

PEAK SPRINGHILL PARISH

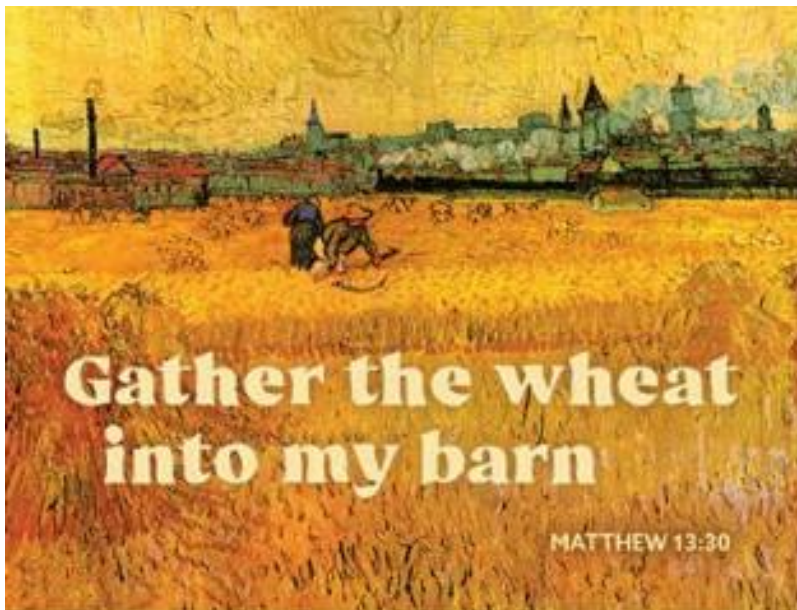
A Congregation of the Evangelical Lutheran Church in America

www.peakspringhill.com



Reverend Thomas A. Cassem, Pastor
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Sunday, July 19, 2026
8th Sunday After Pentecost



WELCOME

A heartfelt welcome is offered to all who worship with us this morning: members and visitors. If you are visiting today and do not have a home church in this area we invite you to consider joining our fellowship.

We celebrate the sacrament of Holy Communion every Sunday. All Christians are invited to commune with us at the Lord's Table to receive the Body and Blood of Christ in the bread and wine of Holy Communion. If you are unable to take both the bread and the wine, please know that whichever you choose to receive brings with it the full promise that your sins are forgiven, you are granted new life in this world that continues into the next and that you receive the promise of salvation.

Please contact Pastor Tom Cassem at (843) 469-3630 (phone or text) or email tomcassem@gmail.com if you or another member of the parish is sick, moves into a rehab, assisted living or nursing care, is hospitalized, or having surgery or if you need Pastoral assistance.

WORSHIP PREPARATION

We prepare our hearts and minds for Worship.

PRELUDE

WELCOME AND ANNOUNCEMENTS

The congregation stands.

GATHERING HYMN

Praise and Thanksgiving (ELW 689)



- 1 Praise and thanks-giv - ing, God, we would of - fer for all things
- 2 God, bless the la - bor we bring to serve you, that with our
- 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
- 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✙ one God,
whose compassion endures forever.

C: **Amen.**

P: Let us confess our sin to God.

The congregation sits or kneels as able.

P: Compassionate God,

C: **we confess to you all our sins.**

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary
and are carrying heavy burdens, and I will give you rest."

In the name of God,

Father, ✙ Son, and Holy Spirit,

your sins are forgiven.

Live in God's love.

C: **Amen.**

The congregation stands.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

P: In peace, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the church of God, and for the unity
of all, let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house, and for all who offer here their worship and praise, let us pray to the
Lord.

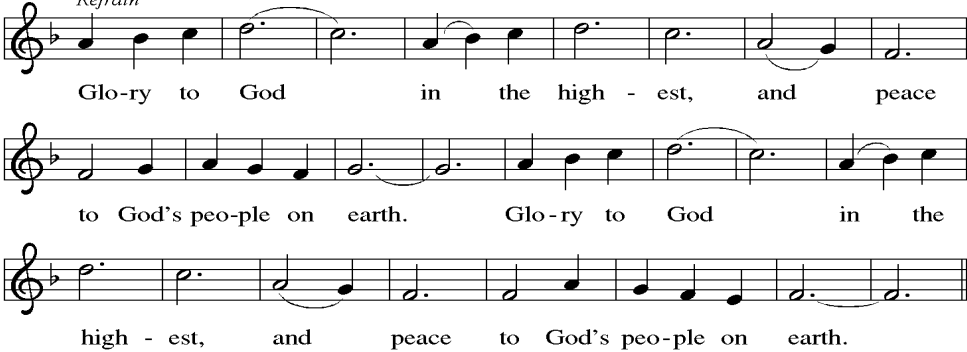
C: **Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

