

Mary Magdalene, Apostle, Catholic Community



"A new way to be Roman Catholic"



Andrei Rublev, 1411, the Trinity

"Hospitality"

*Do not neglect hospitality to strangers,
for by this some have entertained angels without knowing it.*

Hebrews 13:2

**Ordinary Time II ~ Summer
August 9, 2026
19th Sunday in Ordinary Time**

Welcome and Announcements

GONG

Good Evening. Welcome to Mary Magdalene Apostle Catholic Community based in San Diego, California, on the unceded territories of the many tribes and bands of the Kumeyaay nation, our neighbors on whose land we have made our home.

My name is..., one of your lectors this evening. Jane Via is our homilist and in person presider. Nancy Corran is in England with her mother and children and will be with us online again next Sunday. Today we gather in person and online as we journey through the summer season. Know that wherever you are and whoever you are, you are welcome here, just as you are.

We greet those of you on YouTube. Those on Zoom can find the worship aid on our website or in the chat. After our liturgy concludes, we invite you to stay online for some social time.

We'd also like to welcome any visitors with us today. For those on Zoom, please feel free to introduce yourselves on chat. For those visitors in person, if you feel comfortable, we invite you to stand and introduce yourselves and tell us where you are from.

[Pause for introductions]

If in-person visitors are present, please read the following paragraph:

Our communal spoken responses are in the Assembly Worship Aid. The songs are on the white song sheet inserted in the Worship Aid.

COMMUNITY ANNOUNCEMENTS

- At the end of today's liturgy, we will hold an anointing for Dave Glassner, in community. You are invited to stay to participate in supporting Dave through this sacrament.
- Donations to MMACC may be placed in the basket outside the chapel doors. Online donations may be made through our website under the "donate" tab.

Let us now take a prayerful breath before we begin our Opening Song.

GONG

[moment of silence]

INTRODUCTORY RITES

Opening Song - "All You Works of God"

Haugen

*All you works of God, ev'ry mountain, star and tree,
bless the One who shapes your beauty,
who has caused you all to be
one great song of love and grace, ever ancient, ever new. Raise your voices, all you
works of God!*

Sun and moon: Bless your Maker!
Stars of heaven: Chant your praise!
Showers and dew: Raise up your joyful song. **R**

Winds of God: Bless your Maker!
Cold and winter: Chant your praise!
Snowstorms and ice: Raise up your joyful song. **R**

Night and day: Bless your Maker!
Light and darkness: Chant your praise!
Lightnings and clouds: Raise up your joyful song. **R**

All who live: Bless your Maker!
Every gender: Chant your praise!
Servants of God: Raise up your joyful song. **R**

Opening Rite - Sign of the Cross & Greeting

We begin our liturgy with the sign of our faith:
+ In the name of God who shares divinity with us,
Jesus who shares humanity with us,
and the Holy Spirit who unsettles and inspires us... we pray, **Amen.**

May the grace of Jesus the Christ, the love of God, and the peace of the Holy Spirit be
with you. **And also with you.**

Kyrie - Knowing God's "Hesed" (Loving-Kindness)

Presider:

Jesus, Gift of God's Justice, when we fail to share our resources with those in need.
[R] God, forgive us. Empower us to live the Gospel.

Jesus, Gift of God's Compassion, when we allow discrimination against others, and
when we benefit from it.
[R] God, forgive us. Empower us to live the Gospel.

Jesus, Gift of God's Peace, when we accept divisiveness instead of building bridges.
[R] God, forgive us. Empower us to live the Gospel.

ALL: May God, who is Love, forgive our indifference to the Gospel and strengthen us to live with more generosity, compassion, and peace. Amen.

Opening Prayer

Presider: ...we pray in Jesus' name... Amen.

LITURGY OF THE WORD

First Reading

1 Kings 19:1-3a, 4-8, 9a, 11-13

A Reading from the 1st Book of Kings

Ahab, the Ruler, told Jezebel, his wife, all that Elijah had done—that he had murdered all their prophets by the sword. Jezebel sent a messenger to Elijah and said, “May the gods do thus to me and more, if by this time tomorrow I have not done with your life what was done to each of them.” Elijah was afraid and fled for his life.

After a day's journey into the desert, Elijah saw a solitary broom tree and sat beneath it. He prayed for death. “Enough, God! Take my life! I am no better than my ancestors.” He lay down and fell asleep under the solitary broom tree.

Suddenly, an angel, a messenger of God, touched him and said, “Get up and eat!” Elijah looked; and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again. The angel of God came back a second time, touched him, and said, “Get up and eat, or the journey will be too much for you!” Elijah got up. He ate and drank.

Strengthened by that food, he walked forty days and forty nights to Horeb, the mountain of God. There, Elijah came to a cave and took shelter.

