



Eighth Sunday after Pentecost

Sunday, July 19, 2026

Advent Lutheran Church

www.adventharleysville.org

ADVENT LUTHERAN CHURCH WELCOME STATEMENT

Advent Lutheran Church of Goschenhoppen, a welcoming community of God, believes ALL people are made in God's image and boundless love and ALL are valued equally within our congregation. We are empowered by God through faith to nurture and celebrate the vast diversity among individuals – single, married, partnered, divorced – embrace their uniqueness in all aspects of life including race, sexual orientation, gender identity, gender expressions, physical or mental abilities, socioeconomic backgrounds and age. We care for the environment and strive for racial equity and social and economic justice. We at Advent affirm and welcome you to share life with us and participate in God's ministry.

WELCOME FRIENDS AND GUESTS If you are a guest, we ask that you please sign our visitor register located on the table in the Narthex, and help yourself to one of the Welcome Bags. Please come back and worship with us.

LITURGY. Hymns can be found in the Evangelical Lutheran Worship book - our red hymnal in the pew rack, or placed under the chairs.

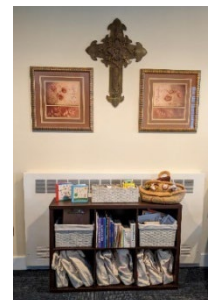
** indicates, please stand, as you are able.*

MASKS - Masks are optional. Love your neighbor.



WE LOVE CHILDREN IN WORSHIP!

- Worship activities are located in the narthex cubbies.
- A staffed nursery is available for infants through age 6. The nursery is the last door on the right. Children's Church (kindergarten-5th) grade begins after the children's sermon. Children will return to worship during the passing of the peace.



*** Members, please remember to check your mailboxes today ***



Advent Lutheran Church

470 Landis Road

Harleysville, PA 19438

215-256-9941

www.adventharleysville.org

Prelude *Oh Lord, Please Hear My Prayer*

Prepare your hearts for worship in a quiet time and space during the prelude.

GATHERING

***Confession and Forgiveness**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection and self-examination.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. "In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

***Gathering Hymn**

Come, Ye Thankful People, Come

Hymn #693

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

*Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*Prayer of the Day

A: The Lord be with you

C: And also with you.

A: Let us pray...

C: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

Psalm: 86:11-17

- ¹¹ Teach me your way, O Lord, and I will walk ^l in your truth;
give me an undivided heart to re- ^l vere your name.
- ¹² **I will thank you, O Lord my God, with ^l all my heart,
and glorify your name for- ^l evermore. R**
- ¹³ For great is your ^l love toward me;
you have delivered me from the ^l pit of death.
- ¹⁴ **The arrogant rise up against me, O God, and a band of violent people ^l seeks my life;
they have not set you be- ^l fore their eyes.**
- ¹⁵ But you, O Lord, are gracious and full ^l of compassion,
slow to anger, and full of kind- ^l ness and truth.
- ¹⁶ **Turn to me and have mer- ^l cy on me;
give your strength to your servant, and save the child ^l of your handmaid.**
- ¹⁷ **Show me a sign of your favor, so that those who hate me may see it and be ^l put to
shame; because you, Lord, have helped me and com- ^l forted me. R**

First Lesson: Romans 8:12-25

- ¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh ¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.
- ¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

L: This is the Word of the Lord.

C: **Thanks be to God.**

*Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to St. Matthew, the 13th chapter.

C: Glory to you, O Lord.

*Gospel: Matthew 13:24-30, 36-43

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where

there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon *Bible Bearer: Sue Macfadden* *Interviewer: Pastor Steve*
Children ages kindergarten-5th grade are dismissed for Children's Church

Sermon

Pastor Steve

***Hymn of the Day** *Sing to the Lord of Harvest*

Hymn #694

***Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

He descended to the dead.

On the third day he rose again;

He ascended into heaven,

He is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit

the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

***The Prayers**

***The Peace**

P: The peace of the risen Lord be with you always.

C: And also with you.

