

**FIRST PRESBYTERIAN CHURCH
GRAPEVINE
2nd SUNDAY AFTER PENTECOST
PRIDE SUNDAY**

June 7, 2026

10:30 AM

Imago Dei



"Like light through a prism, the glory of God reflects through the multi-faceted life of each and every human being, creating a picture of the divine that is as varied and as beautiful as there are colors in existence." - Rev. Laura Wright Pittman

Everybody is welcome here.

Whoever and wherever you are on your life's journey, we see God in you. Come! This is a place for everyone* who desires to hear and embrace the word of God. Because God welcomes all, we, too, welcome everyone into the whole of our community. We respect each individual's identity and contributions. We affirm and nurture the worth of every person's journey.

*"Everyone" and related pronouns = persons of every age, ethnicity, gender, sexual orientation, gender identity, economic or family status, mental or physical abilities.

ORDER OF WORSHIP

PRELUDE

WELCOME & GREETING

The nursery is available for infants through pre-K. All children are invited, during worship, to the Pray Ground in the sanctuary and/or to use the activity bags available in the Narthex. We ask that parents sit in the area near the Pray Ground.

VISITORS: We are delighted that you have chosen to worship with us today! So that we might begin to be in a Christian relationship with you, we encourage you to register your attendance (1) by using your phone to scan the QR code below and provide your email, phone number, and/or home address, or (2) by completing a Visitor's Card located on the back of the pew in front of you and placing it in the offering plate. Thank you - we look forward to seeing you again soon!



QR Code for visitors

Also, prayer cards will be collected during the first hymn.

ASSISTED HEARING: Assisted hearing devices are available in the Sanctuary so that you can receive a live feed from the sound board right from your smartphone. Simply download the "ListenWifi" app from the App Store or the Google Play Store (for iPhones and Android phones, respectively). For assistance, Evan Hinton will be at the sound board at the rear of the Sanctuary.

WE GATHER TO WORSHIP GOD

CALL TO WORSHIP

One: In the beginning, God breathed life into our lungs;

ALL: Not for silence, but for courage. Not for passivity, but for radical witness. A voice echoing high into the mountains and felt even in the depths of the sea.

One: God's Spirit dwells within us, in our bodies, in our voices, in every choice we make.

ALL: We are not powerless. We are called. We are sent.

One: So come, bringing your whole selves: your grief and your fire, your questions and your vision. We are the ones we have been waiting for.

ALL: For Christ has already come among us, and still calls us forward. Love does not wait.

One: So we will move, we will follow, we will become.

ALL: Let us worship the God who calls us into life, into action, into love.

*HYMN 15 *"All Creatures of Our God and King"* LASST UNS ERFREUEN

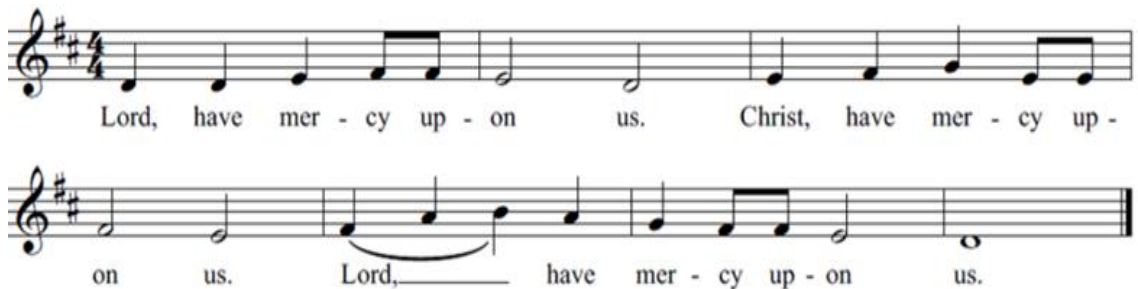
CALL TO CONFESSION

PRAYER OF CONFESSION

God who breathes us out of dust, we so often live as though we have forgotten who we are. We spurn the vision of abundance that invites us to flourish. And still, the Creator who knows us deeply calls us good and invites us to play and grow among the delights of creation. We convince ourselves that surely, belovedness is not a fruit we were meant to enjoy. And still, the Liberator draws our sacred imagination into a world where we are loved in the wholeness of who we are and who we are becoming. We cling to the brittle and lifeless bramble that suffocates the space between us. And still, the Spirit's whisper, wild and gentle and intimate and ferocious, calls us to one another and to ourselves. O, God, who is good and who is good to us, forgive us. Forgive us when you call us to follow and, instead, we wait. We wait because trust is so hard. We wait because our pain, our fear, our rage, our grief hold us back. We wait because we hope that another might stand in the breach. We wait because we do not realize that we are the ones you are calling. We do not realize that we are the ones we have been waiting for.

