



**Second Sunday after Epiphany**

**Sunday, January 18, 2026**

**Advent Lutheran Church**

[www.adventharleysville.org](http://www.adventharleysville.org)

## ADVENT LUTHERAN CHURCH WELCOME STATEMENT

Advent Lutheran Church of Goschenhoppen, a welcoming community of God, believes ALL people are made in God's image and boundless love and ALL are valued equally within our congregation. We are empowered by God through faith to nurture and celebrate the vast diversity among individuals – single, married, partnered, divorced – embrace their uniqueness in all aspects of life including race, sexual orientation, gender identity, gender expressions, physical or mental abilities, socioeconomic backgrounds and age. We at Advent, affirm and welcome you to share life with us and participate in God's ministry statement.

**WELCOME FRIENDS AND GUESTS** If you are a guest, we ask that you please sign our visitor register located on the table in the Narthex, and help yourself to one of the Welcome Bags. Please come back and worship with us.

**LITURGY.** Hymns can be found in the Evangelical Lutheran Worship book - our red hymnal in the pew rack, or placed under the chairs.

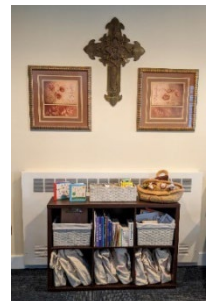
*\* indicates, please stand, as you are able.*

**MASKS** - Masks are optional. Love your neighbor.



### WE LOVE CHILDREN IN WORSHIP!

- Worship activities are located in the narthex cubbies.
- A staffed nursery is available for infants through age 6. The nursery is the last door on the right.
- Children's Church (kindergarten-5th) grade begins after the children's sermon. Children will return to worship during the passing of the peace.



**FOR 8:30 am:** Join us for fellowship following worship! All are welcome.

*\*\* Members, please remember to check your mailboxes today \*\**



## Advent Lutheran Church

470 Landis Road

Harleysville, PA 19438

215-256-9941

[www.adventharleysville.org](http://www.adventharleysville.org)

### **Prelude** 11:00 You Have Put on Christ; *Hughes*

*Prepare your hearts for worship in a quiet time and space during the prelude.*

## **GATHERING**

### **\*Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

P: Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,

**You call us to life in community, but too often we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✝ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

**C: Amen.**

\*Gathering Hymn

*Arise, Your Light Has Come!*

Hymn #314

### **\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

## \*Kyrie

**Andante**  $\frac{4}{4}$

*mp* F F/A Gm C F F/A B $\flat$  C F F/A

Ky - re-e e - le - i-son: Lord have mer - cy. Chris - te e -

10 Gm C Dm G/B C $^7$  F F/A Gm C

le - i-son: Christ have mer - cy. Ky - ri - e e - le - i-son:

15 F F/A B $\flat$  C Gm $^7$  Gm B $\flat$  C $^7$  F

Lord\_ have\_ mer - cy, Lord\_ have\_ mer - cy.

## \*Hymn of Praise

### 21 Driving ( $\text{♩} = 96$ )

*f* 3 3

Glo-ry, glo-ry to God in the high - est!\_ Glo-ry

27 3 3 Gm F 3 3 B $\flat$  Gm $^7$

glo-ry to God in the high - est,\_ Glo-ry glo-ry to God in the high - est,\_ and on

31 F/C C 3 F Cm $^7$  *mp* F

earth, be peace to all. Lord God, Heav'n-ly King, al-migh-ty Fa - ther, we

35 Cm $^7$  Fm $^7$  F G

wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je sus Christ, on-ly

38 G B $\flat$  F

son\_ of the Fa - ther, Lord God, Lamb of God you take a - way the sin\_ of the world: have

41  $A\flat$   $E\flat$   $Gm$   $Csus$   $C^7$

mer - cy on us, have mer - cy on us, Glo-ry, glo-ry to God in the high - est!\_ Glo-ry

45  $Gm$   $B\flat$   $Gm^7$   $F/C$   $C$

glory to God in the high - est, Glo-ry glory to God in the high - est, and on earth, be peace to

50  $F$   $Cm^7$   $F$

all. You are seat-ed at the right hand of the Fa - ther: re-ceive our

53  $Cm^7$   $Fm^7$   $F$   $G$  *f*

prayer. For you al-lone are Ho - ly. You a-lone are Lord, you are the

56  $G$   $B\flat$   $F$   $A\flat$   $E\flat$

most high Je-sus Christ, with the Ho-ly Spir-it in the glo - ry of God\_ the Fath - ther, A-

60  $Gm$   $Csus$   $C^7$  *f*

men.\_\_\_\_\_ Glo-ry, glo-ry to God in the high - est!\_ Glo-ry glo-ry to God in the

64  $Gm$   $B\flat$   $Gm^7$

high - est,\_\_\_\_\_ Glo - ry glo - ry to God in the high - est,\_\_\_\_\_ and on

67  $F/C$   $C$   $F$   $3$

earth, be peace\_ to all.

