



THE INSTALLATION OF THE REV. JORDAN WARNTJES

2 P.M. | JULY 12, 2026

ST. ANDREW PRESBYTERIAN CHURCH, IOWA CITY

Presbytery of East Iowa Administrative Commission

- Lara Marsh, RE
- The Rev. Kristy Parker
- Ted Potter, RE
- The Rev. Dr. Kris Schondelmeyer
- The Rev. Anna Sheetz
- Dr. Majorie Thirkettle, RE



Other Worship Participants

- The Rev. Jordan Warntjes, *pastor*
- The Rev. Harlan VanOort, *charge to the pastor*
- The Rev. Russ Kane, *charge to the congregation*
- Johnny Nichols Jr., *vocalist*
- Laura Kastens, *piano*
- Julia Van Den Top, *organist and accompanist*



Bulletin Cover

- If you notice something new in the Sanctuary today, you're right.
- The red banners framing the chancel are the newest addition to St. Andrew's collection of seasonal liturgical textiles, created by liturgical fiber artist Pam Hardiman, whose work has shaped our worship space for many years.
- Red is the color of the Holy Spirit, symbolizing God's presence, power, and new beginnings. It is traditionally used on Pentecost and for ordinations and installations, making today's installation service a fitting occasion to dedicate these new banners.
- Until now, St. Andrew has used red Communion Table paraments without matching banners. These new banners complete that visual story and, in the years ahead, will help mark the season after Pentecost as we celebrate the Spirit's ongoing work in the life of the Church.



Finish the Race
Owe Nothing But Love



STEWARDSHIP 2026

After Worship

- Join us in The Atrium for a reception with pretzels and root beer floats.

Hymns + Songs | Pages are listed for the printed bulletin

Numbers (#) are listed for music in the *Lift Up Your Hearts* (red) hymnal

Bold Print | Speak or sing together in unison.

✠ | Please rise in body or in spirit.



The Installation of the Rev. Jordan Warntjes

2 p.m. | Sunday July 12, 2026

St. Andrew Presbyterian Church | Iowa City, Iowa

Welcome | The Rev. Bobby Outtersen-Murphy

Prelude | *Te Deum: Praeludia*, by Dieterich Buxtehude †

✠ **Call to Gather** | The Rev. Kristy Parker

Long before we took a breath, God knew us. Before we uttered a word, God chose us.

God does not send us out alone;

the one who calls us also gives us the strength and grace for the journey.

To some, God gives the call to lead, to govern, and to care.

To all, God gives the call to love, to serve, and to follow.

We come today to witness God's faithfulness in providing leadership for this community.

Come, Holy Spirit, move among us.

Speak to our hearts, renew our commitment, and let us worship the living God!

✠ **Gathering Hymn** | "Come Thou Fount of Every Blessing," pg. 6 (*hymnal*, #521)

✠ **Call to Confession & Promise of Ever Present Grace** | Lara Marsh

Merciful God, in your gracious presence we confess our sin and the sin of this world.

Although Christ is among us as our peace,

we are a people divided against ourselves as we cling to the values of a broken world.

The profit and pleasures we pursue lay waste the land and pollute the seas.

**The fears and jealousies that we harbor set neighbor against neighbor,
and nation against nation.**

**We abuse your good gifts of imagination and freedom, of intellect and reason,
and have turned them into bonds of oppression.**

† For centuries, Christians have sung the *Te Deum* as a joyful hymn of thanksgiving and praise. Traditionally heard at moments of celebration — such as the end of a war, or the ordination and installation of church leaders — it gives thanks for God's creation, praises the Trinity, and prays for God's mercy. This setting by Dieterich Buxtehude opens with a prelude before the choir sings the first verse: *Te Deum laudamus, te Dominum confitemur* ("We praise you, O God; we acknowledge you to be the Lord").

Lord, have mercy on us; heal and forgive us.

Set us free to serve you in the world as agents of your reconciling love in Jesus, the Christ.

God's mercy is deeper than any brokenness we harbor.

In Christ, you are healed, you are forgiven, and you are made whole.

As a forgiven and called people, let us stand and declare the ultimate model of our ministry:

Christ Jesus, though he was in the form of God, did not cling to his status,

But emptied himself, taking the form of a servant.

He humbled himself and became obedient, even to the point of death on a cross.

Therefore God has highly exalted him and given him the name above every name.

We declare together that Jesus, the Christ, is Lord,

To the glory of God the Father. Amen.

