



The First Sunday of Lent
Sunday, February 22, 2026
Advent Lutheran Church

www.adventharleystown.org

ADVENT LUTHERAN CHURCH WELCOME STATEMENT

Advent Lutheran Church of Goschenhoppen, a welcoming community of God, believes ALL people are made in God's image and boundless love and ALL are valued equally within our congregation. We are empowered by God through faith to nurture and celebrate the vast diversity among individuals – single, married, partnered, divorced – embrace their uniqueness in all aspects of life including race, sexual orientation, gender identity, gender expressions, physical or mental abilities, socioeconomic backgrounds and age. We care for the environment and strive for racial equity and social and economic justice. We at Advent affirm and welcome you to share life with us and participate in God's ministry.

WELCOME FRIENDS AND GUESTS If you are a guest, we ask that you please sign our visitor register located on the table in the Narthex, and help yourself to one of the Welcome Bags. Please come back and worship with us.

LITURGY. Hymns can be found in the Evangelical Lutheran Worship book - our red hymnal in the pew rack, or placed under the chairs.

** indicates, please stand, as you are able.*

MASKS - Masks are optional. Love your neighbor.



WE LOVE CHILDREN IN WORSHIP!

- Worship activities are located in the narthex cubbies.
- A staffed nursery is available for infants through age 6. The nursery is the last door on the right. Children's Church (kindergarten-5th) grade begins after the children's sermon. Children will return to worship during the passing of the peace.



FOR 8:30 am: Join us for fellowship following worship! All are welcome.

**** Members, please remember to check your mailboxes today ****



Advent Lutheran Church
470 Landis Road
Harleysville, PA 19438
215-256-9941
www.adventharleysville.org

Prelude

Prepare your hearts for worship in a quiet time and space during the prelude.

GATHERING

***Confession and Forgiveness**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection and self-examination.

Compassionate One,

**you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.**

**We do not show others the tender compassion
you have shown to us.**

**We do not welcome others with the radical hospitality
you grant to all people.**

**We oppress others,
even though you have set us free again and again.**

We squander the abundant gifts of the earth.

**Transform our lives
and guide us again in the way of the cross.**

Amen.

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever.

C: Amen.

***Gathering Hymn**

Jesus, Still Lead On

Hymn #624

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

***Kyrie**



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



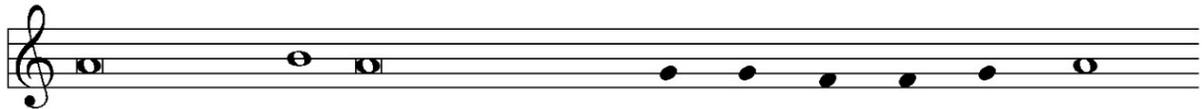
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

***Prayer of the Day**

A: The Lord be with you

C: And also with you.

A: Let us pray...

C: O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

Psalm: Psalm 32

¹ Happy are they whose transgressions ^l are forgiven,
and whose sin is ^l put away!

² **Happy are they to whom the Lord im- ^l putes no guilt,
and in whose spirit there ^l is no guile!**

³ While I held my tongue, my bones with- ^l ered away,
because of my groaning ^l all day long.

⁴ **For your hand was heavy upon me ^l day and night;
my moisture was dried up as in the ^l heat of summer. R**

⁵ Then I acknowledged my sin to you, and did not con- ^l ceal my guilt.

I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt ^l of my sin.

⁶ **Therefore all the faithful will make their prayers to you in ^l time of trouble;
when the great waters overflow, they ^l shall not reach them.**

⁷ You are my hiding-place; you preserve ^l me from trouble;
you surround me with shouts ^l of deliverance.

⁸ **"I will instruct you and teach you in the way that ^l you should go;
I will guide you ^l with my eye. R**

⁹ Do not be like horse or mule, which have no ^l understanding;
who must be fitted with bit and bridle, or else they will ^l not stay near you."

¹⁰ **Great are the tribulations ^l of the wicked;
but mercy embraces those who trust ^l in the Lord.**

¹¹ Be glad, you righteous, and rejoice ^l in the Lord;
shout for joy, all who are ^l true of heart. R

First Lesson: Romans 5:12-19

¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over

those who did not sin in the likeness of Adam, who is a pattern of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ. ¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

L: This is the Word of the Lord.