(Silent Prayer)

KYRIE ELEISON



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, _____ have mer - cy up - on us.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second staff contains the melody for the second line: "on us. Lord, _____ have mer - cy up - on us." The word "Lord," is followed by a long horizontal line, indicating a sustained note or a period of silence.

Music by Healey Willan © 1928 Oxford University Press. All rights reserved. OneLicense.net License #A-725163

ASSURANCE OF PARDON

*THE PEACE

*GLORIA PATRI (Hymn #581)

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.**

*AFFIRMATION OF FAITH

(The Apostles' Creed)

**I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ his only Son our Lord; who was conceived by the Holy
Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was
crucified, dead, and buried; he descended into hell; the third day he rose
again from the dead; he ascended into heaven, and sitteth on the right
hand of God the Father Almighty; from thence he shall come to judge the
quick and the dead.
I believe in the Holy Ghost; the holy catholic* Church; the communion of
saints; the forgiveness of sins; the resurrection of the body; and the life
everlasting. Amen.**

(*in this context, the word "catholic" means "universal")

MOMENT WITH YOUNG DISCIPLES

Ash Warren

WE GIVE THANKS TO GOD

CALL TO OFFERING

OFFERTORY

"Child of God"

Mark Miller

Soloists Don and Karen Trost
Sanctuary Choir

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

PRAYERS OF THE PEOPLE

WE PROCLAIM GOD'S WORD

FIRST READING Ephesians 4:25 - 5:2

SECOND READING Acts 8:26-40

SERMON "Acceptance" Rev. Dr. Robert S. Crilley

CELEBRATION OF THE LORD'S SUPPER

HYMN 506 *"Look Who Gathers at Christ's Table!"* COPELAND

INVITATION TO THE TABLE

One: The Lord be with you.

ALL: And also with you.

One: Lift up your hearts.

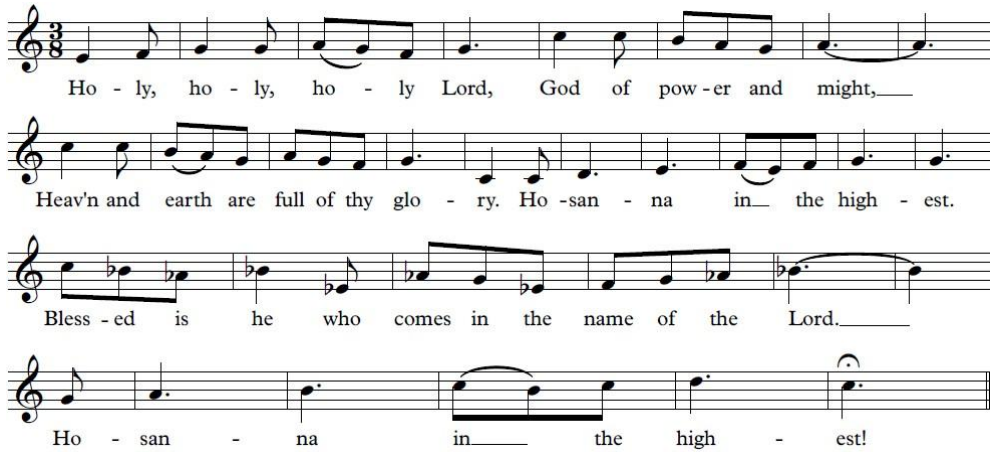
ALL: We lift them up to the Lord.

One: Let us give thanks to the Lord our God.

ALL: For it is right to give the Almighty both our thanks and praise.

One: Let us pray:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —
Heav'n and earth are full of thy glo - ry. Ho - san - na in — the high - est.
Bless - ed is he who comes in the name of the Lord. —
Ho - san - na in — the high - est!

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

BREAKING OF THE BREAD AND POURING OF THE WINE

God is present in this sacrament in ways that remain a mystery to us. In this sacrament God connects us to one another beyond our understanding, location and time.