✕ **Sharing of Christ's Peace & Compassion** | Ted Potter

And now, as a visible sign of what it means to live together

in the care and context of Christ's community,

let us extend Christ's peace and compassion to those around us!

The peace of Christ be with you all! **And also with you!**

Scripture Reading | Philippians 2:1-5 | The Rev. Dr. Kris Schondelmeyer

The word of the prophets for the people of God. **Thanks be to God.**

The Message | "Partnership in the Spirit" | The Rev. Dr. Kris Schondelmeyer

✕ **Hymn of Response** | "Be Thou My Vision," pg. 7 (*hymnal*, #859)

Offering Our Time, Talents, and Treasure | The Rev. Bobby Outterson-Murphy

Offertory | *Be Thou My Vision*, by Paul Manz

Installation of the Rev. Jordan Warntjes

Statement of Installation | The Rev. Bobby Outterson-Murphy

Constitutional Questions to Candidate | The Rev. Bobby Outterson-Murphy

Constitutional Questions to Congregation | Ted Potter

Prayer of Installation with Laying on of Hands | The Rev. Anna Sheetz

Declaration of Installation | The Rev. Bobby Outterson-Murphy

Charge to the Pastor | The Rev. Harlan VanOort

Charge to the Congregation | The Rev. Russ Kane

Celebration of Communion | The Rev. Jordan Warntjes

Music During Communion | *Be Thou My Vision* and *Come Thou Fount*

Johnny Nichols Jr. & Laura Kastens

Prayer After Communion | The Rev. Jordan Warntjes

✕ **Sending Hymn** | “In Christ Alone,” pg. 8-9 (*hymnal*, #770)

✕ **Benediction** | The Rev. Jordan Warntjes

Postlude | *Te Deum: Verse 1. Te Deum laudamus*, by Dieterich Buxtehude

You are invited to remain seated through the postlude, allowing this final offering to complete our worship.



521 Come, Thou Fount of Every Blessing

A7 D A D G A7 D

1 Come, thou Fount of ev-ery bless-ing, tune my heart to sing thy grace;
 2 Here I raise my *Eb-en - e - zer; hith-er by thy help I've come;
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be!

A7 D A D G A7 D

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
 Let that grace now like a fet - ter, bind my wan-dering heart to thee:

A7 D G D A7 D G D

Teach me some me - lo-dious son - net, sung by flam-ing tongues a - bove.
 Je - sus sought me when a stran - ger, wan-dering from the fold of God;
 prone to wan - der, Lord, I feel it, prone to leave the God I love;

A7 D A D G A7 D

Praise the mount—I'm fixed up - on it—mount of God's un-chang-ing love.
 he, to res - cue me from dan-ger, in - ter-posed his pre - cious blood.
 here's my heart, oh, take and seal it; seal it for thy courts a - bove.

* "Then Samuel took a stone . . . called its name Ebenezer, saying, "Thus far the Lord has helped us'" (1 Sam. 7:12)

Words: Robert Robinson, 1758, alt., P.D.

Music (NETTLETON 8.7.8.7 D): J. Wyeth's *Repository of Sacred Music*, Part II, 1813, P.D.

Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of heav - en, my vic - to - ry won,

naught be all else to me, save that thou art—
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O bright heaven's sun!

thou my best thought,— by day or by night;
 Thou my great Fa - ther; thine own may I be,
 thou and thou on - ly first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing and I one with thee.
 high King of heav - en, my treas - ure thou art.
 still be my vi - sion, O Rul - er of all.

Words: Irish hymn, 8th c.; tr. Mary E. Byrne (1880-19331); vers. Eleanor H. Hull (1860-1935), P.D.
 Music (SLANE 10.10.10.10): Irish melody; arr. Jack Schrader (b. 1942) © 1989 Hope Publishing Company

In Christ Alone

G D G A Bm

1 In Christ a - lone my hope is found; he is my
 2 In Christ a - lone, who took on flesh— full - ness of
 3 There in the ground his bod - y lay, light of the
 4 No guilt in life, no fear in death, this is the

G Em7 A D G D G

light, my strength, my song— this cor - ner - stone, this sol - id
 God in help - less babe!— this gift of love and right - eous -
 world by dark - ness slain; then, burst - ing forth in glo - rious
 power of Christ in me; from life's first cry to fin - al

A Bm G Em7 A D

ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones he came to save. 'Til on the
 day, up from the grave he rose a - gain! And as he
 breath, Je - sus com - mands my des - ti - ny. No power of

G D A D G Bm7

love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the love of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip on
 hell, no hu - man plan, can ev - er pluck me from his

cease. My com - fort - er, my all in all,
 fied. For ev - ery sin on him was laid;
 me; for I am his and he is mine,
 hand; 'til he re - turns or calls me home,

here in the love of Christ I stand.
 here in the death of Christ I live.
 bought with the pre - cious blood of Christ.
 here in the power of Christ I'll stand!