MEAL

Offertory

Just a Little Talk with Jesus

***Offertory Prayer**

A: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen

***Communion Liturgy**

P: Those of you worshiping with us online are invited to share communion with us. I invite you to have your bread and your wine or grape juice before you as we gather to receive this sacrament. What we share is not a private ceremony, but an act of worship within this community gathered by a God who transcends time and space. It is “for you” – Christ promises to be there for you. Trust that. And this sacrament is also for all people; we celebrate in the assembly. We are one community in worship.

***Dialog**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

***Preface** It is indeed right...join their unending hymn:

*Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole note, the second with a half note, the third with a half note, and the fourth with a half note. The piece concludes with a double bar line.

*Thanksgiving at the Table

*Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
Forever and ever. Amen.**

P: Heaven has come near. Come, share in the feast! Come, not because you are perfect but because you are forgiven.

*Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion

Those worshipping in-person are invited to come forward as the ushers direct you. You may receive bread and dip it into the wine or grape juice; or you may pick up one of the sealed wafer/grape juice packets or a sealed gluten free wafer and hear the words of promise before returning to your seat to open it.

Those worshipping online are invited to use your own bread and wine or grape juice at this time, saying to each other, or to yourself, "The body of Christ given for you," and "The blood of Christ shed for you." For all of us, Christ promises to be present in, with, and under the bread and wine/juice.

Children who have not yet received their first communion may come forward (in person) for a blessing, or someone in the room (worshipping online) may pause to provide that blessing, saying "Remember, God loves you" or "You are a beloved child of God."

Communion Hymn

Blessed Assurance

Hymn #638

Post Communion Blessing

P: Now may the body and blood of our savior Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

Post Communion Prayer

A: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

SENDING

Announcements

***Benediction**

P: Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

C: Amen.

***Sending Hymn:** *Praise and Thanksgiving*

Hymn #689

***Dismissal**

A: Heaven has come near. Go, share the good news!

C: Saved by God's Grace, Renewed through Word and Sacrament, We are Sent as Disciples to Share the Gospel of Jesus. Thanks be to God.

Postlude *Lay Down Your Nets*

***Thank you Bob Schnaars, Jim Kooser, Bob Erb, and Ron Becker
for playing in worship today!***

Pastoral Sabbatical

Our pastor, Mark Singh-Hueter, is currently on a sabbatical from May 14 through August 16. This is a planned time of rest, renewal, and spiritual growth, providing space for reflection, study, and rejuvenation that sustains long-term ministry. During this time, our church will continue its ministries and worship life with the support of retired pastors connected to Advent, along with our staff, Church Council, and the active participation of the congregation. We are glad you are joining us for worship today.

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2026 Council Members

Name and Position/Team
Amy Coll, President
Zach Boyer, Vice President, Christian Ed liaison
Diana McClure, Treasurer, Finance Team
Rich Lantz, Secretary, Welcome Team chair & liaison
Lora Drenth, Worship & Music Team liaison
Judi Greene, Fellowship liaison
Bruce Rhoades, Property Team liaison
Helen Nace, Social Ministry Team chair and liaison
Teresa Feeser, Stewardship liaison

Ministers - All the People of Advent

Pastor - Pastor Mark Singh-Hueter (on sabbatical until Aug 16)

Pastor Jo Wilhelmson, pastoral care, primary, 215-256-9941

Pastor Sue Macfadden, pastoral care, assisting

Pastor Dave Lutchter, preaching/presiding

Pastor Steve Godsall-Myers, preaching/presiding

Minister of Music – Vincent M. Ryan, adventorgan(at)gmail.com

Coordinator of Spiritual Development – Carrie Ryan,
cryan@adventharleysville.org

Office Administrator – Kim Long, office@adventharleysville.org

Streaming Producer – Hannah Fisher **Sexton** – Susan Underkoffler

Lay Eucharist Ministers – Joan Kelley, Carrie Ryan,
Erica Heck, Betty Keck, Jo Gilbert, Bill Kesack