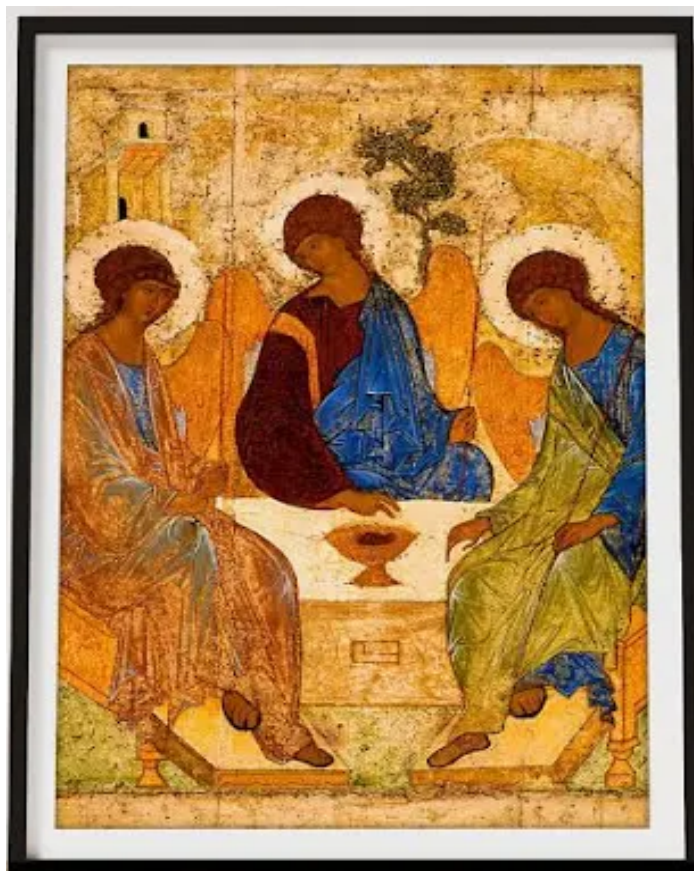


Mary Magdalene, Apostle, Catholic Community



"A new way to be Roman Catholic"



Andrei Rublev, 1411, the Trinity

"Hospitality"

*Do not neglect hospitality to strangers,
for by this some have entertained angels without knowing it.
Hebrews 13:2*

**Ordinary Time II ~ Summer
July 5, 2026
14th Sunday in Ordinary Time**

Welcome and Announcements

GONG

Good Evening. Welcome to Mary Magdalene Apostle Catholic Community based in San Diego, California, on the unceded territories of the many tribes and bands of the Kumeyaay nation, our neighbors on whose land we have made our home.

My name is..., one of your lectors this evening. Suzie Knapp is our homilist and in-person presider. Nancy Corran is our online presider. Today we gather in person and online as we journey through Ordinary Time and the summer season. Know that wherever you are and whoever you are, you are welcome here, just as you are.

We greet those of you on YouTube. Those on Zoom can find the worship aid on our website or in the chat. After our liturgy concludes, we invite you to stay online for some social time.

We'd also like to welcome any visitors with us today. For those on Zoom, please feel free to introduce yourselves on chat. For those visitors in person, if you feel comfortable, we invite you to stand and introduce yourselves and tell us where you are from.

[Pause for introductions]

If in-person visitors are present, please read the following paragraph:

Our communal spoken responses are in the Assembly Worship Aid. The songs are on the white song sheet inserted in the Worship Aid.

COMMUNITY ANNOUNCEMENTS

- The San Diego Pride Parade is on Saturday, July 18, starting at 10am. San Diego Lutherans, including some from GLC, will participate. MMACC is invited to join them. You can help construct the float or march in the parade or volunteer at the picnic at the end of the parade route. If interested, call or text Pastor Karla for details. Her number is in the bulletin and on the GLC website.
- On Sunday, July 19, we will celebrate our Pride Liturgy at our usual 5pm start time. Chris Kanowitz, former canonical, now RCWP priest, will join us a guest homilist.
- Our Mary Magdalene Feast Day celebration will be on Sunday, July 26 with our liturgy beginning at 1pm, followed by an potluck picnic, concluding at 4pm. There will be no 5pm liturgy.
- Donations to MMACC may be placed in the basket outside the chapel doors. Online donations may be made through our website under the "donate" tab.

Let us now take a prayerful breath before we begin our Opening Song.

