



MAUNDY THURSDAY

7 P.M. | APRIL 2, 2026

ST. ANDREW PRESBYTERIAN CHURCH, IOWA CITY

Handwritten signature

Today's Worship Participants

The Rev. Dr. Carl Anderson, transitional pastor
Ellie Roetlin and David Meyer, soloists
Julia Van Den Top, *piano*

Bulletin Cover

- *Flow* by Carmelle Beaugelin Caldwell
- 11"x14" Acrylic on paper

The last time I washed another person's feet was ten years ago while interning at First United Methodist Church of Miami. For more than thirty years, First Church has hosted the Breakfast Club—a ministry of shared meals, fellowship, and worship with the unhoused community in downtown Miami. One of its most meaningful traditions is the Breakfast Club's annual foot washing event, a practice that has become a radical act of faith and service. It has drawn local attention, not for its novelty but for its reciprocity—modeling a kind of fellowship that resists the tendency to "other" those who express need.

Knowing what would come next, I often wondered what it must have been like for the disciples to watch Jesus wash Judas's feet. None of us is too greater too small to receive grace. Even the water—swirling with dust and surrender—becomes a witness to transformation.

To wash one another's feet—even those whom society deems "untouchable"—is an act of profound grace. There is deep vulnerability and intimacy in holding someone's feet in your hands, and in allowing another to hold yours. The practice of foot washing remains, for me, one of the most meaningful expressions of Christian faith I have ever participated in.

—Carmelle Beaugelin Caldwell



Finish the Race
Owe Nothing But Love



STEWARDSHIP 2026

ST. ANDREW PRESBYTERIAN CHURCH



140 Gathering Place Lane, Iowa City, Iowa, 52246

319-338-7523 |

www.saintandrew.ccbchurch.com | bit.ly/SAPCYouTube



New Guest Connection

Good Friday

7 p.m. | April 2, 2026

St. Andrew Presbyterian Church | Iowa City, Iowa

Call to Gather | *adapted from a liturgy by Sarah Speed*

Friends, welcome!

Welcome to this place.

Welcome to this community.

Here we are reminded that the love of God awaits us

and that we are the expression of God's love to one another.

We come to church tonight to not forget this love.

We are here to remind ourselves: God's love is like birds singing every day.

That is the good news we have: the love of God!

When we feel we have nothing else, we can lean on the love of God.

As we gather today, we are called to listen to the new commandment by Jesus:

"I give you a new commandment, that you love one another.

Just as I have loved you, you also should love one another.

By this everyone will know that you are my disciples,

if you have love for one another."

To love is to listen—to listen to each other, to the signs of life everywhere.

Let us now listen to God's love through each other's voices.

Centering Questions around the Table

✕ **Gathering Hymn** | "When We Must Bear Persistent Pain," pg. 6

✕ **Prayer of Confession and Promise of Ever-Present Grace** | *adapted from a liturgy by Sarah Speed*

God of love, we come to you feeling a thousand feelings.

There is too much going on, and we don't know how to handle it all.

We don't even know how to put words to all that we are going through.

Hear our prayers.

Hymns + Songs | Pages are listed for the printed bulletin

Numbers (#) are listed for music in the *Lift Up Your Hearts* (red) hymnal

Bold Print | Speak or sing together in unison.

✕ | Please rise in body or in spirit.

God of love, we come to you wanting total control over our lives, the stories we live, the people around us, and our own desires.

Hear our prayers.

God of love, we also come to you feeling numb.

Hear our prayers.

God of love, we come to you because you are the source of life.

Hear our prayers.

God of love, we come to you in silence.

Hear our prayers.

Time for Silent Confession

Hear this good news: the God of love listens to you attentively.

“As an eagle stirs up its nest and hovers over its young, as it spreads its wings, takes them up, and bears them aloft on its pinions.”

We are all listened to.

We are all forgiven.

✕ **Musical Response** |

New Testament Reading | Philippians 1:27-30 (*The Voice*)

So here is what I want you to do: conduct yourselves as true and worthy citizens of the Anointed's gospel, so that whether I make it or don't make it to see you, I will at least hear that you continue to stand, united in one spirit, single-minded in purpose as you struggle together for the faith in the gospel. Don't be paralyzed in any way by what your opponents are doing. Your steadfast faith in the face of opposition is a sign that they are doomed and that you have been graced with God's salvation. And now, you have been given the privilege of not only believing in Jesus the Anointed, our Liberating King, but being chosen to suffer for Him as well. You have seen me suffer for Him. Since I've been away, you've heard of the other agonizing conflicts I've had to face. Now you know firsthand the pains of this battle.

The voice of the Prophets for the People of God. **Thanks be to God.**

The Message | Pastor Carl Anderson

✕ **Hymn of Reflection** | “Eat This Bread,” pg. 7

Eat this bread; drink this cup;
come to me and never be hungry.
Eat this bread; drink this cup;
trust in me and you will not thirst”

Celebration of Communion

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to our God.

