



Maundy Thursday

7 p.m. | April 6, 2023

St. Andrew Presbyterian Church, Iowa City

Bulletin Cover | **By Our Love**
Paper lace over oil paint on golf leaf

MAUNDY THURSDAY seeking: *Will you wash my feet?*

read John 13:1-17, 31b-35

from the artist | Hannah Garrity

*"Yes, they'll know we are Christians by our love, by our love.
Yes, they'll know we are Christians by our love."¹*

We know that the disciples and Jesus were constantly on the move, walking from one town to the next. The dust on their feet was surely ever-present. What is the meaning of the foot washing ritual? I find that it is a show of sacrificial love, a show of intimate care. In the art for this week, I visually explore the contrast between the structures of human power and the soft, sacrificial love of God.

Vertical, diagonal, and horizontal lines are found in architecture, in power grids, in city planning. Cold, glossy marble, gold leaf, cavernous ceilings with great height: these are the materials, the lines, of human power. In this image, vertical and diagonal lines place Jesus in a grand throne room. Yet the power he offers on this Maundy Thursday is not a power understood by the cold, sharp, human power exhibited in the architecture.

By leaning down and washing the feet of his disciples, Jesus introduces a curve in the layout. Jesus' figure kneels over a bowl of water at the top of the stairs. This act of sacrificial love ripples like water through the lives of Jesus' disciples, from that year to this one. It is organic; it is mysterious. Ripples and edges intersect, expanding outward from the figure. The collision of human and heavenly power exhibits a daily phenomenon. Which power will you choose? Whose feet will you wash?

¹ Scholtes, Peter. "They'll Know We Are Christians." © 1966 F.E.L. Publications, assigned to the Lorenz Publishing Company, 1991.

Hymns + Songs | Pages are listed for the printed bulletin

Numbers (#) are listed for music in the *Lift Up Your Hearts* (red) hymnal

Bold Print | Speak or sing together in unison.

✧ Please rise in body or in spirit.

Maundy Thursday

April 6, 2023

6 p.m. | Potluck Meal

7 p.m. | Worship Service

Reflective Music

Welcome + Announcements

Prelude | *What Wondrous Love is This*, arr. by Andrew S. Miller

✠ **Call to Gather** | *adapted from a liturgy by Carol Holbrook Prickett*

We gather tonight to tell the old, old story.

**a story of bitterness and betrayal,
of despair, denial and death.**

We gather tonight to tell an even older story
prepared before the worlds began:

**a story of love powerful enough
to rewrite our endings**

with the promise of new life.

In the telling of the story,
in the breaking of the bread,
in the coming of the night,
we draw near once more to Christ.

✠ **Gathering Hymn** | “What Wondrous Love,” pg. 7 (*hymnal*, #164)

✠ **Prayer of Confession and Promise of Ever-Present Grace** | *adapted from a liturgy by Carol Holbrook Prickett*

God, your faithfulness to us is so great,
that we cannot help but fall short.

**Yet still we confess our sins,
out of the hope you yourself gave us:**

that you still set a place for us at the banquet of grace,
no matter what we have done,
no matter what we may yet do.

**And so tonight, we confess,
and we put our trust in you.**

For every time you asked us to stay with you, and we wandered away,
forgive us.

For every time we fell asleep on the job of being your disciples,
forgive us.

For every time we boasted of our loyalty, yet crept away, betrayed, or denied you,

forgive us.

For every time we meet your faithfulness, with faithlessness,

forgive us.

Time for silent confession

Friends, the story we tell tonight is a story of the deepest love;

love that would offer forgiveness even to the traitor at its right hand.

The bread was for us; the cup, for us; the cross, for us.

We are forgiven, not easily, but the hard way.

We are forgiven, not cheaply, but wholly.

We are forgiven, and we are freed.

Praise be to God. Amen.

✠ **Musical Response** | “I Heard the Voice of Jesus Say,” v. 2

I heard the voice of Jesus say,

“Behold, I freely give

the living water, thirsty one;

stoop down and drink and live.”

I came to Jesus, and I drank

of that life-giving stream;

my thirst was quenched, my soul revived,

and now I live in him.

✠ **Sharing of Christ’s Peace & Compassion**

And now, as a visible sign

of what it means to live together

in the care and context

of Christ’s community,

let us extend Christ’s

peace and compassion

to those around us!

The peace of Christ be with you all!

And also with you!

Epistle Reading | 1 Corinthians 11:23-26 (*Bible*, pg. 933)

The Word of God for the people of God. **Thanks be to God.**

Gospel Reading | John 13:1-17, 31b-35 (*Bible*, pg. 876)

The Word of God for the people of God. **Thanks be to God.**

The Message | Rev. Kyle Otterbein

Hymn | “Let Us Break Bread Together on Our Knees,” pg. 8 (*hymnal*, #837)

Celebration of Communion

Invitation to Christ’s Table

Great Prayer of Thanksgiving

God be with you.

