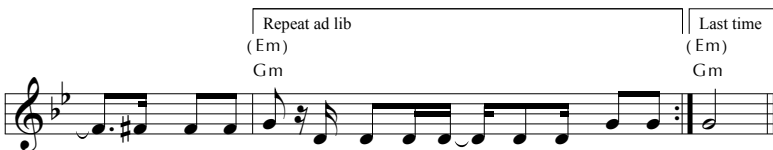
said. You would be a - ble to tell this moun-tain: Move a -
ñor. Tú le di - rí - as a e - sa mon - ta - ña: ¡mué - ve -



way! Move a - way! You would be way! Move a -
te, mué - ve - te! Tú le di - te, mué - ve -



way! And then the moun-tain will move a - way, will move a - way,
te! Y la mon-ta - ña se mo - ve - rá, se mo - ve - rá,



will move a - way. And then the moun-tain will move a - way.
se mo - ve - rá. Y la mon-ta - ña se mo - ve - rá.

285 Like the Murmur of the Dove's Song

Capo 3: (G/A) (D) (A) (D/F#) (E7)
 B^b/C F C F/A G7



1 Like the mur-mur of the dove's song, like the chal-enge of her
 2 To the mem-bers of Christ's bod - y, to the branch-es of the
 3 With the heal - ing of di - vi - sion, with the cease-less voice of

(A) (Em) (B)
 C Gm D



flight, like the vig - or of the wind's rush, like the
 Vine, to the church in faith as - sem - bled, to our
 prayer, with the power to love and wit - ness, with the

(Em) (D) (G) (A/G) (F#m) (Bm) (Em) (A7) (D)
 Gm F B^b C/B^b Am Dm Gm C7 F



new flame's ea - ger might:
 midst as gift and sign: Come, Ho - ly Spir - it, come.
 peace be - yond com - pare:

TEXT: Carl P. Daw Jr., 1982, alt.

MUSIC: Peter Cutts, 1969

Text © 1982 Hope Publishing Company

Music © 1969 Hope Publishing Company

BRIDEGROOM

8.7.8.7.6

In Christ There Is No East or West

1 In Christ there is no east or west, in him no pride of birth,
 2 For God in Christ has made us one from ev-ery land and race;
 3 It is by grace we are as-sured that we be-long to him;
 4 So, bro - thers, sis - ters, praise his name who died to set us free
 5 In Christ there is no east or west; he breaks all bar - riers down;

the cho - sen fam - ily God has blessed now spans the whole wide earth.
 he re - con-ciled us through his Son and met us with his grace.
 >the love we share in Christ our Lord, the Spir - it works with - in.
 from sin, di - vi - sion, hate, and shame, from spite and en - mi - ty.
 by Christ re-deemed, by Christ pos-sessed, in Christ we live as one.

German

1 In Christus ist nicht Ost noch West,
 nicht Süden oder Nord,
 nur eine groß' Geschwisterschaft
 die ganze Erde fort.

French

1 Gens de tous pays, du sud au nord,
 vous êtes invités:
 De l'ouest à l'est, du sud au nord,
 accourez du monde entire.

Dutch

1 In Christus is noch west noch oost,
 in Hem noch zuid noch noord,
 één broederschap rust in zijn troost,
 één wereld in zijn woord.

Spanish

1 Orient ni occidente hay,
 en Cristo y su bondad,
 incluida en su amor está
 la entera humanidad.

Korean

1 예수 안에는 동과 서 없네
 주 안에 귀천 없네
 주가 축복하신 백성들
 온 세계에 퍼지네

Arabic

1 في المسيح لا شرق و
 لا غرب، فيه لافتخر بجنسنا
 العائلة المختارة التي بار
 كها الله الآن تملأ كل الرض

Alternate tune: ST. PETER see 266

Words: John Oxenbam, 1908, alt., P.D.; Korean tr. Eunae Chung © 2012 Faith Alive Christian Resources;
 Arabic tr. Maged Dakdouk and Anne Zaki © 2012 Faith Alive Christian Resouces; Dutch tr. J.W. Schulte
 Nordholt (b. 1920); French Nicole Berthet, German M. Liesengag, 1924; Spanish J. R. de Balloch
 Music (MCKEE 8.6.8.6): African American spiritual, adapt. and harm. Harry T. Burleigh, 1939, P.D.