CANTICLE OF PRAISE

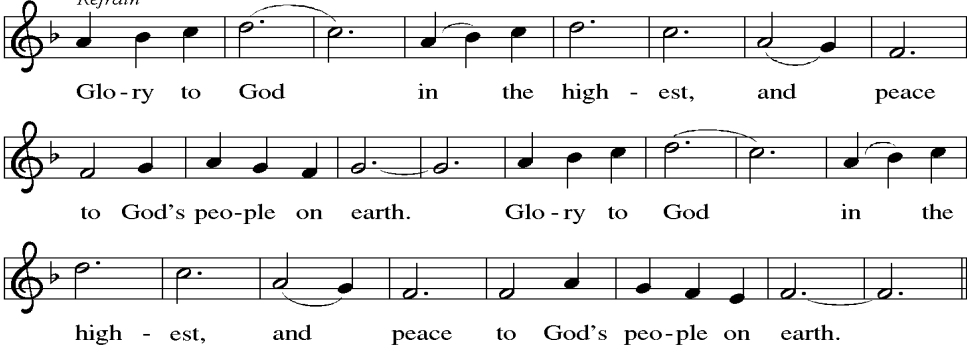
Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.

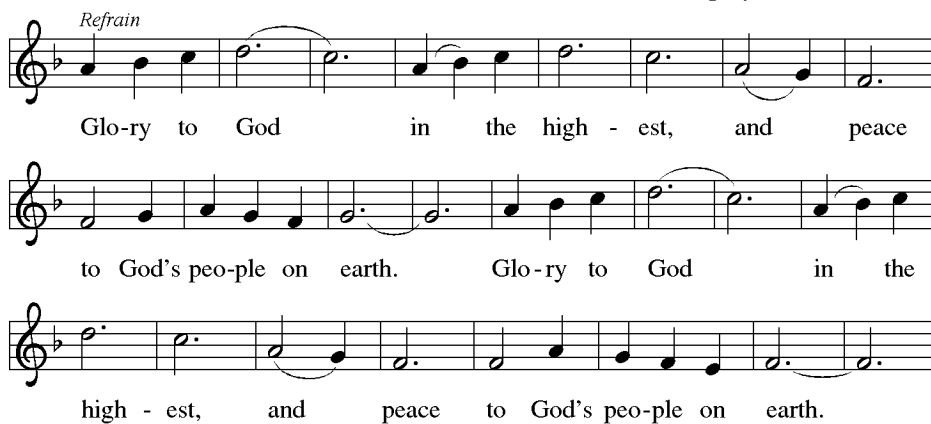
Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world:
have mer - cy on us; you are seat-ed at the right
hand of the Fa - ther: re - ceive our prayer.

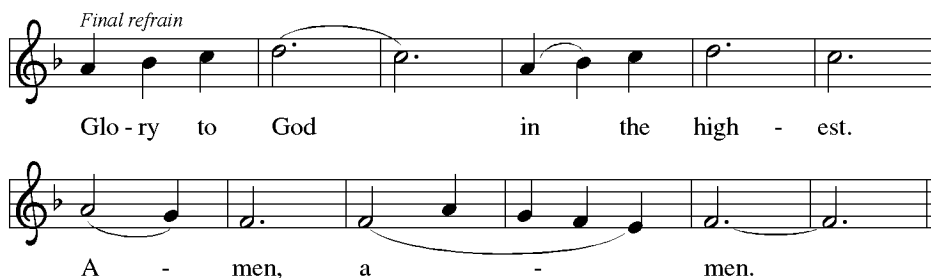
Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo-ry to God in the high - est.
A - men, a - men.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: We pray together.

C: **Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.**

The congregation is seated.

WE HEAR GOD'S WORD

FIRST READING: Isaiah 44:6-8

A reading from Isaiah.

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

L: The word of the Lord.

C: **Thanks be to God.**

PSALM 86: 11-17

The congregation is asked to respond with the bold verses.

¹¹ Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.