And also, with you.

Lift up your hearts!

We lift them to God.

Let us give thanks to the God of Goodness and Grace.

It is right to give God our thanks and praise.

Words of Institution

Distribution of the Elements | *Let Us Break Bread Together*, arr. Paul Edwards

Prayers of the People & The Lord’s Prayer

Our Father who art in heaven,

hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom

and the power and the glory, forever. Amen.

✠ **Sending Hymn** | “Lord Whose Love in Humble Service,” pg. 9

✠ **Charge**

Today's Worship Participants

Rev. W. Robert Martin, III, and Rev. Kyle Otterbein, *pastors*

Patti Benson, *worship leader*

Woodwind Ensemble | Lee Rabe, *assistant director of instrumental ministries*

Abby Chen, *organist and accompanist*

Questions about Worship @ St. Andrew?

- **Welcome!** We are happy to have you join us today. If you would like more information about St. Andrew, please email office@saintandrew-ic.org or visit <https://bit.ly/sapc-connection>.
- Our worship services begin **in-person and online at 9:30 a.m. on Sunday mornings**, followed by Sunday School and Adult Christian Education offerings. *We usually begin with Welcome & Announcements a few minutes before 9:30 a.m.*
- All ages are welcome in our worship services. Worship materials for all ages are available in **The Maker's Toolbox** outside the north entrance to the Sanctuary.
- **Nursery care** (up to age 2) is provided in the Lower Level throughout the morning. Programming for children (through Kindergarten age) begins in the Lower Level after the **Time for Young Disciples** on most Sundays and after the **Sharing of Christ's Peace and Compassion** on Communion Sundays.
- Large print hymnals, bibles, and bulletins also are available outside the Sanctuary doors.
- A T-Coil hearing assist loop is also available for those with this feature on their hearing aids.
- **Prayer Requests** may be written on a blue **Prayer Request Card** and placed in the offering plates as they are passed or offered online at <https://bit.ly/sapc-connection>.
- Unless otherwise designated, gifts given to the weekly **offering**—either in the offering plates or through our website—support the annual church budget, including staff salaries, utilities, mission outreach, and all aspects of ministry at St. Andrew.
- You can find a copy of this bulletin on our church website and app: <https://bit.ly/sapc-bulletins>.



Give

What Wondrous Love

PSALM 22

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, when
 3 To God and to the Lamb I will sing, I will sing, to
 4 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is
 I was sink-ing down, sink-ing down; when I was sink-ing
 God and to the Lamb I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse
 down be-neath God's right-eous frown, Christ laid a-side his crown
 Lamb, who is the great I AM—while mil-lions join the theme,
 free, I'll sing and joy-ful be, and through e-ter-ni-ty

for my soul, for my soul, to bear the dread-ful curse for my soul?
 for my soul, for my soul, Christ laid a-side his crown for my soul.
 I will sing, I will sing, while mil-lions join the theme, I will sing.
 I'll sing on, I'll sing on, and through e-ter-ni-ty I'll sing on.

For other settings of Ps. 22 see 165, 511, 594

Words: S. Mead's *A General Selection*, 1811, P.D.

Music (WONDROUS LOVE 12.9.12.12.9): W. Walker's *Southern Harmony*, 1835; harm. Emily R. Brink, 1986,
 © 1987 Faith Alive Christian Resources

837

Let Us Break Bread Together

E^b B^b9 E^b Fm E^b

1 Let us break bread to-gether on our knees;
2 Let us drink wine to-gether on our knees;
3 Let us praise God to-gether on our knees;

Gm F7 B^b Cm B^b

let us break bread to-gether on our knees.
let us drink wine to-gether on our knees.
let us praise God to-gether on our knees.

Refrain E^b Fm7 E^b Fm B^b7

When I fall on my knees, with my face to the Lord of life,
(alt. text) ris - ing sun

E^b Cm A^bmaj7 B^bsus B^b E^b Fm E^b

O Lord, have mer - cy on me.

Words: African American spiritual, P.D.

Music (BREAK BREAD TOGETHER 10.10.14.7): African American spiritual; harm. Dale Grotenhuis (1931-2012), 1984, © 1987 Faith Alive Christian Resources

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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We are there

... with Presbyterians worldwide who are answering God's call.
This Lenten season, please give what you can.