Let us give thanks to the God who created us all.

It is right to give our thanks and praise.

Music During Communion |

Prayers of the People | Lord’s Prayer | adapted from Luke 11:2-4 & Matthew 6:13 (*The Voice*)

Father in heaven, may your name be revered.

May your kingdom come.

May your will be accomplished on earth as it is in heaven.

Give us the food we need for tomorrow.

Forgive us for our wrongs, as we forgive those who wrong us.

Lead us away from temptation, and save us from the evil one.

But let Your kingdom be ... and let it be powerful and glorious forever. Amen.

✕ **Sending Hymn** | “What Wondrous Love Is This?”, pg. 8

✕ **Benediction**

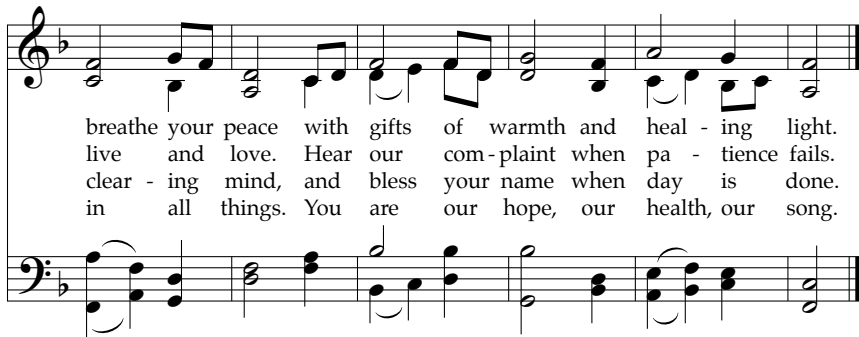
When We Must Bear Persistent Pain 807



1 When we must bear per - sis - tent pain and suf - fer
 2 Sup - port us as we learn new ways to care for
 3 We thank you for the bet - ter days when we may
 4 In ease or pain, in life and death, to you our



with no cure in sight, come, Ho - ly Pres - ence,
 bod - ies new - ly frail. Help us en - dure, and
 smile to greet the sun, to do your work with
 frag - ile lives be - long, and so we trust you



breathe your peace with gifts of warmth and heal - ing light.
 live and love. Hear our com - plaint when pa - tience fails.
 clear - ing mind, and bless your name when day is done.
 in all things. You are our hope, our health, our song.

TEXT: Ruth Duck, 2004
 MUSIC: Walker's *Southern Harmony*, 1835; harm. David N. Johnson, 1968
 Text © 2005 GIA Publications, Inc.
 Music © 1968 Augsburg Fortress

PROSPECT
 LM

Eat This Bread

527

G C Am D Bm

Opt. A "Eat this bread; drink this cup; come to me and
Opt. B Eat this bread; drink this cup; come to Christ and

Em Dsus D G D

nev - er be hun - gry. Eat this bread;
nev - er be hun - gry. Eat this bread;

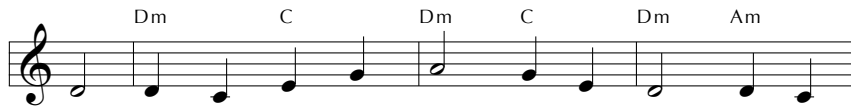
Em Bm C Dsus D G

drink this cup; trust in me and you will not thirst."
drink this cup; trust in Christ and you will not thirst.

TEXT: Robert J. Batastini and the Taizé Community, 1984, alt.
MUSIC: Jacques Berthier, 1984
Text and Music © 1984 Les Presses de Taizé (admin. GIA Publications, Inc.)

BERTHIER
Irregular

What Wondrous Love Is This 215



1 What won - drous love is this, O my soul, O my
 2 When I was sink - ing down, sink - ing down, sink - ing
 3 To God and to the Lamb, I will sing, I will
 4 And when from death I'm free, I'll sing on, I'll sing



soul, what won - drous love is this, O my soul! What
 down, when I was sink - ing down, sink - ing down, when
 sing, to God and to the Lamb, I will sing; to
 on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of
 I was sink - ing down be - neath God's righ - teous
 God and to the Lamb who is the great I
 when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my
 frown, Christ laid a - side his crown for my soul, for my
 AM, while mil - lions join the theme, I will sing, I will
 be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to bear the dread - ful curse for my soul!
 soul, Christ laid a - side his crown for my soul!
 sing; while mil - lions join the theme, I will sing!
 on; and through e - ter - ni - ty, I'll sing on.

With its ballad-like repetitions before and after each stanza's central narrative lines, this meditative text needs performance in order to be effective. Its haunting melody proves the means of convincing us that the only adequate response to "wondrous love" is to "sing on."