God said to Elijah, “Go out and stand on the mountain before the Holy Presence, your God, Who is about to pass by.” A strong wind came. It was so strong that it split mountains and broke rocks in pieces. But God was not in the wind. After the wind, came an earthquake. But God was not in the earthquake. After the earthquake, came fire. But God was not in the fire. After the fire, came the sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle, went out, and stood at the entrance of the cave. Then, a voice said to him: “Elijah, why are you here?”

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm*Psalm 85:9; 10; 11-12; 13-14*

Our Psalm response is: *Help us to hear You.*

R: Help us to hear You.

Listen, O People, in the silent Chapel of your heart.
The Beloved will speak of peace to you,
to the hidden saints,
to all who turn their hearts to Love.

R: Help us to hear You..

Those who revere God will know God's Holy Presence.
O, that harmony might dwell among the nations!
O, that glory might dwell in our land!

R: Help us to hear You.

Love and truth will meet.
Justice and peace will kiss.
Truth will spring from Earth.
Justice will pour down from the heavens.

R: Help us to hear You.

Yes, the Everlasting Giver will grant what is good:
Earth yields abundantly.
Justice marches forth,
preparing the way for Holy footsteps.

R: Help us to hear You.

Second Reading*Romans 9:1-5***A Reading from Paul's Letter to the Romans**

Nothing can separate us from the love of God in Jesus the Christ. Still, at all times, I carry a heavy sorrow. It is an unceasing anguish in my heart, felt with the sincerity of pain. As a follower of Christ, I do not lie. The Holy Spirit is my witness: I would gladly be cursed and cut off from the Christ if no longer cut off from my own people. They are Israelites. They are my family. To them belong the adoption, the glory, the covenants, the giving of the Law, the worship, and the promises. To them belong the matriarchs and patriarchs of faith. And from them, through physical descent, comes the Messiah, who is over all. Blessed be God forever! Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Acclamation [Sung]*Tompkins*

***Alleluia, alleluia! We listen to the word of God.
Alleluia, alleluia! We proclaim the gospel of our God!***

Gospel

Mt 14:22-33

**A Reading from the Gospel attributed to Matthew
*Glory to You, O God.***

While Jesus dismissed the crowds whom he had fed with loaves and fish, he had the disciples get into the boat to go on ahead to the other side of the sea. After they left, he went up to a mountain by himself to pray. When evening came, Jesus was there alone. By this time the disciples' boat, battered by the waves, was far from land, for the wind was against them. Deep into the night, before dawn, Jesus came towards them, walking upon the water. When the disciples saw him walking on the sea, they were terrified, saying, "It's an apparition!" They cried out in fear. Immediately, Jesus spoke to them and said, "Have courage. It is I. Do not be afraid."

Peter said, "Teacher, if it is you, bid me come to you on the water." Jesus said, "Come." So, Peter got out of the boat, started walking on the water, and came toward Jesus. Noticing the wind, he became frightened and began to sink. "Please," he cried, "save me!" Jesus immediately reached out his hand and caught him. Jesus said to Peter, "How little faith you have! Why did you doubt?" As they got into the boat, the wind became still. And those in the boat bowed in homage to Jesus, saying, "Truly you are of God."

The Gospel of God.
Praise to you, Jesus the Christ

Homily

Jane Via

[Moment of Silence]

Prayers of the Faithful 08-09-2026

19th Sunday in the Orderly Course of Time

God was not found in the raging wind, nor in the earthquake, nor in the roaring fire. Then came the sound of sheer silence ... To Holy Mystery Who works in silence, and asks us, "Why are you here?" let us pray!

Our response: Have courage. It is I. Do not be afraid.
All: Have courage. It is I. Do not be afraid.

For the grace to be attuned when God speaks to us in silence and stillness ... we pray ...
All: Have courage. It is I. Do not be afraid.

That we never fear to step out onto the battering waves of opposition to our witness for justice and compassion ... we pray ...
All: Have courage. It is I. Do not be afraid.

Scripture commands us to treat foreigners the same as citizens, and to love them equally, remembering that we, too, were once foreigners. Let us work to make our country welcoming to migrants, immigrants, asylum seekers, and refugees ... we pray ...

All: Have courage. It is I. Do not be afraid.

That as we bless and share our common loaf and cup, we find ourselves transfigured into the likeness of the Christ who is with us through it all ... we pray ...

All: Have courage. It is I. Do not be afraid.

The Earth contains the dust of countless generations of our ancestors, as well as the blood of Jesus, and of our contemporaries killed in war. May this God-beloved Earth become for them and for us the garden of resurrection and new life ... we pray ...

All: Have courage. It is I. Do not be afraid.

For the times we have heard the words, "How little faith you have! Why did you doubt?" and were unable to respond ... we pray as Jesus said we should ...