ONE GREAT HOUR OF SHARING
SPECIAL OFFERINGS
HUNGER • DISASTER • DEVELOPMENT
02.22.23 - 04.9.23

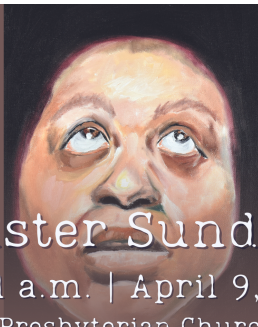
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Good Friday

7 p.m. | April 7, 2023

St. Andrew Presbyterian Church, Iowa City



Easter Sunday

9 & 11 a.m. | April 9, 2023

St. Andrew Presbyterian Church, Iowa City



Easter Sunrise Service

7 a.m. | April 9, 2023 | in The Hub

St. Andrew Presbyterian Church, Iowa City



MATTHEW 25



ONE GREAT HOUR OF SHARING
SPECIAL OFFERINGS
HUNGER • DISASTER • DEVELOPMENT
02.22.23 - 04.9.23

Pastoral, Ministry, and Administrative Staff

Pastors

Rev. W. Robert Martin III, *lead pastor & head of staff* | rmartin@saintandrew-ic.org

Rev. Kyle Otterbein, *associate pastor* | kotterbein@saintandrew-ic.org

Rev. Mark Wilson Martin, *pastor emeritus* | pastormwm@gmail.com

Office, Finance, Communications & Media Ministries

John Benson, *finance administrator* | finance@saintandrew-ic.org

Jeff Charis-Carlson, *director of communications and media ministries* | jcharisc@saintandrew-ic.org

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Amy Schmidt-Rundell, *mission outreach coordinator* | amysr@saintandrew-ic.org

Children's, Family & Student Ministries (interim)

Matt Moore, *director of student ministries* | mmoore@saintandrew-ic.org

Thomas Hartley, *director of children's and family ministries* | thartley@saintandrew-ic.org

Nichole Hoffman, *children's ministries outreach coordinator* | nhoffman@saintandrew-ic.org

Sara Penn, *children's ministries activities coordinator* | spenn@saintandrew-ic.org

Music Ministries

Austen Wilson, *director of music ministries* | awilson@saintandrew-ic.org

Laura Kastens, *assistant director of handbell ministries* | lkastens@saintandrew-ic.org

Lee Rabe, *assistant director of instrumental ministries* | lrabe@saintandrew-ic.org

Abby Chen, *organist & accompanist* | achen@saintandrew-ic.org

Ethan Elsbernd & John Mendelin, *music interns*

Upcoming in Worship @ St. Andrew

April 7 | Good Friday | 7 p.m.

- **Prompting:** Pastor Rob Martin

April 9 | Easter Sunday

Sunrise Service | 7 a.m. (The Hub)

- **Prompting:** Matt Moore

Easter Worship | 9 & 11 a.m. (Sanctuary)

- **Prompting:** Pastor Rob Martin

Between Services: Coffee, Tea, Easter Eggs, and Snacks in the Atrium

April 16, 2023 | 9:30 a.m.

- **Sermon:** Pastor Kyle Otterbein
- **After Worship:** *Coffee with Leaders*
- *Sunday School & Adult Ed*

April 23, 2023 | 9:30 a.m.

- **Sermon:** Pastor Kyle Otterbein
- **After Worship:** *Sunday School & Adult Ed*

April 30, 2023 | 9:30 a.m.

- **Prompting:** Pastor Rob Martin
- **Music:** A Child-Led Service
- *Sunday School & Adult Ed*

May 7, 2023 | 9:30 a.m.

- **Prompting:** Matt Moore
- **After Worship:** Sensory Fair

May 14, 2023 | 9:30 a.m.

- **Sermon:** Pastor Kyle Otterbein



of all the ways

You could show up with sugar cubes and
two plump oranges,
delivering a pep talk as you hang your coat.

You could provide a meal, filling the house with the sweet
smells of rosemary and sage,
lighting the candles, playing music through the rooms.

You could leave rambling voice memos that start with,
Hey, it's me,
I was just thinking of you, and carry on to share the details
of your day.

You could get eye-level with the little ones, ask them
questions like,
What should we put in your fort? And, what's your
favorite farm animal?

You could remember people's first and middle names,
signs of an old-school love.

You could add your pronouns to your nametag and
Zoom screen.

You could cry with her when her dog gets sick.

You could remember how he likes his cookies—
soft or crispy.

You could deliver Thai food and order extra sticky rice,
because sometimes we just need extra sticky rice.

You could drop off flowers.

You could tell the waitress, *"It's their birthday!"*

There are a million ways to show someone your love.

Footwashing was his.

Poem by Rev. Sarah (Are) Speed



ST. ANDREW PRESBYTERIAN CHURCH

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