



Trinity Sunday

9:30 a.m. | June 4, 2023

St. Andrew Presbyterian Church

Questions about Worship @ St. Andrew?

- **Welcome!** We are happy to have you join us today. If you would like more information about St. Andrew, please email office@saintandrew-ic.org or visit <https://bit.ly/sapc-connection>.
- Our worship services begin **in-person and online at 9:30 a.m. on Sunday mornings**, followed by Sunday School and Adult Christian Education offerings from September to April and a variety of After Worship activities from May to August. *The service usually begins with Welcome & Announcements a few minutes before 9:30 a.m.*
- All ages are welcome in our worship services. Worship materials for all ages are available in **The Maker's Toolbox** outside the north entrance to the Sanctuary.
- **Nursery care** (up to age 2) is provided in the Lower Level throughout the morning. Programming for children (through Kindergarten age) begins in the Lower Level after the **Time for Young Disciples** on most Sundays and after the **Sharing of Christ's Peace and Compassion** on Communion Sundays.
- Large print hymnals, bibles, and bulletins also are available outside the Sanctuary doors.
- A T-Coil hearing assist loop is also available for those with this feature on their hearing aids.
- **Prayer Requests** may be written on a blue **Prayer Request Card** and placed in the offering plates as they are passed.
- Unless otherwise designated, gifts given to the weekly **offering**—either in the offering plates or through our website—support the annual church budget, including staff salaries, utilities, mission outreach, and all aspects of ministry at St. Andrew.
- You can find a copy of this bulletin on our church website and app: <https://bit.ly/sapc-bulletins>.
- **Congregational Meeting | After Worship, June 11. 2023.**

Hymns + Songs | Pages are listed for the printed bulletin

Numbers (#) are listed for music in the *Lift Up Your Hearts* (red) hymnal

Bold Print | Speak or sing together in unison.

✝ Please rise in body or in spirit.

Trinity Sunday
9:30 a.m. | June 4, 2023
St. Andrew Presbyterian Church | Iowa City, Iowa

Thought for Reflection

“Expressing doubt is how we begin a journey to discover essential truths.”
— Kilroy J. Oldster

Welcome + Announcements

Prelude | *The Day Is Coming*, by Mark Miller

✠ **Call to Gather**

Let us worship the Triune God.
Let us worship the One
 who spoke in the beginning
 and created something out of nothing.

Let us worship the Triune God.
Let us worship the One
 who took on the clothing of humanity
 to set those who were oppressed free.

Let us worship the Triune God.
Let us worship the One
 whose Spirit rests continually upon us,
 calling us from sorrow-filled endings
 to bright new beginnings.

✠ **Gathering Hymn** | “Holy, Holy, Holy! Lord God Almighty,” pg. 8-9 (*hymnal*, #538)

Holy and triune God,
 You alone live in perfect relationship —
 one God in three persons,
 mutual and loving,
 ever seeking reconciliation and unity.
You have called us to live in your completion, yet we confess
 that our relationships are imperfect,
 that we are incomplete without you,
 that we are selfish and greedy,
 that we are anxious and resenting,
 that we feel the shame of our foolish behavior and brokenness,

that we have allowed sin to drive us apart from one another
and from you.

Forgive us and restore us.

Draw us close and bind us together in your mercy.

May we long for wholeness and peace,
may we strive toward gratitude and grace
in the saving name of your son, Jesus, the Christ,
by the working power of your Holy Spirit.

A time for silent confession

In this place we find God's word, God's way, God's love, and God's forgiveness.
What more do we need to sustain us as we continue as pilgrims along the Way?

In every wilderness, on every road,
in every moment, in every life,
in every journey, in every heart,
we receive the daily bread we need.

**We gladly receive God's hope, God's mercy, and God's joy.
Thanks be to God, we are forgiven. Amen.**

✠ **Musical Response** | "Lift Every Voice and Sing," pg. 7

***Sing a song full of the faith that the dark past has taught us,
sing a song full of the hope that the present has brought us;
facing the rising sun
of our new day begun,
let us march on till victory is won.***

✠ **Sharing of Christ's Peace & Compassion** †

And now, as a visible sign
of what it means to live together
in the care and context
of Christ's community,
let us extend Christ's
peace and compassion
to those around us!