¹² **I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

¹³ For great is your love toward me;
you have delivered me from the pit of death.

¹⁴ **The arrogant rise up against me, O God, and a band of violent people seeks my life;
they have not set you before their eyes.**

¹⁵ But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy on me;
give your strength to your servant, and save the child of your handmaid.**

¹⁷ Show me a sign of your favor, so that those who hate me may see it and be put to
shame;
because you, LORD, have helped me and comforted me.

SECOND READING: Romans 8:12-25

A reading from Romans.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees?

²⁵ But if we hope for what we do not see, we wait for it with patience.

L: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

The congregation stands to welcome the gospel.



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 13: 24-30, 36-43

P: The holy gospel according to St. Matthew the 13th chapter.

C: **Glory to you, O Lord.**

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

The congregation is seated.

CHILDREN'S SERMON

All children are invited to come to the sanctuary steps for a special “Children’s Message”.

SERMON

REV. THOMAS A. CASSEM

The congregation stands to proclaim the word of God in song.

WE RESPOND TO GOD'S WORD

HYMN OF THE DAY

Come, Ye Thankful People, Come (ELW 693)



- 1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
- 2 All the world is God's own field, fruit un - to his praise to yield;
- 3 For the Lord our God shall come and shall take his har - vest home;
- 4 E - ven so, Lord, quick-ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The congregation sits or kneels as able.

L: Trusting in God's steadfast love for all God has made, let us pray for the church, the world,
and all of creation.

A brief silence.

L: God our wisdom and our song, we pray for bishops, candidacy committees, those
preparing for seminary, those awaiting call as deacons or pastors, and all who seek to
lead your disciples in any way. God of grace,

C: hear our prayer.

L: God our breath and our heartbeat, help us to recognize signs of your presence among us.
Protect and support diverse ecosystems, from national parks to family farms, from
ranches to wild places. God of grace,

C: hear our prayer.

L: God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. God of grace,

C: hear our prayer.

L: God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. God of grace,

C: hear our prayer.

L: God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. God of grace,

C: hear our prayer.

L: We lift up to you all who are on our hearts and minds, silently or spoken (*A brief silence for Petitions*). God of grace,

C: hear our prayer.

L: God who seeks, finds, and saves, for our community's part in the ongoing gift of creation, and for the riches of faith and hope which came before, we give you thanks. God of grace,

C: hear our prayer.

L: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

C: Amen.

The congregation stands.

SHARING OUR LORD'S PEACE

The minister and the congregation greet each other in the peace of the risen Christ.

P: The peace of the Lord be with you always.

C: And also with you.

The congregation is seated.

OFFERING

Offerings are given for the mission of the Church.

The congregation stands.

OFFERING SONG

Great Is Thy Faithfulness (ELW 733)



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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OFFERING PRAYER

P: We pray together.

**C: Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever. Amen.**

WE RECEIVE GOD'S GIFT

HOLY COMMUNION

All Christians are invited to commune at the Lord's Table to receive the Body and Blood of Christ in the bread and wine of Holy Communion. Those who do not yet commune are welcome to come forward for a blessing.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

*The Minister leads us in the Words of Institution (Not Printed).
Please direct your attention to the Altar.*

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO THE TABLE

P: The gifts of God for the people of God.

C: **Thanks be to God.**

The congregation is seated; please come forward to receive the bread and wine as directed by the Ushers.

COMMUNION SONG

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.

you set us free from guilt and grave: have mer - cy now, we pray.

e - ter - nal peace with God you made: give us your peace, we pray.

The congregation will sing the Communion Hymn until all have communed.

COMMUNION HYMN

Blessed Assurance (ELW 638)



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

After all have communed, the congregation stands.

COMMUNION BLESSING

P: May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

C: **Thanks be to God.**

COMMUNION PRAYER

P: We pray together.

C: **Gracious God,
in you we live and move and have our being. With your word and this meal of
grace, you have nourished our life together. Strengthen us to show your love
and serve the world in Jesus' name. Amen.**

WE ARE SENT

BENEDICTION

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✠ give you peace.

C: **Amen.**

SENDING SONG

Spread, Oh, Spread, Almighty Word (ELW 663)



- 1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
- 2 Tell of our Re - deem - er's grace, who, to save our hu - man race
- 3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
- 4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.

Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704

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DISMISSAL

P: You are the body of Christ, raised up for the world.

Go in peace. Serve our risen Lord.

C: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