GONG

[moment of silence]

INTRODUCTORY RITES

Opening Song - "Table of Plenty"

Schutte

***Come to the feast of heaven and earth! Come to the table of plenty!
God will provide for all that we need, here at the table of plenty.***

O come and sit at my table, where saints and sinners are friends.
I wait to welcome the lost and lonely, to share the cup of my love. **(R)**

My bread will ever sustain you, through days of sorrow and woe.
My wine will flow like a sea of gladness, to flood the depths of your soul. **(R)**

Your fields will flower in fullness; Your homes will flourish in peace.
For I, the giver of home and harvest, Will send my rain on the soil. **(R)**

Opening Rite - Sign of the Cross & Greeting

We begin our liturgy with the sign of our faith:

+ In the name of God who shares divinity with us, Jesus who shares humanity with us, and the Holy Spirit who unsettles and inspires us... we pray, ***Amen.***

May the grace of Jesus the Christ, the love of God, and the peace of the Holy Spirit be with you. ***And also with you.***

Kyrie - Knowing God's "Hesed" (Loving-Kindness)

Presider: *As we begin, to pause to remember times we could not or would not let go of our burdens, times we do not seek Wisdom in all things, whose burden is light.*

Jesus, Gift of God's Justice, when we fail to share our resources with those in need.

[R] *God, forgive us. Empower us to live the Gospel.*

Jesus, Gift of God's Compassion, when we allow discrimination against others, and when we benefit from it.

[R] *God, forgive us. Empower us to live the Gospel.*

Jesus, Gift of God's Peace, when we accept divisiveness instead of building bridges.

[R] *God, forgive us. Empower us to live the Gospel.*

ALL: *May God, who is Love, forgive our indifference to the Gospel and strengthen us to live with more generosity, compassion, and peace. Amen.*

Opening Prayer

Presider: *Holy Mystery, we gather today seeking your wisdom and healing in the challenges we face each day. As we break open your Word and celebrate your life-giving banquet, open our hearts to new possibilities of bringing love and compassion to those heavily burdened. Help us to see beyond our fears and limitations to realize your kin-dom of justice and mercy. In Jesus' name...we pray in Jesus' name... Amen.*

LITURGY OF THE WORD

First Reading

1 Kings 19:19-21

A Reading from the First Book of Kings 19:19-21

Elijah left the cave where he was dwelling and set out to the desert of Damascus. He came upon Elisha, from the clan of Shaphat, who was plowing. There were twelve yoke of oxen ahead, and Elisha was behind the twelfth yoke. Elijah passed by Elisha and threw his cloak over him.

Elisha left the oxen and ran after Elijah, saying, "Let me kiss my father and mother good-bye, and then I will follow you." Elijah responded, "Go back then, for what have I demanded of you?"

Elisha turned away. He took the yoke of oxen and slaughtered them, using the wooden plowing leads for fuel to cook the meat. Elisha gave the meat to the people to eat. Then he set out, following Elijah, and became Elijah's disciple.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm

Sir 24:1a, 3-7; 19-22 + 51:23-24; 25-27

The Psalm Response is:

Wisdom is sweeter than honey, better than the honeycomb.

R: Wisdom is sweeter than honey, better than the honeycomb.

Wisdom opens Her mouth and speaks:

"I came forth from the mouth of the One
who is greater than the mountains,
and I covered the earth like a mist.

The heights of the heavens were My tent.
My throne, a pillar of clouds.

Alone, I have made the circuit of the skies
and traversed the depths of the abyss.

Over the waves of the sea, over the whole earth,
over every people and nation, I have held sway.

Among all these, I sought a resting place.
I looked to see with whom I might pitch My tent."

R: Wisdom is sweeter than honey, better than the honeycomb.

"Come to Me, all who desire Me,
and be filled with My fruits.

The memory of me is sweeter than honey,
better than the honeycomb.

They who eat of Me will hunger for more.

They who drink of Me will thirst for more.

Whoever *hears* Me will not be put to shame,
and those who serve Me will never go astray."

R: Wisdom is sweeter than honey, better than the honeycomb.

“Come close to Me, you who have yet to learn,
and lodge in My house of instruction.
How long will you deprive yourself of Wisdom’s food,
how long endure such bitter thirst?”

R: Wisdom is sweeter than honey, better than the honeycomb.

I open My mouth, and speak of Wisdom:

‘Gain wisdom at no cost.