*Communion of the People: **For in-person worshippers:** The outer ring is wine (red). All the inner rings are white grape juice (gluten free). Inside the pouch marked "Gluten Free" are gluten free crackers.*

***For remote worshippers:** Use your own cup and bread.*

Take and eat the bread as it is passed, symbolizing your personal need for God's mercy. Hold the cup until all have received it, and then drink together, symbolizing our unity in the body of Christ.

CONGREGATIONAL RESPONSE “Agnus Dei”

John Merbecke (1523–1585?)

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, grant us Thy peace.

PRAYER OF CHRISTIAN UNITY

Loving and welcoming God, we give thanks for this time together, for this shared table, and for the reminder that each of us is deeply loved and created in your image with purpose. We give thanks for the gifts, voices, and lives of our people. Strengthen us to live as your people seeking justice, loving kindness, and walking humbly with you. Help us to continue to build communities where all are welcomed, valued, and able to live truthfully and without fear. Send us now into the world renewed by your Spirit, nourished for the work of compassion, reconciliation, and hope. Amen.

WE GO OUT TO SERVE GOD

*HYMN 720

“Jesus Calls Us”

GALILEE

*CHARGE AND BENEDICTION

POSTLUDE

*Congregation rises in body or in spirit.

Thanks to Steve Flynn for serving as liturgist.

The liturgy is taken from “More Light Presbyterians.”



Ladies, school's out and you're ready for a break! Join us for lunch on Wednesday, June 10, 11:30 am. Where: Olive Garden, Grapevine You may RSVP to Debby Wilhelm at dcw549@gmail.com or Marlynn Sparks at marspar@hotmail.com See you there!

STAYING CONNECTED

Facebook - facebook.com/fpcgv/

Instagram - [@FPCGV](https://www.instagram.com/FPCGV)

WIFI: FPGV-GUEST

The Web – fpcgv.org

X (Twitter)- [@FPCGV](https://twitter.com/FPCGV)

Password – godslope

WAYS TO GIVE

In Christ, God has showered us with grace upon grace. In gratitude, we now give back to God through our tithes and offerings. Monetary offerings may be given in the offering plate or electronically by scanning the QR code below..



ATTENDANCE

- (1) Check in with a push of a button on your membership app.
- (2) Sign the friendship pad in the pew.
- (3) Scan the QR code below (on your mobile device) which will take you to a simple form.



Upcoming Worship and Events Calendar

- Tuesday, June 9, 6:00 pm Worship and Ministry Ministry (Zoom)
- Tuesday, June 9, 7:00 pm Visitor and Welcome Ministry (Zoom)
- Wednesday, June 10, 7:45 am Men's Fellowship Group
- Wednesday, June 10, 11:30 am Ladies Lunch
- Wednesday, June 10, 7:00 pm Sanctuary Choir Rehearsal
- Thursday, June 11, 6:00 pm Handbell Rehearsal
- Thursday, June 11, 7:00 pm Prayer Group (Zoom)
- Saturday, June 13, 10:00 am Memorial Service for Mary Painter

If you would like to help with the reception following the memorial service please contact Dee Walsh at deewalsh18@outlook.com or 817-905-9526.

Link to these and more by scanning the QR code using the camera on your mobile device or by checking your "Narthex News."





*Join us in celebration of the
75th Anniversary of
First Presbyterian Church of Grapevine.
Sunday, June 28, 2026, 10:30 am.
We gather with gratitude for the past,
joy in the present,
and hope for the future.
Reception to follow in Fellowship Hall.
All are warmly welcome.*

“We Are the Ones We’ve Been Waiting For”

This phrase comes to us through a 1978 poem by June Jordan. Much of the liturgy used in this service draws on a poem by June Jordan that ends with the famous line, “We are the ones we’ve been waiting for.” As a Black bisexual woman who refused to be shamed for her race or sexuality, who was never afraid of pissing off people in power, and who loved fiercely and pursued solidarity between oppressed peoples across the world, we honor June Jordan as one of our queer ancestors. Jordan wrote the text we draw on, “Poem for South African Women,” to commemorate the 40,000 women and children who engaged in a risky act of protest against apartheid in 1956. As individuals, none of them had political power. United, they formed what the poem describes as “a moving force irreversible as light years traveling to the open eye.” Truly, they were the ones they had been waiting for.