## **\*Prayer of the Day**

A: The Lord be with you

**C: And also with you.**

A: Let us pray...

**C: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.**

## **WORD**

### **Psalm: Psalm 40:1-11**

<sup>1</sup> I waited patiently up- I on the Lord,  
who stooped to me and I heard my cry.

<sup>2</sup> **The Lord lifted me out of the desolate pit, out of the I miry clay,  
and set my feet upon a high cliff, making my I footing sure.**

<sup>3</sup> The Lord put a new song in my mouth, a song of praise I to our God;  
many shall see and stand in awe, and put their trust I in the Lord.

<sup>4</sup> **Happy are they who trust I in the Lord!**

**They do not turn to enemies or to those who I follow lies. R**

<sup>5</sup> Great are the wonders you have done O Lord my God! In your plans for us none can be  
com- I pared with you!

Oh that I could make them known and tell them! But they are more than I I can count.

<sup>6</sup> **Sacrifice and offering you do I not desire;**

**you have opened my ears: burnt-offering and sin-offering you have I not required. R**

<sup>7</sup> And so I said, "Here I I am; I come.

In the scroll of the book it is writ- I ten of me:

<sup>8</sup> **'I love to do your will, I O my God;**

**your law is I deep within me.'**"

<sup>9</sup> I proclaimed righteousness in the I great assembly;

I have not restrained my lips O I Lord, you know.

<sup>10</sup> **I have not hidden your righteousness in my heart; I have spoken of your faithfulness  
and I your deliverance;**

**I have not concealed your steadfast love and truth from the I great assembly.**

<sup>11</sup> You are the Lord; do not withhold your compas- I sion from me;

may your steadfast love and your truth continually I keep me safe. R

### **First Lesson: Isaiah 49:1-7**

Listen to me, O coastlands; pay attention, you peoples from far away! The Lord called me before I was born; while I was in my mother's womb he named me. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I

will be glorified.” But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord and my reward with my God.” And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up; princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

L: This is the Word of the Lord.

**C: Thanks be to God.**

**\*Gospel Acclamation**

**Joyful**  $\text{♩} = 96$

Hal-le - lu - ia, Hal-le lu - ia. Hal-le - lu - ia, Hal-le lu - ia.

80 Hal-le - lu - ia, Hal-le lu - ia. Hal-le lu - ia, Ha-le - lu - ia! —

P: The Holy Gospel according to St. John, the 1<sup>st</sup> chapter.

**C: Glory to you, O Lord.**

**\*Gospel: John 1:29-42**

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” <sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ <sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.” <sup>32</sup> And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’” <sup>34</sup> And I myself have seen and have testified that this is the Chosen One.” <sup>35</sup> The next day John again was standing with two of his disciples, <sup>36</sup> and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> When Jesus turned and saw them following, he said to them, “What

are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup> He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup> He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

### **Children's Sermon**

*Pastor Mark*

*Children ages kindergarten-5th grade are dismissed for Children's Church*

### **Sermon**

*Pastor Mark*

**\*Hymn of the Day**      *The Only Son from Heaven*

Hymn #309

### **\*Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**He descended to the dead.**

**On the third day he rose again;**

**He ascended into heaven,**

**He is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit**

**the holy catholic church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body,**

**and the life everlasting. Amen.**

### **\*The Prayers**

### **\*The Peace**

P: The peace of the Lord be with you always.

**C: And also with you.**



## MEAL

**Offertory**

*Here I Am, Lord*

Hymn #574

**\*Offertory Prayer**

A: Generous God, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

**C: Amen**

**\*Communion Liturgy**

*P: Those of you worshiping with us online are invited to share communion with us. I invite you to have your bread and your wine or grape juice before you as we gather to receive communion. What we share is not a private ceremony, but an act of worship within this community gathered by a God who transcends time and space. It is “for you” – Christ promises to be there for you. Trust that. And this sacrament is also for all people; we celebrate in the assembly. We are one community in worship.*

**\*Dialog**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

**\*Preface** It is indeed right... ....join their unending hymn:

## \*Holy, Holy, Holy

**Jazzy**  $\text{♩} = 112$   
4

**f** F F/C F B $\flat$  C $^9$  F

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might.