Take her yoke upon my neck.

Let your mind receive Her teaching.

She is close to those who seek her,

the one who is earnest finds her.’

See for yourselves that I have labored little,

but have found much.”

R: Wisdom is sweeter than honey, better than the honeycomb.

Second Reading

Romans 8:14-17

A Reading from Paul’s Letter to the Romans

All those who are led by the Spirit are children of God. You did not receive a spirit of slavery to fall back into fear! You received a spirit of adoption, through which we cry, “Abba, Father! Ima, Mother”.

The Spirit itself bears witness with our spirit that we are children of God; and, if we are God’s children, then we are heirs, heirs of God and joint heirs with the Christ. And when we suffer as Jesus suffered, we know we will also be glorified with the Christ.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Acclamation [Sung]

Tompkins

Alleluia, alleluia! We listen to the word of God.

Alleluia, alleluia! We proclaim the gospel of our God!

Gospel

Mt 11:28-30

God is with you. **[R] And also with you.**

A Reading from the Gospel attributed to Matthew. **[R] Glory to You, O God.**

“Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me. I am gentle and humble of heart, and you will find rest for yourselves. My yoke is easy and my burden, light.”

The Gospel of God.

Praise to You, Jesus the Christ.

[Moment of Silence]**Prayers of the Faithful 07-05-2026***14th Sunday in the Orderly Course of Time*

“The Spirit herself bears witness ... that we are children of God ... and joint heirs with the Christ.” That we might rise to the call of the Spirit as we observe this 250th anniversary of our nation, let us pray!

Our response: *Hear what the Spirit is saying to God's people.*

All: Hear what the Spirit is saying to God's people.

That we, like Elisha following Elijah, hear and follow our prophetic call to work for equality, justice, and freedom, in our country and around the world ... we pray ...

All: Hear what the Spirit is saying to God's people.

We marvel at creation ablaze with Divinity; in each other we encounter the Risen and Living One; we feel the fiery Spirit moving within ... and so we pray ...

All: Hear what the Spirit is saying to God's people.

Scripture commands us to treat foreigners the same as citizens, and to love them equally, remembering that we, too, were once foreigners. Let us work to make our country welcoming to migrants, immigrants, asylum seekers, and refugees ... we pray ...

All: Hear what the Spirit is saying to God's people.

In thanksgiving for the lavish splendor of the universe, and for the God whose Presence shines forth throughout the Earth and in all our fellow human beings ... we pray ...

All: Hear what the Spirit is saying to God's people.

The Earth contains the dust of countless generations of our ancestors, as well as the blood of Jesus, and of our contemporaries killed in war. May this God-beloved Earth become for them and for us the garden of resurrection and new life ... we pray ...

All: Hear what the Spirit is saying to God's people.

For all who make this land their home along with us, and for the bridging of the many divisions we now experience ... we pray as Jesus said we should ...

All: Hear what the Spirit is saying to God's people.

Now it is time to bring to God the personal prayers and intentions of our hearts. All who wish to share a prayer here in person, please come forward to the microphone. All who wish to share a prayer online, please raise your physical or digital hand and you will be called on in turn, or type your prayer in the chat and these will be read aloud. We ask that your prayers be brief petitions, and in consideration of our diversity of perspectives, remember the universal needs of all people.

[After each petition:]

All: Hear what the Spirit is saying to God's people.

[After all petitions have been spoken:]

We lift up all those living with illness, injury, loss, and suffering, those who have gone home in Holy Mystery, and all the prayers here today that have remained unspoken, deep in the silence of our hearts...

(Short pause)

For these intentions and for all the prayers remaining in the chat and in our community prayer book ... we pray ...

All: Hear what the Spirit is saying to God's people.

Presider: *Tender and compassionate God, hear the prayers we bring to you in trust and confidence. Give us the courage to find our prophetic call, bringing compassion and peace to others despite the cost, and shepherding those seeking resurrection hope, we pray in Jesus' name... Amen.*

LITURGY OF THE EUCHARIST

Offertory Song - "Come to Me"

Norbert

***Come to me, all who labor and are heavy burdened, and I shall give you rest.
Take up my yoke and learn from me, for I am meek and humble of heart,
and you'll find rest for your souls. Yes, my yoke is easy and my burden is light.***

You, God, are my shepherd. I shall never be in need.
Fresh and green are the meadows where you give me rest.

