

# Mary Magdalene, Apostle, Catholic Community



*"A new way to be Roman Catholic"*



*Andrei Rublev, 1411, the Trinity*

## **"Hospitality"**

*Do not neglect hospitality to strangers,  
for by this some have entertained angels without knowing it.*

Hebrews 13:2

**Ordinary Time II ~ Summer  
June 28, 2026  
13th Sunday in Ordinary Time**

## Welcome and Announcements

### **GONG**

Good Evening. Welcome to Mary Magdalene Apostle Catholic Community based in San Diego, California, on the unceded territories of the many tribes and bands of the Kumeyaay nation, our neighbors on whose land we have made our home.

My name is..., one of your lectors this evening. Kori Pacyniak is our homilist and in-person presider. Nancy Corran is our online presider. Today we gather in person and online as we journey through Ordinary Time and the summer season. Know that wherever you are and whoever you are, you are welcome here, just as you are.

We greet those of you on YouTube. Those on Zoom can find the worship aid on our website or in the chat. After our liturgy concludes, we invite you to stay online for some social time.

We'd also like to welcome any visitors with us today. For those on Zoom, please feel free to introduce yourselves on chat. For those visitors in person, if you feel comfortable, we invite you to stand and introduce yourselves and tell us where you are from.

*[Pause for introductions]*

*If in-person visitors are present, please read the following paragraph:*

*Our communal spoken responses are in the Assembly Worship Aid. The songs are on the white song sheet inserted in the Worship Aid.*

### **COMMUNITY ANNOUNCEMENTS**

- Many thanks to Oliva Espín and to all who attended the two-session educational offering on Catholic Social Teaching. We enjoyed 2 excellent presentations and a rich time of questions and comments. The recordings can be found on our MMACC YouTube channel. The link to the YouTube will be in the bulletin and has been sent out by email.
- **July 3, 2026** is the first Friday of July. Once again, we will gather to pray a contemporary version of the rosary at **9:30 am**. All are welcome to join us in this collective prayer for the world. The prayer text and zoom connection will be sent out the week of the first Friday.
- Save the Date, our Mary Magdalene Feast Day celebration will be on Sunday, July 26 with our liturgy beginning at 1pm, followed by an potluck picnic, concluding at 4pm. There will be no 5pm liturgy.
- Donations to MMACC may be placed in the basket outside the chapel doors. Online donations may be made through our website under the "donate" tab.

Let us now take a prayerful breath before we begin our Opening Song.

### **GONG**

*[moment of silence]*

## INTRODUCTORY RITES

### Opening Song - "Bring Forth the Kin-dom"

Haugen

You are salt for the earth, O people: Salt for the Kin-dom of God!  
Share the flavor of life, O people: Life in the Kin-dom of God!

#### *Chorus*

**Bring forth the Kin-dom of mercy, bring forth the Kin-dom of peace; Bring forth the Kin-dom of justice, bring forth the City of God!**

You are a light on the hill, O people: Light for the City of God!  
Shine so holy and bright, O people: Shine for the Kin-dom of God! **R**

You are a seed of the Word, O people: Bring forth the Kin-dom of God! Seeds of mercy and seeds of justice, grow in the Kin-dom of God! **R**

We are a blest and a pilgrim people: Bound for the Kin-dom of God! Love our journey and love our homeland: Love is the Kin-dom of God! **R**

### Opening Rite - Sign of the Cross & Greeting

We begin our liturgy with the sign of our faith:  
+ In the name of God who shares divinity with us, Jesus who shares humanity with us, and the Holy Spirit who unsettles and inspires us... we pray, **Amen.**

May the grace of Jesus the Christ, the love of God, and the peace of the Holy Spirit be with you. **And also with you.**

### Kyrie - Knowing God's "Hesed" (Loving-Kindness)

Jesus, Gift of God's Justice, when we fail to share our resources with those in need.  
**[R] God, forgive us. Empower us to live the Gospel.**

Jesus, Gift of God's Compassion, when we allow discrimination against others, and when we benefit from it.  
**[R] God, forgive us. Empower us to live the Gospel.**

Jesus, Gift of God's Peace, when we accept divisiveness instead of building bridges.  
**[R] God, forgive us. Empower us to live the Gospel.**

**ALL: May God, who is Love, forgive our indifference to the Gospel and strengthen us to live with more generosity, compassion, and peace. Amen.**

## Opening Prayer

**Presider:** *...we pray in Jesus' name... Amen.*

## LITURGY OF THE WORD

### First Reading

*2 Kings 4:8-37 (w/some abbrev.)*

### A Reading from the Second Book of Kings

One day Elisha passed through Shunem. A leading woman of the town, a woman of influence, pressed him to dine with her. Soon, it became his custom: Whenever he passed through, he stopped by for a meal.

"I'm certain," said the woman to her husband, "that this man who stops by is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there?" And so it happened that the next time Elisha came by for a meal, he also went to the room and stayed there overnight.