92 F F/C C $^7$  F

Heav'n and earth are full of your glo-ry: Ho-san - na in the high - est.

96 B $\flat$  **mp** F/A Gm $^7$  Csus C

Bles - sed is he who comes in the name of the Lord. Ho -

99 **f** F F/A Dm F $^7$  B $\flat$  $^9$  Gm C $^-9$  Fsus F

san - na in the high - est, Ho - san - na in the high - est!

## \*Thanksgiving at the Table

*The congregation echoes the first three responses:*

...We praise you, O God. **We praise you, O God.**

...We bless you, O God. **We bless you, O God.**

...We thank you, O God. **We thank you, O God.**

...we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

## \*Lord's Prayer

P: As people of God in this time and place, we use the language of today as we pray the prayer Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen**

P: Here is the Lamb of God who takes away the sin of the world. Come to the table; taste and see. Come, not because you are perfect, but because you are forgiven.

## \*Lamb of God

103 **Gently** (♩=76)  
3 *mp* F B♭/F F

Lamb of God, you take a-way the sin of the world: have

109 B♭<sup>9</sup> F Gm<sup>7</sup> C F B♭/F F

mer-cy\_ on us, have mer-cy\_ on us. Lamb of God, you take a-way the sin of the world: have

113 B♭<sup>9</sup> F Gm<sup>7</sup> C<sup>7</sup>sus F F/A

mer - cy\_ on us, have mer - cy\_ on us. Lamb of God you take a - way the

116 Gm<sup>7</sup> Csus C<sup>9</sup> B♭<sup>9</sup>/D F/C C<sup>7</sup> F 2

sin of the world: Grant us peace, grant us\_ peace.

## Communion

*Those worshiping in-person are invited to come forward as the ushers direct you. You may receive bread and dip it into the wine or grape juice; or you may pick up one of the sealed wafer/grape juice packets or a sealed gluten free wafer and hear the words of promise before returning to your seat to open it.*

*Those worshiping online are invited to use your own bread and wine or grape juice at this time, saying to each other, or to yourself, "The body of Christ given for you," and "The blood of Christ shed for you." For all of us, Christ promises to be present in, with, and under the bread and wine/juice.*

*Children who have not yet received their first communion may come forward (in person) for a blessing, or someone in the room (worshiping online) may pause to provide that blessing, saying "Remember, God loves you" or "You are a beloved child of God."*

**Communion Hymn:**      *This Little Light of Mine*  
                                 *You Are Holy*

Hymn #677  
Hymn #525

## Post Communion Blessing

P: Now may the body and blood of our savior Jesus Christ strengthen you and keep you in God's grace. **C: Amen.**

## Post Communion Prayer

A: O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

C: Amen.

## SENDING

### Announcements

#### \*Benediction

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise  
✠ bless you now and forever.

C: Amen.

\*Sending Hymn: *Christ, Be Our Light* Hymn #715

#### \*Dismissal

A: Go in peace. Do justice. Love mercy.

**C: Saved by God's Grace, Renewed through Word and Sacrament, We are Sent as Disciples to Share the Gospel of Jesus. Thanks be to God.**

### Postlude

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### 2025 Council Members

Name and Position/Team
Amy Coll, President, Social Ministry
Don Roessler, VP, Mutual Ministry
Diana McClure, Treasurer, Finance Team
Eileen Solomon, Sec., Worship & Music
Zach Boyer, Christian Ed
Judi Greene, Fellowship
Bruce Rhoades, Property
Helen Nace, Stewardship
Rich Lantz, Welcome Team
Carrie Johnson, Welcome Team

Ministers - All the People of Advent

Pastor - The Rev. Mark Singh-Hueter, ThePastor14@gmail.com

Minister of Music - Vincent M. Ryan, music@adventharleysville.org

Coordinator of Spiritual Development - Carrie Ryan, cryan@adventharleysville.org

Office Administrator - Kim Long, office@adventharleysville.org

Streaming Producer - Hannah Fisher

Sexton - Susan Underkoffler

Lay Eucharist Ministers - Joan Kelley, Carrie Ryan, Diana Shearer, Erica Heck, Betty Keck, Diana McClure, Amy Coll, Jo Gilbert