



Fifth Sunday after Pentecost

Sunday, June 28, 2026

Advent Lutheran Church

www.adventharleysville.org

ADVENT LUTHERAN CHURCH WELCOME STATEMENT

Advent Lutheran Church of Goschenhoppen, a welcoming community of God, believes ALL people are made in God's image and boundless love and ALL are valued equally within our congregation. We are empowered by God through faith to nurture and celebrate the vast diversity among individuals – single, married, partnered, divorced – embrace their uniqueness in all aspects of life including race, sexual orientation, gender identity, gender expressions, physical or mental abilities, socioeconomic backgrounds and age. We care for the environment and strive for racial equity and social and economic justice. We at Advent affirm and welcome you to share life with us and participate in God's ministry.

WELCOME FRIENDS AND GUESTS If you are a guest, we ask that you please sign our visitor register located on the table in the Narthex, and help yourself to one of the Welcome Bags. Please come back and worship with us.

LITURGY. Hymns can be found in the Evangelical Lutheran Worship book - our red hymnal in the pew rack, or placed under the chairs.

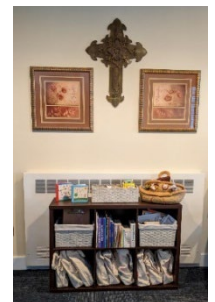
** indicates, please stand, as you are able.*

MASKS - Masks are optional. Love your neighbor.



WE LOVE CHILDREN IN WORSHIP!

- Worship activities are located in the narthex cubbies.
- A staffed nursery is available for infants through age 6. The nursery is the last door on the right. Children's Church (kindergarten-5th) grade begins after the children's sermon. Children will return to worship during the passing of the peace.



*** Members, please remember to check your mailboxes today ***



Advent Lutheran Church

470 Landis Road

Harleysville, PA 19438

215-256-9941

www.adventharleysville.org

Prelude Monument; *Brenda Portman**

Prepare your hearts for worship in a quiet time and space during the prelude.

GATHERING

***Confession and Forgiveness**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection and self-examination.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. "In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

***Gathering Hymn**

To Be Your Presence

Hymn #546

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

*Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*Prayer of the Day

A: The Lord be with you

C: And also with you.

A: Let us pray...

C: O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

Psalm: Psalm 89:1-4, 15-18

- ¹ Your love O Lord forever I will I sing;
 from age to age my mouth will pro- I claim your faithfulness.
- ² **For I am persuaded that your steadfast love is estab- I lished forever;
 you have set your faithfulness firmly I in the heavens.**
- ³ "I have made a covenant with my I chosen one;
 I have sworn an oath to Da- I vid my servant:
- ⁴ **'I will establish your I line forever,
 and preserve your throne for all I generations.' " R**
- ¹⁵ Happy are the people who know the I festal shout!
 They walk O Lord in the light I of your presence.
- ¹⁶ **They rejoice daily I in your name;
 they are jubilant I in your righteousness.**
- ¹⁷ For you are the glory I of their strength,
 and by your favor our might I is exalted.
- ¹⁸ **Truly our shield belongs I to the Lord;
 our king to the Holy I One of Israel. R**

First Lesson: Romans 6:12-23

- ¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.
- ¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.
- ²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: This is the Word of the Lord.

C: Thanks be to God.

***Gospel Acclamation**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to St. Matthew, the 10th chapter.

C: Glory to you, O Lord.

***Gospel: Matthew 10: 40-42**

⁴⁰ "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon

Bible Bearer: Jess Sansoucie Interviewer: Pastor Dave

Children ages kindergarten-5th grade are dismissed for Children's Church

Sermon

Pastor Dave

***Hymn of the Day**

All Are Welcome

Hymn #641

***Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

He descended to the dead.

On the third day he rose again;

He ascended into heaven,

He is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit

the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

***The Prayers**

***The Peace**

P: The peace of the risen Lord be with you always.

C: And also with you.

MEAL

Offertory

All Who Love & Serve Your City; *arr. Don Hustad*

***Offertory Prayer**

A: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen

***Communion Liturgy**

P: Those of you worshiping with us online are invited to share communion with us. I invite you to have your bread and your wine or grape juice before you as we gather to receive this sacrament. What we share is not a private ceremony, but an act of worship within this community gathered by a God who transcends time and space. It is “for you” – Christ promises to be there for you. Trust that. And this sacrament is also for all people; we celebrate in the assembly. We are one community in worship.

***Dialog**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

***Preface** It is indeed right...join their unending hymn:

***Holy, Holy, Holy**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

***Thanksgiving at the Table**

***Lord's Prayer**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

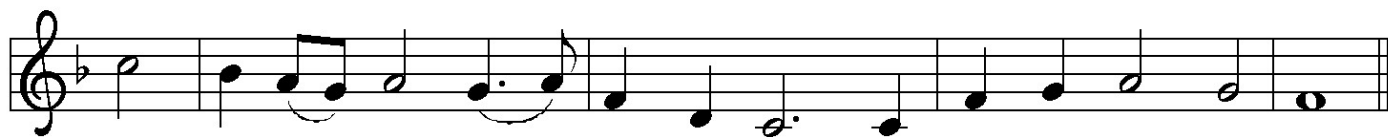
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
Forever and ever. Amen.**

P: Heaven has come near. Come, share in the feast! Come, not because you are perfect but because you are forgiven.

