



The Eighteenth Sunday after Pentecost

Sunday, October 12, 2025

Advent Lutheran Church

www.adventharleysville.org

ADVENT LUTHERAN CHURCH WELCOME STATEMENT

Advent Lutheran Church of Goschenhoppen, a welcoming community of God, believes ALL people are made in God's image and boundless love and ALL are valued equally within our congregation. We are empowered by God through faith to nurture and celebrate the vast diversity among individuals – single, married, partnered, divorced – embrace their uniqueness in all aspects of life including race, sexual orientation, gender identity, gender expressions, physical or mental abilities, socioeconomic backgrounds and age. We at Advent, affirm and welcome you to share life with us and participate in God's ministry statement.

WELCOME FRIENDS AND GUESTS If you are a guest, we ask that you please sign our visitor register located on the table in the Narthex, and help yourself to one of the Welcome Bags. Please come back and worship with us.

LITURGY. Hymns can be found in the Evangelical Lutheran Worship book - our red hymnal in the pew rack, or placed under the chairs.

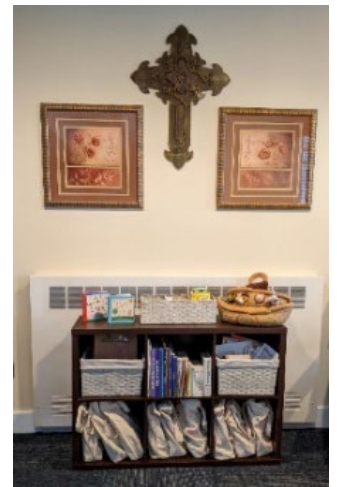
** indicates, please stand, as you are able.*

MASKS - Masks are optional. Love your neighbor.



WE LOVE CHILDREN IN WORSHIP!

- Worship activities are located in the narthex cubbies.
- A staffed nursery is available for infants through age 6. The nursery is the last door on the right.
- Children's Church (kindergarten-5th) grade begins after the children's sermon. Children will return to worship during the passing of the peace.



FOR EVERYONE: Join us for fellowship following worship! All are welcome.

**** Members, please remember to check your mailboxes today ****



Advent Lutheran Church

470 Landis Road
Harleysville, PA 19438
215-256-9941

www.adventharleysville.org

Prelude

Prepare your hearts for worship in a quiet time and space during the prelude.

GATHERING

*Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, our maker, our helper, and our keeper. **Amen.**

P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

Merciful God,

we are your imperfect people.

Too often we trample on the needy.

We grumble about your grace to others.

We turn away from too many who are poor.

Have mercy on us and forgive our sins.

**Rejoice over us as ones who were lost
and have been found.**

Amen.

P: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✝ Jesus, your sins are forgiven!

C: Amen.

***Gathering Hymn** *Praise to the Lord, the Almighty*

Hymn #859

*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

***Gloria**

C – All

I – High Voices

II – Low Voices



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo- ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord God, heav- en - ly king, al- might- y God and Fa- ther, we



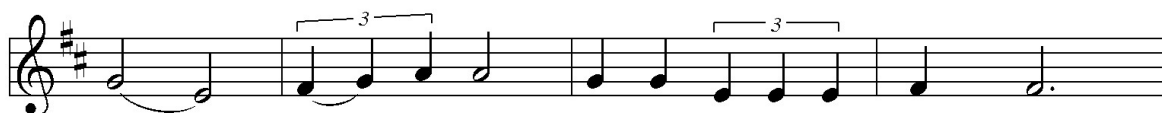
wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



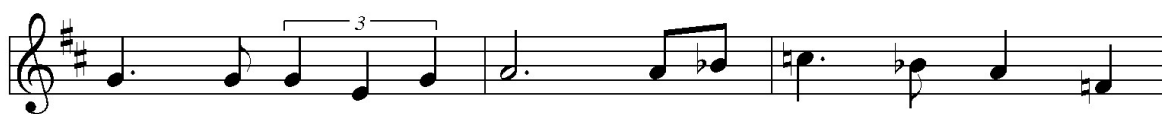
glo- ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II

you a-lone are the Most High, Je-sus Christ, with the Ho-ly

Spir-it, in the glo-ry of God the Fa-ther, A - men.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo-ple on earth.

***Prayer of the Day**

A: The Lord be with you

C: And also with you.

A: Let us pray...