Upcoming Events

- **Give a Seedling & Adopt a Tomato** | Today
- **Office Closed (Memorial Day)** | Monday
- **Food Market** | Wednesday
- **Free Lunch** | June 3
- **At the Table** | June 4
- **Celebration of Life: Lee Witwer** | June 6
- **Stronghold** | June 7–12
- **Lunch Bunch** | June 8–Aug 14
- **Wedding of Heidi Schmidt-Rundell** | June 13
- **Congregational Meeting** | June 14
- **Vacation Bible School** | June 15–19
- **Senior Moments** | June 16
- **Meetup @ Iowa City Pride Parade** | June 20
- **Food Market** | June 24
- **Meetup @ Yotopia** | June 25
- **Jazz Sunday** | June 28
- **Free Lunch** | July 1
- **At the Table** | July 2
- **Office Closed (Independence Day)** | July 3
- **Beer & Hymns @ Big Grove** | July 6
- **Installation of Rev. Jordan Warntjes** | July 12
- **Food Market** | July 22
- **Guatemala Mission Trip** | July 25-Aug. 1
- **Synod School** | July 26–31
- **Free Lunch** | Aug. 5
- **At the Table** | Aug. 6
- **Big Table** | Aug. 7
- **Girls Rock!** | Aug. 10–14
- **Senior Moments** | Aug. 18
- **School Year's Eve** | Aug. 23
- **Food Market** | Aug. 26
- **Ministry Fair** | Aug. 30
- **Free Lunch** | Sept. 2
- **At the Table** | Sept. 3
- **Big Table** | Sept. 4
- **Office Closed (Labor Day)** | Sept. 7
- **Sunday School Kickoff** | Sept. 13
- **Celebrating All Abilities Sunday** | Sept. 13
- **At the Table** | Oct. 1
- **Big Table** | Oct. 2
- **World Communion Sunday** | Oct. 4
- **Free Lunch** | Oct. 7
- **Senior Moments** | Oct. 20
- **Trunk or Treat** | Oct. 25
- **Food Market** | Oct. 28
- **All Saints Sunday** | Nov. 7
- **Free Lunch** | Nov. 4
- **At the Table** | Nov. 5
- **Craft Fair & Minds Matter** | Nov. 7
-



MEET PASTOR JORDAN

COFFEE. SMALL GROUPS. MINISTRY TEAMS. PORCH SWINGS. BACKYARD PATIOS.

PASTOR JORDAN WARNTJES IS GETTING TO KNOW THE PEOPLE AND STORIES OF ST. ANDREW.

INVITE HIM TO JOIN YOUR GROUP OR GATHERING.

PASTOR JORDAN WARNTJES

✉ PASTORJORDAN@SAINTANDREW-IC.ORG

☎ 319-333-0126

Nominating Team Report

May 2026

St. Andrew's Nominating Team would like to propose the following list of nominees for church officers. We are appreciative of those who have served, completing their terms and those who have prayerfully considered our request to accept a nomination. †

Session

- Chloe Goers (Class of 2027)
- Margaret Heidger (Class of 2029)
- John Linder (Class of 2029)
- Josh Schilling (Class of 2029)
- Jessica Steele (Class of 2029)
- Adam Wolf (Class of 2029)

Deacons

- Eli Benson (Class of 2027)
- Jean Barth (Class of 2029)
- LuAnn Robinson (Class of 2029)
- Jamie Tanas (Class of 2029)
- Mettie Thomopolous (Class of 2029)
- David Weitzel (Class of 2029)

Nominating Team

- Pat Cone-Fisher Class (Class of 2027)
- Paul Heidger (Class of 2027)
- Marissa Moore (Class of 2027)
- Jeremy Penn (Class of 2027)

Personnel

- Twila Finkelstein (Class of 2029)

— *St. Andrew Nominating Team 2025-26 | Elders: Helen Bryce and Paula McCue; Deacon: Jim Halverson; and At Large: Kyle Bernard, Paul Heidger, Marissa Moore, and Toni Van Voorhis*

† The nominees listed above will be voted on during the next Congregational Meeting, which Session typically sets for the second Sunday in June.

Questions about Worship?

- **Welcome!** Whether you are joining us in person or online, we are *delighted* to worship together.
- St. Andrew is an open, affirming, and inclusive congregation. That means we welcome saints and sinners, skeptics and believers, families of *all* shapes and sizes, and people from every point along life's journey. So, whoever you are this morning, whatever you believe—whether you believe anything at all: *You are welcome here!*
- If you are here for the first time, we encourage you to stop by our Welcome Table or Information Kiosk near the main entrance in the Atrium. There you will find some good people who would love to answer any questions you might have about our faith community.
- If you can't stop at the Info Kiosk today, you can learn more about St. Andrew by emailing office@saintandrew-ic.org or filling out this short form: <https://tinyurl.com/sapc-guest>.
- Our worship services begin **in-person and online at 9:30 a.m. on Sunday mornings**, followed by Sunday School and Adult Christian Education offerings from September to April and a variety of After Worship activities from May to August.
- **Nursery care** (up to age 2) is provided in the Lower Level throughout the morning. Programming for children (through Kindergarten age) begins in the Lower Level after the **Time for Young Disciples**.
- Unless otherwise designated, gifts given to the **weekly offering** support the church budget, including staff salaries, utilities, mission outreach, and all aspects of ministry.
- To log into the **St. Andrew Connect** system, either download the **St. Andrew App** through the **App Store/Google Play** or visit <https://saintandrew.ccbchurch.com>.
- There are wheelchairs available for use as needed in the lower level entrance foyer and by the coat racks near the upper level entrance.
- There is an AED near the Coffee Kitchen should a medical emergency arise.
- Permission to livestream the music in this service is from CCLI (#617801) and One License (A-711114).

ST. ANDREW PRESBYTERIAN CHURCH



140 Gathering Place Lane, Iowa City, Iowa, 52246

319-338-7523 |

www.saintandrew.ccbchurch.com | bit.ly/SAPCYouTube