All: Have courage. It is I. Do not be afraid.

Now it is time to bring to God the personal prayers and intentions of our hearts.

All who wish to share a prayer here in person, please come forward to the microphone. All who wish to share a prayer online, please raise your physical or digital hand and you will be called on in turn, or type your prayer in the chat and these will be read aloud.

[After each petition:]

All: Have courage. It is I. Do not be afraid.

[After all petitions have been spoken:]

We lift up all those living with illness, injury, loss, and suffering, those who have gone home in Holy Mystery, and all the prayers here today that have remained unspoken, deep in the silence of our hearts... (Short pause)

For these intentions and for all the prayers remaining in the chat and in our community prayer book ... we pray ...

All: Have courage. It is I. Do not be afraid.

Presider: *We pray in Jesus' name...*

LITURGY OF THE EUCHARIST

Offertory Song - "Bread for the World"

Farrell

Bread for the world: a world of hunger.

Wine for all peoples: people who thirst.

May we who eat be bread for others.

May we who drink pour out our love.

O Jesus Christ, you are the bread of life,
broken to reach and heal the wounds of human pain.
Where we divide your people, you are waiting there
on bended knee to wash our feet with endless care. **R**

O Jesus Christ, you are the wine of peace,
poured into hearts once broken and where dryness sleeps.
Where we are tired and weary, you are waiting there
to be the way which beckons us beyond despair. **R**

O Jesus Christ, you call us to your feast,
at which the rich and pow'rful have become the least.
Where we survive on others in our human greed,
you walk among us begging for your ev'ry need. **R**

Our Eucharist

Presentation & Preparation of Gifts

Blessed are you, God of all creation. Through your goodness we have this bread to offer,
which sun, rain and earth have given and human hands have made. It will become for us
the Bread of Life.

All: Blessed be God forever.

Blessed are you, God of all creation. Through your goodness we have this cup to offer, fruit
of sun, rain and vine and work of human hands. It will become our Sacred Drink.

All: Blessed be God forever.

Pray that our offering furthers justice, equity and peace.

All: We long for Holy Peace.

Embolden us to be champions of justice in word and deed.

Prayer with Our Gifts

Presider: ...we pray...**Amen.**

Eucharistic Prayer

God dwells in you.

[R] And also in You.

Lift up your hearts to Holy Mystery.

[R] We lift up our hearts.

Presider: We give You thanks, Cosmic Creating Spirit. You choreograph the spinning stars,
the orbits of planets, the wildly flung asteroids. You paint with colors yet unseen. You
open our ears to the music of the spheres, our minds to the science of mystery and the
mystery of science. Your holy writ is everywhere. You are unceasingly at work, bringing
order from chaos, filling emptiness with life. Your love heals brokenness in the world.

Voice 1(online): Your chosen one, Jesus the Christ, raised from the dead, proclaims the dawn of hope. And so, we join with all creation, on earth and throughout the cosmos, and with all beings of every generation who have looked to You in hope, singing this unending song of praise:

Sanctus [Sung]

Tompkins

Wholly, wholly, holy God. God of wonder, God of peace.

Heaven and earth are full of Your glory!

Hosanna in the highest.

Blessed are all who come in the name of God.

Hosanna, hosanna, hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

Voice 2 (online)

Incomprehensible Holy Mystery, in creation we come to know ourselves and You. The universe comes to know itself in us and all creation.

Voice 3

We give You thanks for Jesus and for all who have taught and shown us selfless love. In the fullness of time, you took on our humanity in Jesus the Christ, so that we might know our divinity.

Voice 4

Your Spirit is at work when hatred is quenched by compassion and vengeance gives way to forgiveness. Your Spirit calls us to embrace the cosmos and our world with new vision.

Voice 5

This feast is a miracle – gift of earth, water, wind, and fire, of seeds buried in the earth and cracked open. This bread and this fruit of the vine are gifts of life to the living.

[Please extend your hand, palm up, toward the bread and wine.]

Presider: And so, loving God, we invoke Your Spirit upon these gifts...

All: ... that they may become the body and blood of Jesus in us, to nurture in us the discerning gifts of wisdom, life and truth.

All: On the night before Jesus died, he gathered with his friends to share a final Passover meal. Jesus took bread, blessed it, broke it and gave it to his friends and gave you thanks and praise. He broke the bread, gave it to his disciples, saying: "Take this, all of you, and eat. This is my body. Do this in memory of me."

[Pause]

All: After the meal, he took a cup, gave you thanks and praise, gave the cup to his disciples and said: "Take this, all of you, and drink. This is the new covenant of my life-blood, the cup of love. Do this in memory of me."