Then Elisha instructed Gehazi to ask the Shunammite woman, "You have troubled yourself greatly for us; what can we do for you? Can we say a good word for you to the ruler or to the commander of the army?"

She replied, "Nothing. I'm secure and satisfied in my family, living among my own people." Elisha conferred with his companion, Gehazi: "What can we do for her, in exchange for her hospitality?" Gehazi replied, "Well, she has no children, and her husband is old."

Elisha had Gehazi call the Shunammite woman again. Elisha promised: "This time next year you will be nursing an infant." "Sir," she replied, "you are a holy man of God! Do not deceive your servant!" Yet the woman conceived, and by the same time the following year she had given birth, as Elisha had promised; and the boy grew up healthy.

One day when the child was older, he went to his father, who was working amongst the reapers, complaining, "Oh, my head, my head!" His father ordered a worker, "Carry him to his mother." The child lay on his mother's lap until noon, and he died. She took him up and laid him on the bed of the man of God, then closed the door.

She called her husband, "Get me a donkey and a servant, so I can go to the Holy Man. I will be right back." Perplexed, her husband asked, "But why today? ...She simply said, "It is all right."

They travelled quickly, without stopping. Spotting her while she was still a long way off, Elisha said to Gehazi, "Look! It's the Shunammite woman! Go quickly! Ask her, 'Is something wrong? Are you all right? Your husband? Your child?'" ... She told Gehazi, "Everything's fine."

But when she reached the Holy man at the mountain, she threw herself at his feet and held tightly to him. Gehazi came up to pull her away, but the Elisha said, "Leave her alone! She's in bitter anguish. God hid it from me and did not let me know."

Then she spoke up: "Did I ask for a child? Did I not tell you, 'Don't mislead me'?" Elisha gave his staff to Gehazi, telling him to go lay it on the child. But the child's mother cried out, "On my life, I will not release you!" So, Elisha went back to the woman's home with her. He entered the house and found the youth lying dead on his bed. He went into the room and prayed to God. Then, he covered the body with his own body, his mouth to the boy's mouth, his eyes to the boy's eyes, his hands to the boy's hands. As he stretched himself over the child, the child's body became warm.

Elisha arose, paced up and down the room, and then once more stretched himself over the child again. Then, the boy started sneezing—seven times he sneezed!—and opened his eyes.

Elisha cried out to Gehazi: "Bring the Shunammite woman in!" When she came into the room, Elisha said to her, "Embrace your son!" After falling to the floor in relief, joy, and homage, she took up her child in her arms, and left.

Hear what the Spirit is saying to God's people.

***Thanks be to God.***

## **Psalm**

*Psalm 50:1-2; 9-13;14-15+23a (a rendering)*

The Psalm Response is: *May thanks and praise be our gift.*

***R: May thanks and praise be our gift.***

The Holy One, through the power of Love,  
brought forth the world.

Like the sun, ever rising, ever setting,  
over the nations of the earth,  
ever radiating in cosmic beauty,  
God shines forth.

***R: May thanks and praise be our gift.***

Why should I want your sacrifices of bulls  
or so many goats from your herds?  
Every creature in the forest is mine,  
wild animals by the thousands upon my mountains.

I know every mountain bird by name;  
the scampering field mice are My friends.

Were I hungry, would I not tell you?  
Mine is the world, and the bounty that fills it.

Do I eat the flesh of bulls  
or drink the blood of he-goats?

***R: May thanks and praise be our gift.***

Spread for Me, instead, a banquet of praise.

Make that your sacrifice.

Serve Your God a feast of kept promises.

Then call on Me on the day of distress;  
I'll help you, and you'll honor Me.  
Those who offer a sacrifice of thanksgiving,  
a life of praise, honor Me.  
***R: May thanks and praise be our gift.***

## Second Reading

*Romans 8:35-39*

### A Reading from Paul's Letter to the Romans

What will separate us from the love of the Christ? Will hardship, or distress, persecution or famine, nakedness, peril or violence? As it is written:

*"For your sake, we are being put to death all day long,  
We have been treated like sheep for slaughter."*

No, in all these things, we conquer overwhelmingly through the one who loved us. I am convinced that neither death, nor life, nor angels, nor rulers, nor present thing, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will separate us from the love of God known to us in Jesus, the Christ.

Hear what the Spirit is saying to God's people.  
***Thanks be to God.***

## Gospel Acclamation *[Sung]*

*Tompkins*

***Alleluia, alleluia! We listen to the word of God.  
Alleluia, alleluia! We proclaim the gospel of our God!***

## Gospel

*Mt 9:18-26*

God is with you. **[R] *And also with you.***

A Reading from the Gospel attributed to Matthew. **[R] *Glory to You, O God.***

While Jesus was teaching, an official came in and knelt before him, saying, "My daughter has just died; but come, lay your hand on her, and she will live." Jesus got up and followed, along with his disciples.

Then, suddenly, a woman who had been suffering from hemorrhages for twelve years, came up behind him and touched the fringe of his cloak, saying to herself, "If I only touch his cloak, I will be made well." Jesus turned. Seeing her, he said, "Courage, daughter! Your faith has made you well." That very moment, the woman was cured.