Beside peaceful waters you restore my true self;
There you lead me to walk in the path of new life.

Pursue me, O God, with your fathomless love.
In your peace let me dwell all the days of my life.

Our Eucharist

Presentation & Preparation of Gifts

Blessed are you, God of all creation. Through your goodness we have this bread to offer, which sun, rain and earth have given and human hands have made. It will become for us the Bread of Life. **All: Blessed be God forever.**

Blessed are you, God of all creation. Through your goodness we have this cup to offer, fruit of sun, rain and vine and work of human hands. It will become our Sacred Drink. **All: Blessed be God forever.**

Pray that our offering furthers justice, equity and peace.

All: We long for Holy Peace.

Embolden us to be champions of justice in word and deed.

Prayer with Our Gifts

adapted from Michael E Dixon

Presider: *We praise you, loving God, and bless your name forever; for you are gracious and merciful, and your steadfast love abounds. As we gather around this table to break the bread and share the cup, we realize our own brokenness. Yet these gifts remind us that Christ's life was broken, and in the brokenness was healing. We come, called by Sophia Spirit, laboring and heavy-laden, knowing that Christ will give us rest. We come to take upon ourselves the yoke of the one who is gentle and humble of heart, casting aside the world's heavy burdens to receive Christ's yoke of love, we pray...Amen.*

Eucharistic Prayer

God dwells in you.

[R] *And also in You.*

Lift up your hearts to Holy Mystery.

[R] *We lift up our hearts.*

Presider: We give You thanks, Cosmic Creating Spirit. You choreograph the spinning stars, the orbits of planets, the wildly flung asteroids. You paint with colors yet unseen. You open our ears to the music of the spheres, our minds to the science of mystery and the mystery of science. Your holy writ is everywhere. You are unceasingly at work, bringing order from chaos, filling emptiness with life. Your love heals brokenness in the world.

Voice 1 (online): Your chosen one, Jesus the Christ, raised from the dead, proclaims the dawn of hope. And so, we join with all creation, on earth and throughout the cosmos, and with all beings of every generation who have looked to You in hope, singing this unending song of praise:

Sanctus *[Sung]*

Tompkins

Wholly, wholly, holy God. God of wonder, God of peace.

Heaven and earth are full of Your glory!

Hosanna in the highest.

Blessed are all who come in the name of God.

Hosanna, hosanna, hosanna in the highest!

Hosanna, hosanna, hosanna in the highest!

Voice 2 (online): Incomprehensible Holy Mystery, in creation we come to know ourselves and You. The universe comes to know itself in us and all creation.

Voice 3: We give You thanks for Jesus and for all who have taught and shown us selfless love. In the fullness of time, you took on our humanity in Jesus the Christ, so that we might know our divinity.

Voice 4: Your Spirit is at work when hatred is quenched by compassion and vengeance gives way to forgiveness. Your Spirit calls us to embrace the cosmos and our world with new vision.

Voice 5: This feast is a miracle – gift of earth, water, wind, and fire, of seeds buried in the earth and cracked open. This bread and this fruit of the vine are gifts of life to the living.

[Please extend your hand, palm up, toward the bread and wine.]

Presider: And so, loving God, we invoke Your Spirit upon these gifts...

All: ... that they may become the body and blood of Jesus in us, to nurture in us the discerning gifts of wisdom, life and truth.

All: On the night before Jesus died, he gathered with his friends to share a final Passover meal. Jesus took bread, blessed it, broke it and gave it to his friends and gave you thanks and praise. He broke the bread, gave it to his disciples, saying: "Take this, all of you, and eat. This is my body. Do this in memory of me."

[Pause]

All: After the meal, he took a cup, gave you thanks and praise, gave the cup to his disciples and said: "Take this, all of you, and drink. This is the new covenant of my life-blood, the cup of love. Do this in memory of me."

Presider: We rejoice as we proclaim the mystery of our faith: *(Tompkins)*

***[Sung] We remember you, we remember you.
Jesus who lived, loved, and died, rising in our hearts.***

Voice 6: Holy One, through Jesus, You entrusted Your pledge of love to us. Deepen our capacity to love one another, even our enemies.