***Lamb of God**



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion

Those worshiping in-person are invited to come forward as the ushers direct you. You may receive bread and dip it into the wine or grape juice; or you may pick up one of the sealed wafer/grape juice packets or a sealed gluten free wafer and hear the words of promise before returning to your seat to open it.

Those worshiping online are invited to use your own bread and wine or grape juice at this time, saying to each other, or to yourself, "The body of Christ given for you," and "The blood of Christ shed for you." For all of us, Christ promises to be present in, with, and under the bread and wine/juice.

Children who have not yet received their first communion may come forward (in person) for a blessing, or someone in the room (worshiping online) may pause to provide that blessing, saying "Remember, God loves you" or "You are a beloved child of God."

Communion Hymn

As We Gather at Your Table

Hymn #522

Post Communion Blessing

P: Now may the body and blood of our savior Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

Post Communion Prayer

A: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

SENDING

Announcements

*Benediction

P: Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

C: Amen.

*Sending Hymn:

In Christ Called to Baptize

Hymn #575

***Dismissal**

A: Heaven has come near. Go, share the good news!

C: Saved by God's Grace, Renewed through Word and Sacrament, We are Sent as Disciples to Share the Gospel of Jesus. Thanks be to God.

Postlude St. Denio; *arr. Howard Helvey*

*Today's prelude was composed by the eminent American composer and organist, Brenda Portman. Based in Cincinnati, OH, Ms. Portman travels throughout the US in concert, and her music is widely published and performed. St John's UCC, Lansdale and Advent will co-sponsor Ms. Portman in a concert next spring (at St. Johns). In 2025, Doppelflöte (Vince Ryan & Melissa Freilich) premiered Portman's "Seascape," a piece which they commissioned.

Monument was inspired by the architecture of the Washington Monument as it towers over the city of Washington, DC. Different aspects of the architecture, such as its strength, simplicity, solemnity, and grandeur, are reflected in different sections of the piece. The word "monument" refers to a statue, building, or other structure erected to commemorate a famous person or event. Ironically, this piece of music serves as a "monument" to commemorate this building, which in turn commemorates George Washington. Likewise, two tunes from around the time of George Washington are woven into the piece, serving as monuments to that period of history. "Stony Point" and "Katy Hill" both originated in a collection of colonial American folk music from the time of the American Revolution.

A sturdy theme begins the piece in octaves, echoed by distant brass-like fanfares. The second phrase restates the theme with perfect fifths stacked on top of each other, reinforcing the concept of strength and durability. A transitional section leads to the entrance of "Stony Point," initially in just one voice, and then accompaniment is added, with the harmony growing more dissonant until the motion stops and the landscape is cleared for a quieter section. "Katy Hill" enters serenely on flute stops, with simple harmonies evolving into a short fugue. From there, intensity builds and the opening theme is restated in augmentation, with fragments of "Stony Point" inserted after each phrase. This is followed by a fully harmonized statement of the opening theme and a grand march, erupting into a toccata with "Katy Hill" now serving as a final triumphant trumpet call. The work was awarded the Third Place Prize in the District of Columbia Chapter of the American Guild of Organists 2019 Composition Competition.

Pastoral Sabbatical

Our pastor, Mark Singh-Hueter, is currently on a sabbatical from May 14 through August 16. This is a planned time of rest, renewal, and spiritual growth, providing space for reflection, study, and rejuvenation that sustains long-term ministry. During this time, our church will continue its ministries and worship life with the support of retired pastors connected to Advent, along with our staff, Church Council, and the active participation of the congregation. We are glad you are joining us for worship today.

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2026 Council Members

Name and Position/Team
Amy Coll, President
Zach Boyer, Vice President, Christian Ed liaison
Diana McClure, Treasurer, Finance Team
Rich Lantz, Secretary, Welcome Team chair & liaison
Lora Drenth, Worship & Music Team liaison
Judi Greene, Fellowship liaison
Bruce Rhoades, Property Team liaison
Helen Nace, Social Ministry Team chair and liaison
Teresa Feeser, Stewardship liaison

Ministers - All the People of Advent

Pastor - Pastor Mark Singh-Hueter (on sabbatical until Aug 16)

Pastor Jo Wilhelmson, pastoral care, primary, 215-256-9941

Pastor Sue Macfadden, pastoral care, assisting

Pastor Dave Lutcher, preaching/presiding

Pastor Steve Godsall-Myers, preaching/presiding

Minister of Music – Vincent M. Ryan, adventorgan(at)gmail.com

Coordinator of Spiritual Development – Carrie Ryan,
cryan@adventharleysville.org

Office Administrator – Kim Long, office@adventharleysville.org

Streaming Producer – Hannah Fisher **Sexton** – Susan Underkoffler

Lay Eucharist Ministers – Joan Kelley, Carrie Ryan,
Erica Heck, Betty Keck, Jo Gilbert, Bill Kesack