

# PEAK SPRINGHILL PARISH

*A Congregation of the Evangelical Lutheran Church in America*

[www.peakspringhill.com](http://www.peakspringhill.com)

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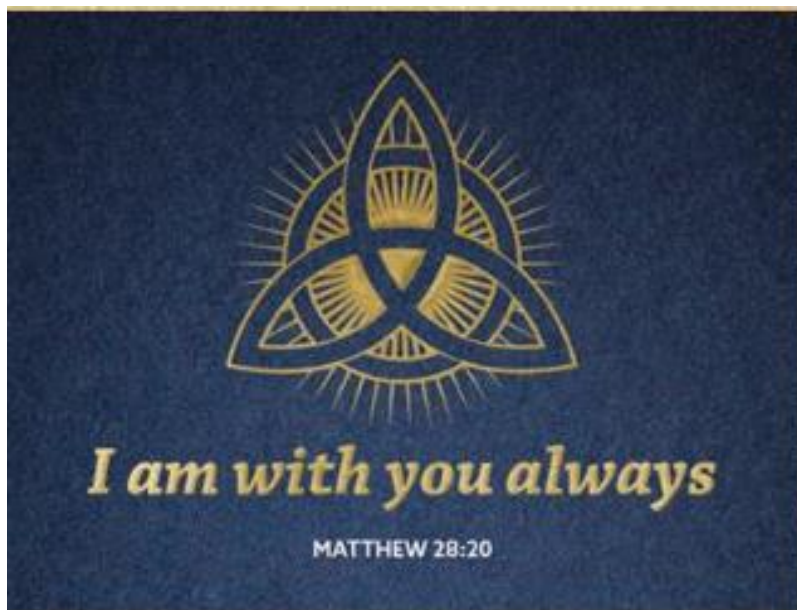
*God's Work*  *Our Hands*

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Sunday, May 31, 2026

*Holy Trinity Sunday*



# WELCOME

**A heartfelt welcome** is offered to all who worship with us this morning: members and visitors. If you are visiting today and do not have a home church in this area we invite you to consider joining our fellowship.

**We celebrate the sacrament of Holy Communion** every Sunday. All Christians are invited to commune with us at the Lord's Table to receive the Body and Blood of Christ in the bread and wine of Holy Communion. If you are unable to take both the bread and the wine, please know that whichever you choose to receive brings with it the full promise that your sins are forgiven, you are granted new life in this world that continues into the next and that you receive the promise of salvation.

**Please contact Pastor Tom Cassem** at (843) 469-3630 (phone or text) or email [tomcassem@gmail.com](mailto:tomcassem@gmail.com) if you or another member of the parish is sick, moves into a rehab, assisted living or nursing care, is hospitalized, or having surgery or if you need Pastoral assistance.

THE CONGREGATION WILL RESPOND WITH THE **BOLD** VERSES.

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WORSHIP PREPARATION

*We prepare our hearts and minds for Worship.*

PRELUDE

***Come All You People***

Choir

WELCOME AND ANNOUNCEMENTS

*The congregation stands.*

**GATHERING HYMN**

***Come, Thou Almighty King (ELW 408)***



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

**THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

P: Blessed be the holy Trinity, ✝ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

C: **Amen.**

P: Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.  
We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

C: **Amen.**

## **GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## **KYRIE**

**P:** In peace, let us pray to the Lord.

**C:** **Lord, have mercy.**

**P:** For the peace from above, and for our salvation, let us pray to the Lord.

**C:** **Lord, have mercy.**

**P:** For the peace of the whole world, for the well-being of the church of God, and for the unity  
of all, let us pray to the Lord.

**C:** **Lord, have mercy.**

**P:** For this holy house, and for all who offer here their worship and praise, let us pray to the  
Lord.

**C:** **Lord, have mercy.**

**P:** Help, save, comfort, and defend us, gracious Lord.

**C:** **Amen.**

## **CANTICLE OF PRAISE**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: We pray together.

C: **Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

*The congregation is seated.*

## **WE HEAR GOD'S WORD**

### **FIRST READING:**

### **Genesis 1:1—2:4a**

A reading from Genesis.

<sup>1</sup> When God began to create the heavens and the earth, <sup>2</sup> the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good, and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”

<sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

<sup>27</sup> So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup> Thus the heavens and the earth were finished and all their multitude. <sup>2</sup> On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup> These are the generations of the heavens and the earth when they were created.

**L:** The word of the Lord.

**C:** **Thanks be to God.**

## PSALM 8

*The congregation is asked to respond with the bold verses.*

- <sup>1</sup> O LORD our Lord,  
how majestic is your name in all the earth!—
- <sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of infants and children;  
you have set up a fortress against your enemies, to silence the foe and avenger.**
- <sup>3</sup> When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,
- <sup>4</sup> **what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**
- <sup>5</sup> Yet you have made them little less than divine;  
with glory and honor you crown them.
- <sup>6</sup> **You have made them rule over the works of your hands;  
you have put all things under their feet:**
- <sup>7</sup> all flocks and cattle,  
even the wild beasts of the field,
- <sup>8</sup> **the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**
- <sup>9</sup> O LORD our Lord,  
how majestic is your name in all the earth!

## SECOND READING: 2 Corinthians 13:11-13

A reading from 2 Corinthians.

[Paul writes:] <sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you.

<sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L: The word of the Lord.