C: Thanks be to God.

***Gospel Acclamation**

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

P: The Holy Gospel according to St. Matthew, the 4th chapter.

C: Glory to you, O Lord.

***Gospel: Matthew 4:1-11**

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" ⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you, 'and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" ⁷ Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him,

“Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’ ”

¹¹ Then the devil left him, and suddenly angels came and waited on him.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Children’s Sermon

Pastor Mark

Children ages kindergarten-5th grade are dismissed for Children's Church

Sermon

Pastor Mark

***Hymn of the Day** *I Want Jesus to Walk with Me*

Hymn #325

***Apostles’ Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

He descended to the dead.

On the third day he rose again;

He ascended into heaven,

He is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit

the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

***The Prayers**

***The Peace**

P: The peace of the Lord be with you always.

C: **And also with you.**

MEAL

Offertory

***Offertory Prayer**

A: Generous God, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. **C: Amen**

***Communion Liturgy**

P: Those of you worshipping with us online are invited to share communion with us. I invite you to have your bread and your wine or grape juice before you as we gather to receive communion. What we share is not a private ceremony, but an act of worship within this community gathered by a God who transcends time and space. It is “for you” – Christ promises to be there for you. Trust that. And this sacrament is also for all people; we celebrate in the assembly. We are one community in worship.

***Dialog**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

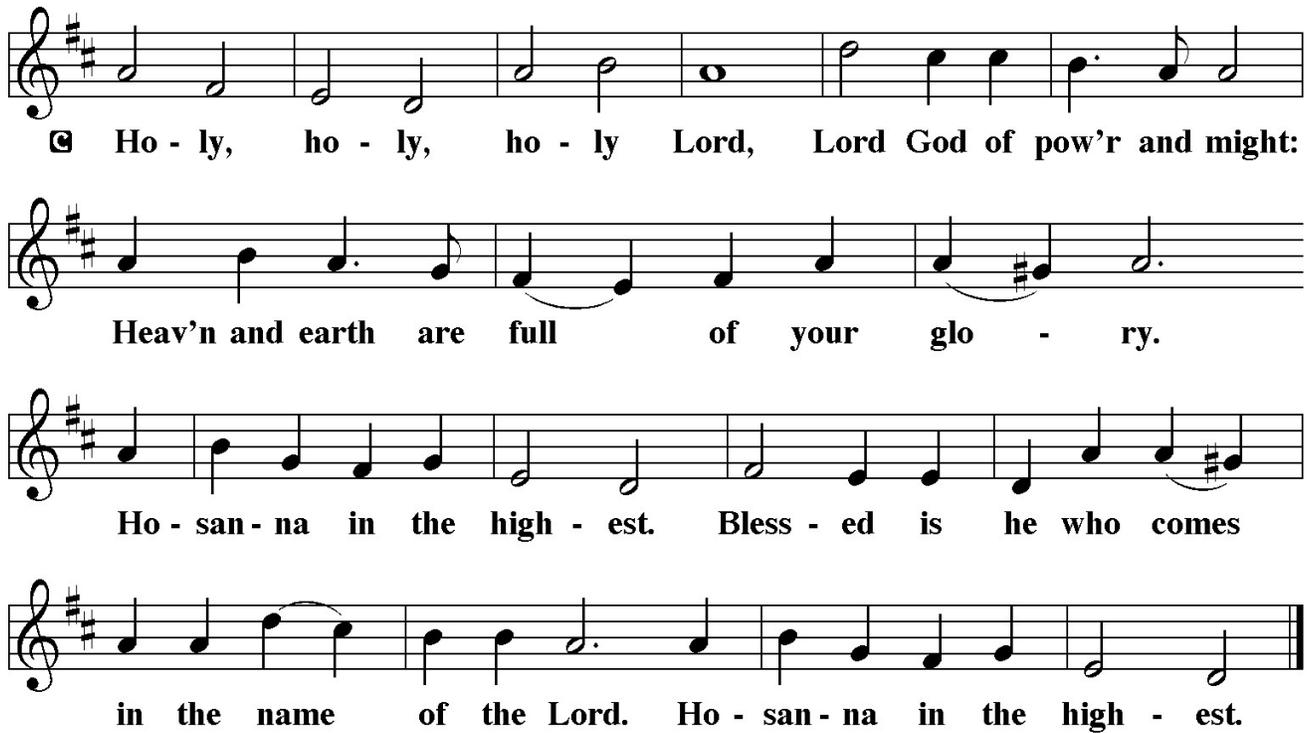
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