C: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

Psalm 111

¹ Hallelujah! I will give thanks to the Lord with ^l my whole heart,
in the assembly of the upright in the ^l congregation.

² **Great are your ^l works, O Lord,
pondered by all who de- ^l light in them. R**

³ Majesty and splendor ^l mark your deeds,
and your righteousness en- ^l dures forever.

⁴ **You cause your wonders to ^l be remembered;
you are gracious and full ^l of compassion.**

⁵ You give food to ^l those who fear you,
remembering forev- ^l er your covenant.

⁶ **You have shown your people the power ^l of your works
in giving them the lands ^l of the nations. R**

⁷ The works of your hands are faithful- ^l ness and justice;
all of your pre- ^l cepts are sure.

⁸ **They stand fast forev- ^l er and ever,
because they are done in ^l truth and equity.**

⁹ You sent redemption to your people and commanded your cove- ^l nant forever;
holy and awesome ^l is your name.

¹⁰ **The fear of the Lord is the begin- ^l ning of wisdom;
all who practice this have a good understanding. God's praise en- ^l dures forever. R**

First Lesson: 2 Kings 5:1-3, 7-15c

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would

wave his hand over the spot, and cure the leprosy! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c} Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L: This is the Word of the Lord.

C: Thanks be to God.

***Gospel Acclamation**



P: The Holy Gospel according to St. Luke, the 17th chapter.

C: Glory to you, O Lord.

***Gospel: Luke 17:11-19**

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten lepers approached him. Keeping their distance, ¹³ they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴ When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸ Was none of them found to return and give praise to God except this foreigner?" ¹⁹ Then he said to him, "Get up and go on your way; your faith has made you well."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon

Children ages kindergarten-5th grade are dismissed for Children's Church

Sermon

Pastor Mark

***Hymn of the Day** *Now Thank We All Our God*

Hymn #840

***Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

He descended to the dead.

On the third day He rose again;

He ascended into heaven,

He is seated at the right hand of the Father,

and He will come to judge the living and the dead.

I believe in the Holy Spirit

the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

***The Prayers**

***The Peace**

P: The peace of the Lord be with you always.

C: And also with you.

MEAL

Offertory *Beauty for Brokenness; Kendrick*

***Offertory Prayer**

A: Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. In your generosity, multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. **C: Amen.**

***Communion Liturgy**

P: *Those of you worshiping with us online are invited to share communion with us. I invite you to have your bread and your wine or grape juice before you as we gather to receive communion. What we share is not a private ceremony, but an act of worship within this community gathered by a God who transcends time and space. It is “for you” – Christ promises to be there for you. Trust that. And this sacrament is also for all people; we celebrate in the assembly. We are one community in worship.*

***Dialog**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give you thanks and praise.

***Preface** It is indeed right...join their unending hymn:

***Holy, Holy, Holy**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

*Thanksgiving at the Table

*Lord's Prayer

P: As people of God in this time and place, we use the language of today as we pray the prayer Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