Presider: We rejoice as we proclaim the mystery of our faith: *(Tompkins)*

*[Sung] We remember you, we remember you.
Jesus who lived, loved, and died, rising in our hearts.*

Voice 6: Holy One, through Jesus, You entrusted Your pledge of love to us. Deepen our capacity to love one another, even our enemies.

Voice 7: Awaken us to an ancient understanding of all Earth life, that we may live in harmony with all creation. As our world unfolds amid beauty and pain,

Voice 8: We unite our longings and prayers with people everywhere...Together with the communion of saints, we experience Your life-giving presence in the cosmic oneness of all that is:

Doxology *[Recited]*

*Through Christ, with Christ, In Christ
in the unity of Sophia Spirit,
may all radiance, life and love be Yours, now and always.*

Great Amen *[Sung]*

Tompkins

*We eat this bread; we drink this cup. We share as one body of Christ.
We give our thanks; we give our thanks. Amen, amen, amen!*

The Prayer of Jesus *[Sung]*

The prayer often called the "Our Father" has been translated and rendered in many ways over the last 2,000 years. Please pray in the language and words most comfortable to you. We offer this sung contemporary version.

*Be-lov-ed, Cre-a-tor, Holy be Your Name.
Your kin-dom, come through us
Your heart's de-sire be done
On Earth and through-out the Cosmos (Your cosmic glory)
We are Your hands, Your heaven is in our hands.*

*Pro-vide bread, for each day,
to share with all on Earth.
Forgive us, as we do
forgive those who hurt us.
And lead us in Your good pathways (your ways are good)
And keep us from evil, protect us, we'll pro-tect Yours.
Ours is the kin-dom, Love is the Power,
Yours is the glory, forever amen. X2.
Let heaven come...*

The Sign of Peace

Jesus said to his disciples: Peace I leave you. My peace I give you.
May the peace of Christ be with you always.

[R] And also with you.

Let us offer each other a sign of peace.

Lamb of God *[Sung]*

Tompkins

Lamb of God, you call us to live in expectant hope.

Lamb of God, you call us to witness to your love.

Lamb of God, you call us to work; for peace and justice in our world.

Grant us peace. Grant us peace. Grant us peace.

Presider

This is holy bread and wine for God's holy people.

[R] We become one as we share this meal.

This is the table of Jesus, who made no restrictions. Neither do we. All are truly welcome and invited to receive the gluten-free Eucharistic bread and the consecrated red wine or white grape juice. May *all* who share in this communion be united in the Body of Christ that knows no bounds. Come! God's table is ready! **Amen!**

Communion Song: "People of Peace"

Landry

***To be people of faith in times of doubt; to be people of hope in times of despair;
to be people of peace, people of peace, O God, your instrument of peace.***

Where we encounter hatred, let us bring your love,
where hurt has been oppressive, your healing care;
wherever there are people who are needing to be free;
make your church an instrument of peace. **R**

To heal the broken hearted, to comfort those who mourn;
to go to those imprisoned bring freedom to the bound;
to be a light for all who struggle to be free:
make your church an instrument of peace. **R**

In giving to the hungry, in satisfying thirst,
in welcoming the stranger, in comforting the ill;
in being those who hunger for justice and for truth;
make us all your instruments of peace. **R**

[Moment of Silence]

Prayer after Communion

Presider:
, we pray... Amen.

CLOSING RITES

Closing Blessing

*...Let the church say, **Amen.***

Sending Forth

This Mass is ended. Our service continues.
Thanks be to God!

Closing Song - "Days of Elijah"

Robin Mark

These are the days of Elijah, declaring the word of our God,
And these are the days of Your servant,
Deb-rah, wisdom and justice restored.
These are the days of great trials, of ravage, oppression, and war,
Still we are the voice in the desert crying,
prepare ye the way of our God.

***Behold God's here, dancing in the wind,
shining like the sun, raining down anew.
Lift your voice, [it's the] year of Jubilee,
open up Your heart and live in truth.***

And these are the days of Ezekiel, the dry bones becoming as flesh.
And these are the days of Your servant, Mary,
proclaiming Love stronger than death.
And these are the days to do justice. A harvest to be sown in peace;
And we are the laborers in Your vineyard,
making new wine for that feast. **R**

And these are the days of transition, new life amid the decay.
And these are the days of Your servant, Jesus,
the Truth, the Life and the Way.
And we are the church of the future,
resurrecting from dormant seeds.
Community working for transformation,
a world governed by love and peace. **R**

We are grateful that you have joined us for worship today.

*At Mary Magdalene Apostle Catholic Community, we have embraced the dream of a transformed Roman Catholic Church. We seek to support a full-time paid womanpriest or equivalent and a variety of social justice activities, giving a percentage of our Sunday offering back to the community. To support our community, please visit **<http://www.mmacc.org/donate>**.*

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