The peace of Christ be with you all!
And also with you!

† Following the *Sharing of Christ's Peace & Compassion*, Kindergartners and younger children are welcome to join activities in the Lower Level Children's Area.

First Reading | 2 Corinthians 13:11-13 (*Bible*, pg. 944)

The Word of God for the people of God. **Thanks be to God.**

Second Reading | Matthew 28:16-20 (*Bible*, pg. 812)

The Word of God for the people of God. **Thanks be to God.**

The Prompting | Rev. W. Robert Martin, III

✠ **Hymn** | “Come, Join the Dance of Trinity,” pg. 10

Worship in Tithes and Offerings

Offertory | *Fifty Elevations for Organ on Modal Themes No. 31*, by Dom Paul Benoit

✠ **Response to Our Offerings** | “Doxology”

Praise God, from whom all blessings flow.

Praise God, all creatures high and low. Alleluia, alleluia!

Praise God, in Jesus fully known:

Creator, Word, and Spirit one. Alleluia, alleluia! Alleluia, alleluia, alleluia!



Give

Celebration of Communion

Jesus spent a lot of his time at dinner tables. Sharing a meal was, for Jesus, an opportunity for nourishing friendships and challenging conventional wisdom about the worthy and the unworthy. He welcomed outcasts and challenged the wealthy and the religious insiders. On the night before he was politically executed at the hands of the State, the meal shared among his closest friends became the most potent symbol of his love. Bread was broken and wine poured out so that we could be in a new and life-changing relationship with God, who is Love. ... So come and share in this meal—not because you have to but because you may; come, not because you are strong but because you understand something of your own weakness; come, not because you are certain about your beliefs but because you are open to the way God can touch and transform your life. Your presence at the table today is celebrated and cherished!

The Prayer of Preparation

God be with you.

And also, with you.

Lift up your hearts!

We lift them to God.

Let us give thanks to the God of Goodness and Grace.

It is right to give God our thanks and praise.

Words of Institution

Sharing of the Meal

Prayer after the Meal

✠ **Sending Hymn** | “Holy God, We Praise Your Name,” (*hymnal*, #540)

✠ **Benediction** | *adapted from a benediction by Thom Shuman*

God, who created you in the divine image, sends you forth:

We go,

**to reflect the presence of our Creator
to everyone we meet.**

Jesus, who has redeemed you, has established the reign of God in our midst:

We go,

to bring healing to the broken of the world.

The Holy Spirit, who calls you to be God's people, goes with you to many places:

We go,

**to tear down the walls that divide us,
and to build lives of hope for all of God's children.**

And now, may the peace of the rolling waves,
the peace of the silent mountains,
the peace of the singing stars,
and the deep, deep peace of the Prince of Peace,
be with you now and forever.

Amen.

Postlude | *Holy, Holy, Holy! Lord God Almighty!*, by Gerhard Krapf

Today's Worship Participants

Rev. W. Robert Martin, III, and Rev. Kyle Otterbein, *pastors*

Myrna Farraj, *worship leader*

Emily Busche, *organist*

Summer Choir | Pat Penn, *accompanist*

The Flowers on the Chancel are given by Pat and Skip Wells in memory of their daughter Lori's birthday on June 2.

Lift Every Voice and Sing

Em D

Sing a song full of the faith that the dark past has taught us,

G Cm G

sing a song full of the hope that the pres - ent has brought

D7 G B7 E Am B7

us; fac - ing the ris - ing sun of our new day be -

C C#07 G/D D7 G

gun, let us march on till vic - to - ry is won.

Words: James W. Johnson (1871-1938), P.D.
 Music (ANTHEM 6.6.10.6.6.10.14.14.6.6.10): J. Rosamund Johnson (1873-1954), P.D.



538 Holy, Holy, Holy! Lord God Almighty

Descant

Ho - ly, ho - ly, ho - ly! ly!