C: **Thanks be to God.**

## GOSPEL ACCLAMATION

*The congregation stands to welcome the gospel.*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Matthew 28:16-20

**P:** The holy gospel according to St. Matthew the 28<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

**P:** The gospel of the Lord.

**C:** **Praise to you, O Christ.**

*The congregation is seated.*

## CHILDREN'S SERMON

*All children are invited to come to the sanctuary steps for a special “Children’s Message”.*

## SERMON

**REV. THOMAS A. CASSEM**

*The congregation stands to proclaim the word of God in song.*

## WE RESPOND TO GOD'S WORD

### HYMN OF THE DAY

### *Come, Join the Dance of Trinity (ELW 412)*



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*The congregation sits or kneels as able.*

L: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

L: Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace,

**C: hear our prayer.**

L: Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace,

**C: hear our prayer.**

L: Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace,

**C: hear our prayer.**

L: Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship. God of grace,

**C: hear our prayer.**

L: Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace,

**C: hear our prayer.**

L: We lift up to you all who are on our hearts and minds, silently or spoken (*A brief silence for Petitions*). God of grace,

**C: hear our prayer.**

L: Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace,

**C: hear our prayer.**

L: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C: Amen.**

*The congregation stands.*

### **SHARING OUR LORD'S PEACE**

*The minister and the congregation greet each other in the peace of the risen Christ.*

**P:** The peace of the Lord be with you always.

**C:** **And also with you.**

*The congregation is seated.*

### **OFFERING**

*Offerings are given for the mission of the Church.*

**ANTHEM**

***Glorify Thy Name***

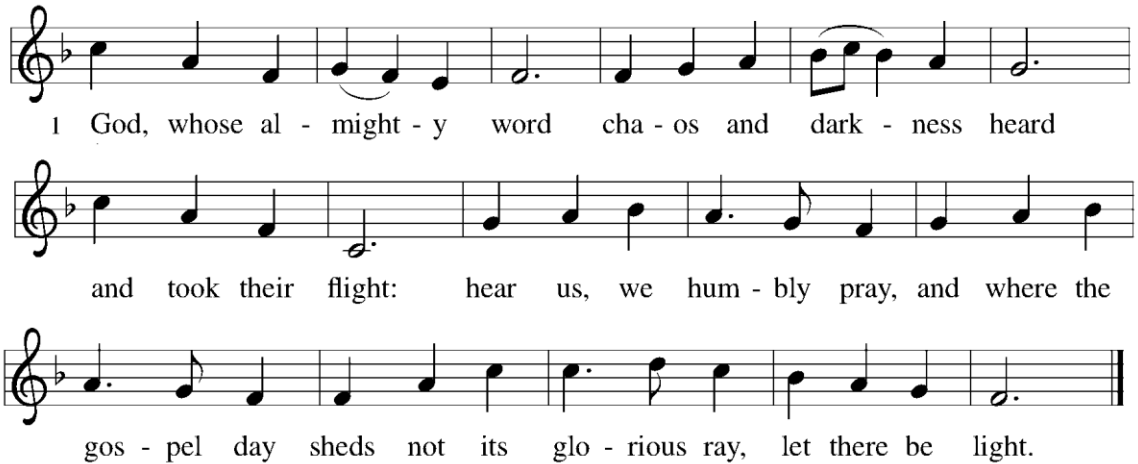
Choir

*The congregation stands.*

OFFERING SONG

*God, Whose Almighty Word (ELW 673)*

Vs. 1



1 God, whose al - might - y word cha - os and dark - ness heard  
and took their flight: hear us, we hum - bly pray, and where the  
gos - pel day sheds not its glo - rious ray, let there be light.

Text: John Marriott, 1780–1825, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

OFFERING PRAYER

P: We pray together.

**C: Merciful God,**  
**accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

## **WE RECEIVE GOD'S GIFT**

### **HOLY COMMUNION**

*All Christians are invited to commune at the Lord's Table to receive the Body and Blood of Christ in the bread and wine of Holy Communion. Those who do not yet commune are welcome to come forward for a blessing.*

### **GREAT THANKSGIVING**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C:** **It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

*The Minister leads us in the Words of Institution (Not Printed).  
Please direct your attention to the Altar.*

## LORD'S PRAYER

**P:** Lord, remember us in your kingdom and teach us to pray.

**C:** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO THE TABLE

P: The gifts of God for the people of God.

C: Thanks be to God.

*The congregation is seated; please come forward to receive the bread and wine as directed by the Ushers.*

## COMMUNION SONG

### *Lamb of God*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

The congregation will sing the Communion Hymn until all have communed.

## COMMUNION HYMN

### *Holy God, We Praise Your Name (ELW 414)*



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

After all have communed, the congregation stands.

## **COMMUNION BLESSING**

P: May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**C: Thanks be to God.**

## **COMMUNION PRAYER**

P: We pray together.

**C: Loving God,  
In this meal you have made your home among us.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.  
Amen.**

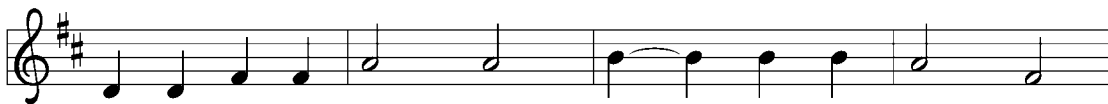
## **WE ARE SENT**

### **BENEDICTION**

P: The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✝ give you peace.

**C: Amen.**

## SENDING SONG

*Holy, Holy, Holy, Lord God Almighty! (ELW 413)*

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAIA, John B. Dykes, 1823–1876

**DISMISSAL**

**P:** We go forth in the Spirit of our Risen Lord.

**C:** **Thanks be to God. Alleluia!**