St. Andrew Statement of Inclusion

“Therefore welcome one another as Christ has welcomed you, for the glory of God.” - Romans 15:7

St. Andrew Presbyterian Church affirms the worth and dignity of all people. We are all created by God in God's image, and God found all of creation to be good. Just as Jesus welcomed everyone into fellowship, especially those marginalized by society, we welcome all people to our congregation regardless of race, ethnicity, age, sexual orientation, gender identity, physical or mental ability, socioeconomic status, marital status, family structure, country of origin, or immigration status. All are welcome to participate fully in the life of St. Andrew: worship, service, baptism, communion, membership, ministry, and leadership. To this end, we affirm that the covenant of marriage should be extended to any two consenting adults who seek to enter a marriage based upon love, responsibility, mutual respect, and trust in God's grace. We acknowledge that the Presbyterian Book of Order allows for each pastor to follow their own conscience as to whether they will perform a particular marriage service.

We recognize that the Christian church has historically condemned and excluded LGBTQ+ persons from the community of faith, and we assert that such actions are incompatible with the gospel of Jesus. We also acknowledge, and deeply regret, that St. Andrew Presbyterian's actions have at times caused harm to our relationships with members of the LGBTQ+ community, including members of our own congregation. As we continue to grow as a congregation and discern our path forward in God's love and grace, we seek to rectify these past wrongs and pursue justice for those who have been and continue to be oppressed. We commit to continue to learn and work toward ensuring that St. Andrew is a safe place where all people are welcomed and loved.

St. Andrew Statement on Racial Equality & Reconciliation

And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.
— Micah 6:8 (NIV)

As followers of Jesus Christ, who loves all and calls us to challenge the unjust structures of church and society, St. Andrew Presbyterian Church is called to work for justice and peace for all God's people. We stand against racism in all its myriad forms toward Black, Indigenous, and People of Color (BIPOC). We acknowledge that the institutional policies of colonization, seizure of indigenous lands, enslavement, and life-ending discrimination are contrary to God's creation of all people as equals and have resulted in a broken covenant.

Only through our confession, and God's grace and forgiveness, can reconciliation occur with those who have been historically and who are presently being harmed. We confess our complicity, both through our actions and our silence, in perpetuating these prejudices and practices. Therefore, we repent. In humble gratefulness we acknowledge that St. Andrew is located on the homelands of multiple native nations (including Kiikaapoi, Iowa, Ochethi Sakowin [Sioux], Sauk and Meskwaki).

In order to restore the broken covenant, we commit ourselves to turn away from racism and toward inclusion and justice. In our belief that God loves all people, we will honor diversity as a virtue in which God delights. In our conviction that God desires justice, we will learn from others to broaden our understanding of equality. In our humility as sinful people, we will listen openly to diverse voices regarding how racism functions in our society. In our gratitude for God's grace, we will turn again and again towards the vision of The Beloved Community found in the Word of God.

In our joyous response to God's love, we, as a community of faith, will love one another and be a safe haven for all.

— approved by the St. Andrew Session, October 2021

Upcoming Events

- **Installation of Pastor Jordan** | Today
- **Next Steps** | July 19
- **Food Market** | July 22
- **Guatemala Mission Trip** | July 25-Aug. 1
- **Synod School** | July 26-31
- **Free Lunch** | Aug. 5
- **At the Table** | Aug. 6
- **Big Table** | Aug. 7
- **Girls Rock!** | Aug. 10-14
- **Fields of Faith Harvest** | Aug. 15
- **Senior Moments** | Aug. 18
- **School Year's Eve** | Aug. 23
- **Food Market** | Aug. 26
- **Ministry Fair** | Aug. 30
- **Free Lunch** | Sept. 2
- **At the Table** | Sept. 3
- **Big Table** | Sept. 4
- **Office Closed (Labor Day)** | Sept. 7
- **Sunday School Kickoff** | Sept. 13
- **Celebrating All Abilities Sunday** | Sept. 13
- **At the Table** | Oct. 1
- **Big Table** | Oct. 2