***Preface** It is indeed right...join their unending hymn:

***Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

***Thanksgiving at the Table**

***Lord's Prayer**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen

P: Come to the table. Feast on God's goodness and mercy. Come, not because you are perfect, but because you are forgiven.

*Lamb of God



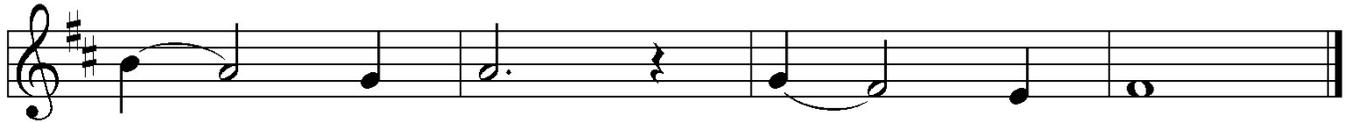
☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Communion

Those worshipping in-person are invited to come forward as the ushers direct you. You may receive bread and dip it into the wine or grape juice; or you may pick up one of the sealed wafer/grape juice packets or a sealed gluten free wafer and hear the words of promise before returning to your seat to open it.

Those worshipping online are invited to use your own bread and wine or grape juice at this time, saying to each other, or to yourself, "The body of Christ given for you," and "The blood of Christ shed for you." For all of us, Christ promises to be present in, with, and under the bread and wine/juice.

Children who have not yet received their first communion may come forward (in person) for a blessing, or someone in the room (worshipping online) may pause to provide that blessing, saying "Remember, God loves you" or "You are a beloved child of God."

Communion Music

Post Communion Blessing

P: Now may the body and blood of our savior Jesus Christ strengthen you and keep you in God's grace. C: **Amen.**

Post Communion Prayer

A: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **C: Amen.**

SENDING

Announcements

*Benediction

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✝ bless you now and always.

C: Amen.

*Sending Hymn: *Jesus, Keep Me Near the Cross*

Hymn #335

*Dismissal

A: Go in peace. Believe the good news.

C: Saved by God's Grace, Renewed through Word and Sacrament, We are Sent as Disciples to Share the Gospel of Jesus. Thanks be to God.

Postlude

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2026 Council Members

Name and Position/Team
Amy Coll, President
Zach Boyer, Vice President, Christian Ed liaison
Diana McClure, Treasurer, Finance Team & Stewardship liaison
Rich Lantz, Secretary, Welcome Team chair & liaison
Lora Drenth, Worship & Music Team liaison
Judi Greene, Fellowship liaison
Bruce Rhoades, Property Team liaison
Helen Nace, Social Ministry Team chair and liaison

Ministers - All the People of Advent

Pastor - The Rev. Mark Singh-Hueter, ThePastor14@gmail.com

Minister of Music – Vincent M. Ryan, music@adventharleysville.org

Coordinator of Spiritual Development – Carrie Ryan, cryan@adventharleysville.org

Office Administrator – Kim Long, office@adventharleysville.org

Streaming Producer – Hannah Fisher

Sexton – Susan Underkoffler

Lay Eucharist Ministers – Joan Kelley, Carrie Ryan, Diana Shearer,
Erica Heck, Betty Keck, Jo Gilbert

Join us Wednesdays during Lent, Feb. 25, March 4, 11, 18 and 25 at 6:30pm for Soup Suppers* and at 7:30pm for Holden Evening Prayer.

*Please consider signing up to make soup for our Soup Suppers or maybe help us begin with a prayer. Please see the sign-up sheet in fellowship hall. We look forward to sharing a meal with you.

You are also invited to join us for a Lenten Bible Study on Wednesday morning at 10am or Wednesday nights at 5:30pm, followed by the Soup Supper.