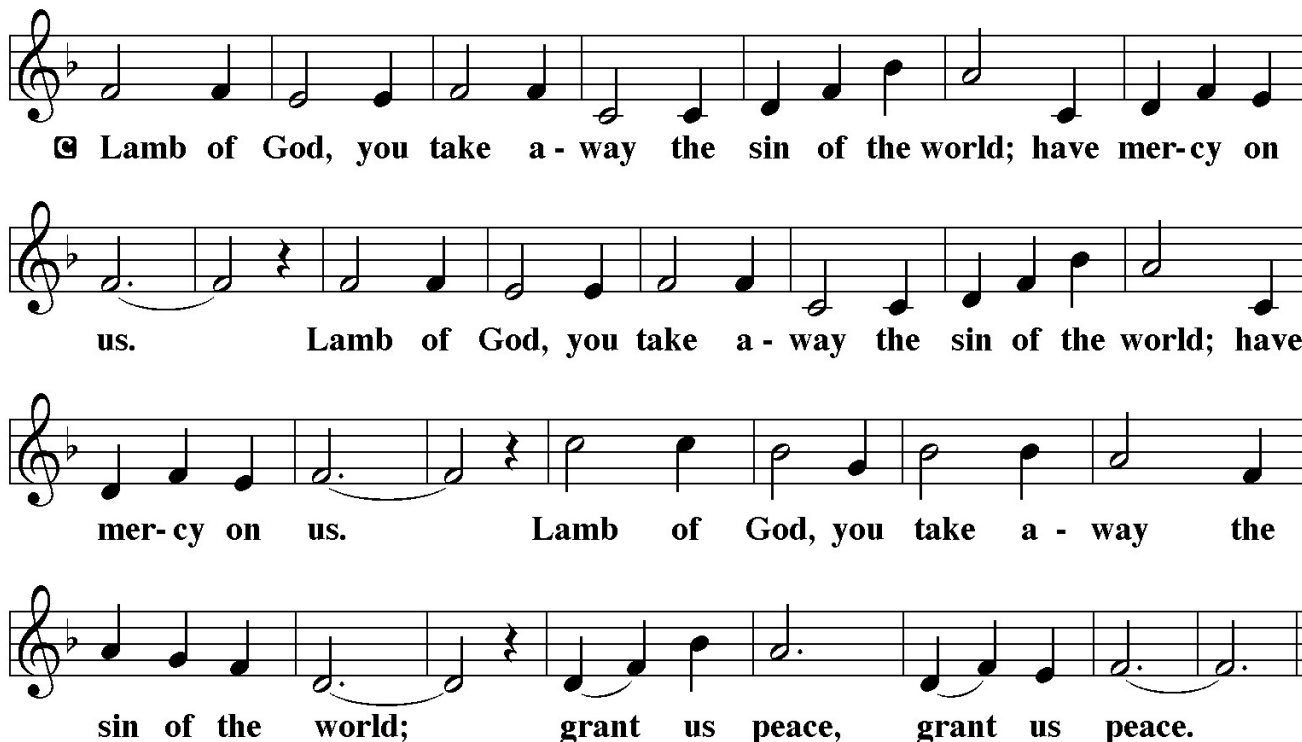
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen

P: Jesus welcomes sinners and eats with them. Come to this meal of mercy. Come, not because you are perfect, but because you are forgiven.

*Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Communion

Those worshipping in-person are invited to come forward as the ushers direct you. You may receive bread and dip it into the wine or grape juice; or you may pick up one of the sealed wafer/grape juice packets or a sealed gluten free wafer and hear the words of promise before returning to your seat to open it.

Those worshipping online are invited to use your own bread and wine or grape juice at this time, saying to each other, or to yourself, "The body of Christ given for you," and "The blood of Christ shed for you." For all of us, Christ promises to be present in, with, and under the bread and wine/juice.

Children who have not yet received their first communion may come forward (in person) for a blessing, or someone in the room (worshipping online) may pause to provide that blessing, saying "Remember, God loves you" or "You are a beloved child of God."

Communion Hymn: *Go, My Children, with My Blessing* Hymn# 543

Post Communion Blessing

P: Now may the body and blood of our savior Jesus Christ strengthen you
and keep you in God's Grace. **C: Amen.**

Post Communion Prayer

A: O God, through this meal you have strengthened us and appointed us to be your servants.
Send us to do good and to be generous with our possessions, caring for those who are in
need. We ask this in Jesus' name.

C: Amen.

SENDING

Announcements

*Benediction

P: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry,
who sets the captives free, ✠ bless you now and forever.

C: Amen.

***Sending Hymn:** *Give to Our God Immortal Praise!* Hymn# 848

*Dismissal

A: Go in peace. Do not lose heart.

**C: Saved by God's Grace, Renewed through Word and Sacrament, We are Sent as Disciples
to Share the Gospel of Jesus. Thanks be to God.**

2025 Council Members

Name and Position/Team
Amy Coll, President, Social Ministry
Don Roessler, VP, Mutual Ministry
Diana McClure, Treasurer, Finance Team
Eileen Solomon, Sec., Worship & Music
Zach Boyer, Christian Ed
Judi Greene, Fellowship
Bruce Rhoades, Property
Helen Nace, Stewardship
Rich Lantz, Welcome Team
Carrie Johnson, Welcome Team

Ministers - All the People of Advent

Pastor - The Rev. Mark Singh-Hueter, ThePastor14@gmail.com

Minister of Music – Vincent M. Ryan, music@adventharleysville.org

Coordinator of Spiritual Development – Carrie Ryan,
cryan@adventharleysville.org

Office Administrator – Kim Long, office@adventharleysville.org

Streaming Producer – Hannah Fisher

Sexton – Susan Underkoffler

Lay Eucharist Ministers – Joan Kelley, Carrie Ryan, Diana Shearer, Erica Heck, Betty Keck,
Diana McClure, Amy Coll, Jo Gilbert