Pastoral, Ministry, & Administrative Staff and Elected Church Officers

Pastors

Rev. Jordan Warntjes, *pastor and head of staff* | pastorjordan@saintandrew-ic.org

Rev. Colette Soultis, *pastoral care associate* | pastoralcare@saintandrew-ic.org

Administrative Ministries

Walter Sparks, *finance administrator* | finance@saintandrew-ic.org

Jeff Charis-Carlson, *director of communications & media ministries* | jcharisc@saintandrew-ic.org

Amy Schmidt-Rundell, *mission & outreach coordinator* | amysr@saintandrew-ic.org

Children's, Family & Student Ministries

Matt Moore, *director of student ministries* | mmoore@saintandrew-ic.org

Wendy Lindberg, *director of children's and family ministries* | wendy@saintandrew-ic.org

Nichole Hoffman, *children's ministries outreach coordinator* | nhoffman@saintandrew-ic.org

Sara Penn, *children's ministries activities coordinator* | spenn@saintandrew-ic.org

Music Ministries

Austen Wilson, *director of music ministries* | awilson@saintandrew-ic.org

Laura Kastens, *director of handbell ministries* | lkastens@saintandrew-ic.org

Julia Van Den Top, *organist & accompanist* | jvandentop@saintandrew-ic.org

Elders

Class of 2027: Becky Benson, Scott Fisher, Chloe Goers, Austin Kannegieter, Emily Neddermeyer, and Munir Tanas

2028: Helen Bryce, Don Burch, Paula McCue, Judy Swafford, and Jon Swearingen

2029: Margaret Heidger, John Linder, Josh Schilling, Jessica Steele, and Adam Wolf

Outgoing: Aaron Gibson, Mary Hausler Ruhlow, Virginia Ibrahim-Olin, and Gregs Thomopulos

Deacons

2027: Jordan Barrett, Eli Benson, Kathy & Dave Duys, Lynne Ginsberg, Cody Neddermeyer, and Jenni Stacy-Adams

2028: Laurel Crusinberry, Vern Dengler, Rick Graf, Cindy Seyfer, and Allison Van Iddekinge

2029: Jean Barth, LuAnn Robinson, Jamie Tanas, Mettie Thomopulos, and David Weitzel

Outgoing: Jim Halverson, Scott Hoffman, and Emmitt Schmidt-Rundell

Personnel Team (at large)

2027: Kent Short | **2028:** Ernie Found and Mindy Egeland | **2029:** Twila Finkelstein

Nominating Team (at large)

2027: Pat Cone-Fisher, Paul Heidger, Marissa Moore, and Jeremy Penn

Outgoing: Kyle Bernard and Toni Van Voorhis

Questions about Worship?

- **Welcome!** Whether you are joining us in person or online, we are *delighted* to worship together.
- St. Andrew is an open, affirming, and inclusive congregation. That means we welcome saints and sinners, skeptics and believers, families of *all* shapes and sizes, and people from every point along life's journey. So, whoever you are this morning, whatever you believe — whether you believe anything at all: *You are welcome here!*
- If you are here for the first time, we encourage you to stop by our Welcome Table or Information Kiosk near the main entrance in the Atrium. There you will find some good people who would love to answer any questions you might have about our faith community.
- If you can't stop at the Info Kiosk today, you can learn more about St. Andrew by emailing office@saintandrew-ic.org or filling out this short form: <https://tinyurl.com/sapc-guest>.
- Our worship services begin **in-person and online at 9:30 a.m. on Sunday mornings**, followed by Sunday School and Adult Christian Education offerings from September to April and a variety of After Worship activities from May to August.
- **Nursery care** (up to age 2) is provided in the Lower Level throughout the morning. Programming for children (through Kindergarten age) begins in the Lower Level after the **Time for Young Disciples**.
- Unless otherwise designated, gifts given to the **weekly offering** support the church budget, including staff salaries, utilities, mission outreach, and all aspects of ministry.
- To log into the **St. Andrew Connect** system, either download the **St. Andrew App** through the **App Store/Google Play** or visit <https://saintandrew.ccbchurch.com>.
- There are wheelchairs available for use as needed in the lower level entrance foyer and by the coat racks near the upper level entrance.
- There is an AED near the Coffee Kitchen should a medical emergency arise.
- Permission to livestream the music in this service is from CCLI (#617801) and One License (A-711114).

ST. ANDREW PRESBYTERIAN CHURCH



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