D Bm A D G D

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ho - ly, ho - ly, ho - ly! ly!

A D Bm A E7 A

Ear - ly in the morn - ing our song shall rise to thee;

cast - ing down their gold - en crowns a - round the glass - y sea;

though the eye made blind by sin thy glo - ry may not see,

All thy works shall praise thy name, in earth and sky and sea;

Ho - ly, ho - ly, ho - ly! ly!

D Bm A D G D

ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,

cher - u - bim and ser - a - phim fall - ing down be - fore thee,

on - ly thou art ho - ly; there is none be - side thee,

ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,

Words: Reginald Heber, 1827, alt., P.D.

Music (NICAEA 11.12.12.10): John B. Dykes, 1861; desc. David McK. Williams (1887-1978), P.D.

God in three per - sons, bless - ed Trin - i - ty!
 Bm D G D7 G A7 D

God in three per - sons, bless - ed Trin - i - ty!
 who wert and art and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Slate for Elected Church Officers

Congregational Meeting | 10:30 a.m. Sunday June 11, 2023

Elders

- **Class of 2024:** Cade Benson
- **Class of 2026:** Gregs Thomopulos, Virginia Ibrahim-Olin, Dick Watson, Mary Hausler, and VACANCY
- **Outgoing Elders:** Tim Benson, Susie Engelhardt, Kaitlyn Schmidt-Rundell, and Becka Simpson

Deacons

- **Class of 2024:** Elizabeth Young
- **Class of 2026:** Jim Halverson, Scott Hoffman, Jamie Tanas, Mettie Thomopulos, and VACANCY
- **Outgoing Deacons:** Julia Druckmiller, Kaylee Gibson, Ken Gibson, LeAnn Otterbein, and Betty Maassen

Treasurers (Class of 2024)

- Jason Schuchert, treasurer
- Michele DeGroot, assistant treasurer

Personnel Team (at large)

- VACANCY, Class of 2026
- **Outgoing Personnel (at large):** Myrna Farraj

Nominating Team (at large)

- **Class of 2024:** Kyle Bernard, Nichole Hoffman, Lori Hudson, and Emily Neddermeyer



ST. ANDREW PRESBYTERIAN CHURCH
 Changing Hearts | Renewing Lives
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Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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Descant

4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,
F C7 F

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark, the glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train joins your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

three we name you, though in es - sence on - ly one;
C F C7 F

bow be - fore you. Saints on earth your rule ac - claim;
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;

un - di - vid - ed God, we claim you, and, a - dor - ing,
C Gm

all in heaven a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heavens with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God, we claim you, and, a - dor - ing,

bend the knee while we own the mys - ter - y.
F C B^b F C7 F

vast do - main; ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun, through the church the song goes on.
bend the knee while we own the mys - ter - y.

Chord symbols represent a simplified harmony.
Words: *Te Deum*, 4th c.; vers. Ignaz Franz, ca. 1774; tr. Clarence A. Walworth, 1853, alt., E.D.
Music (GROSSER GOTT 7.8.7.8.7.7): *Katholisches Gesangbuch*, Vienna, 1774; desc. Emily R. Brink, 1986.
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Pastoral, Ministry, Administrative Staff, and Elected Church Officers

Pastors

Rev. W. Robert Martin III, *lead pastor & head of staff* | rmartin@saintandrew-ic.org

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Ethan Elsbernd & John Mendelin, *music interns*



Bulletin Cover: *Trinity*, by Kelly Latimore, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, Tennessee. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57123>. Original source: Kelly Latimore Icons, kellylatimoreicons.com.

"I started painting icons in 2011 while I was a member of the Common Friars from 2009-2013. ... Iconography has since become a practice of more considerations: of color and light, of brush stroke and form, symbol and meaning...However, I do not wish to approach Iconography as an art form that simply follows an inherited tradition, knowledge and practice. I want it to be a creative process, meditation, and practice that brings about new self knowledge for the viewer and myself. Who are the saints that are among us here and now?" — from kellylatimoreicons.com.