Voice 7: Awaken us to an ancient understanding of all Earth life, that we may live in harmony with all creation. As our world unfolds amid beauty and pain,

Voice 8: We unite our longings and prayers with people everywhere... Together with the communion of saints, we experience Your life-giving presence in the cosmic oneness of all that is:

Doxology [Recited]

***Through Christ, with Christ, In Christ
in the unity of Sophia Spirit,
may all radiance, life and love be Yours, now and always.***

***We eat this bread; we drink this cup. We share as one body of Christ.
We give our thanks; we give our thanks. Amen, amen, amen!***

The Prayer of Jesus [Sung]

The prayer often called the "Our Father" has been translated and rendered in many ways over the last 2,000 years. Please pray in the language and words most comfortable to you. We offer this sung contemporary version.

***Be-lov-ed, Cre-a-tor,
Holy be Your Name.
Your kin-dom, come through us
Your heart's de-sire be done
On Earth and through-out the Cosmos (Your cosmic glory)
We are Your hands, Your heaven is in our hands.***

***Pro-vide bread, for each day,
to share with all on Earth.
Forgive us, as we do
forgive those who hurt us.
And lead us in Your good pathways (your ways are good)
And keep us from evil, protect us, we'll pro-tect Yours.
Ours is the kin-dom, Love is the Power,
Yours is the glory, forever amen. X2.
Let heaven come...***

The Sign of Peace

Jesus said to his disciples: Peace I leave you. My peace I give you.
May the peace of Christ be with you always.

[R] *And also with you.*

Let us offer each other a sign of peace.

Lamb of God [Sung]

***Lamb of God, you call us to live in expectant hope.
Lamb of God, you call us to witness to your love.
Lamb of God, you call us to work; for peace and justice in our world.
Grant us peace. Grant us peace. Grant us peace.***

Presider

This is holy bread and wine for God's holy people.

[R] *We become one as we share this meal.*

This is the table of Jesus, who made no restrictions. Neither do we. All are truly welcome and invited to receive the gluten-free Eucharistic bread and the consecrated red wine or white grape juice. May *all* who share in this communion be united in the Body of Christ that knows no bounds. Come! God's table is ready! ***Amen!***

Communion Song: "The Summons"

Kelvingrove

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known?
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let those blinded see if I but call your name?
Will you set those captive free and never be the same?
Will you kiss those deemed unclean, and do such as this unseen,
And admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape this world around,
Through my sight and touch and sound in you and you in me?

God, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go, where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

[Moment of Silence]

Prayer after Communion

adapted from Michael E Dixon

Presider: *God of hope, as we go forth from these sacred moments of communion, may Sophia Spirit remain our constant guide in life's struggles and a constant reminder that we are your children, and your love never fails. May we be comforted in knowing that together, with the Risen Christ, the yoke is easy and the burden, light. In Jesus' name we pray..... Amen.*

CLOSING RITES

Closing Blessing

adapted from Sandy Boyce

We have gathered, embraced by the love of God,
embraced by the love we share together this day.
Let the church say... Amen.

We have gathered, inspired by the life and witness of Jesus,
inspired by the life and witness we make together this day.
Let the church say... Amen.

We have gathered -- empowered, enlivened, and encouraged by Sophia Spirit,
empowered, enlivened, and encouraged by the community we make together.
Let the church say... Amen.

And now, let us go, to be bearers of compassion and hope,
to be makers of peace, justice, and joy.
Let the church say... Amen.

Sending Forth

This Mass is ended. Our service continues.
Thanks be to God!

Closing Song - "Finlandia"

This is my song, O God of all the nations,
a song of peace for lands afar and mine;
this is my home, the country where my heart is;
here are my hopes, my dreams, my holy shrine:
but other hearts in other lands are beating
with hopes and dreams as true and high as mine.

My country's skies are bluer than the ocean,
and sunlight beams on cloverleaf and pine;
but other lands have sunlight too, and clover,
and skies are everywhere as blue as mine:
O hear my song, thou God of all the nations,
a song of peace for their land and for mine.

May truth and freedom come to every nation;
may peace abound where strife has raged so long;
that each may seek to love and build together,
a world united, righting every wrong;
a world united in its love for freedom,
proclaiming peace together in one song.

We are grateful that you have joined us for worship today.

At Mary Magdalene Apostle Catholic Community, we have embraced the dream of a transformed Roman Catholic Church. We seek to support a full-time paid womanpriest or equivalent and a variety of social justice activities, giving a percentage of our Sunday offering back to the community. To support our community, please visit <http://www.mmacc.org/donate>.

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