When Jesus arrived at the official's house and saw the flute players and the crowd in mourning, wailing, he said, "Leave. The girl is not dead but sleeping." And they ridiculed him.

After the crowd inside the house was escorted out, Jesus entered. He took the official's daughter by the hand, and the little girl arose.

News of this spread throughout all that land.

The Gospel of God.  
*Praise to You, Jesus the Christ*

**Homily**

*Kori Pacyniak*

***[Moment of Silence]***

**Prayers of the Faithful 06-28-2026**

*13th Sunday in the Orderly Course of Time*

“Spread for me a banquet of praise. Make that your sacrifice. Serve your God a feast of kept promises.” Praising Holy Mystery, let us ask for everything that we and all creation need.

Our response: If I only touch his cloak ...

***All: If I only touch his cloak ...***

That with the Shunnamite woman we trust in the promise even in the face of enormous loss ... we pray ...

***All: If I only touch his cloak ...***

That, like Paul, we remain convinced that neither rulers nor powers, nor present things nor things to come, nor anything else in all creation will separate us from the love of God ... we pray ...

***All: If I only touch his cloak ...***

Scripture commands us to treat foreigners the same as citizens, and to love them equally, remembering that we, too, were once foreigners. Let us work to make our country welcoming to migrants, immigrants, asylum seekers, and refugees ... we pray ...

***All: If I only touch his cloak ...***

That following the example of Elisha and Jesus, we might take each other by the hand and raise each other up to new life ... we pray ...

***All: If I only touch his cloak ...***

The Earth contains the dust of countless generations of our ancestors, as well as the blood of Jesus, and of our contemporaries killed in war. May this God-beloved Earth become for them and for us the garden of resurrection and new life ... we pray ...

***All: If I only touch his cloak ...***

For those who share their bread and their homes with us, and for the times we have failed to do the same ... we pray as Jesus said we should ...

***All: If I only touch his cloak ...***

Now it is time to bring to God the personal prayers and intentions of our hearts.

All who wish to share a prayer here in person, please come forward to the microphone. All who wish to share a prayer online, please raise your physical or digital hand and you will be called on in turn, or type your prayer in the chat and these will be read aloud. We ask that your prayers be brief petitions, and in consideration of our diversity of perspectives, remember the universal needs of all people.

[After each petition:]

**All: *If I only touch his cloak ...***

[After all petitions have been spoken:]

We lift up *all* those living with illness, injury, loss, and suffering, those who have gone home in Holy Mystery, and all the prayers here today that have remained unspoken, deep in the silence of our hearts...

(Short pause)

For these intentions and for all the prayers remaining in the chat and in our community prayer book ... we pray ...

**All: *If I only touch his cloak ...***

**Presider: *we pray...Amen.***

## LITURGY OF THE EUCHARIST

**Offertory Song - "Fly Like a Bird"**

*Canedo*

*Fly like a bird to our God, my soul. I want to soar like an eagle.*

*Though I may journey far away from home, I know I'll never be alone.*

O God, you know who I am. You know my hopes and my dreams.

In my pondering and fears, in my joy and in my tears, O God, your presence is real.

Where can I run from your love? Where can I hide from my God?

From the dawn of morning's light to the darkness of the night,

O God, your presence is real.

**Our Eucharist**

### **Presentation & Preparation of Gifts**

Blessed are you, God of all creation. Through your goodness we have this bread to offer, which sun, rain and earth have given and human hands have made. It will become for us the Bread of Life.

**All: *Blessed be God forever.***

Blessed are you, God of all creation. Through your goodness we have this cup to offer, fruit of sun, rain and vine and work of human hands. It will become our Sacred Drink.

**All: *Blessed be God forever.***

Pray that our offering furthers justice, equity and peace.

**All: *We long for Holy Peace.***

***Embolden us to be champions of justice in word and deed.***

### Prayer with Our Gifts

**Presider:** *we pray...Amen.*

### Eucharistic Prayer

God dwells in you.

**[R] *And also in You.***

Lift up your hearts to Holy Mystery.

**[R] *We lift up our hearts.***

**Presider:** We give You thanks, Cosmic Creating Spirit. You choreograph the spinning stars, the orbits of planets, the wildly flung asteroids. You paint with colors yet unseen. You open our ears to the music of the spheres, our minds to the science of mystery and the mystery of science. Your holy writ is everywhere. You are unceasingly at work, bringing order from chaos, filling emptiness with life. Your love heals brokenness in the world.

**Voice 1 (online):** Your chosen one, Jesus the Christ, raised from the dead, proclaims the dawn of hope. And so, we join with all creation, on earth and throughout the cosmos, and with all beings of every generation who have looked to You in hope, singing this unending song of praise:

### Sanctus *[Sung]*

*Tompkins*

***Wholly, wholly, holy God. God of wonder, God of peace.***

***Heaven and earth are full of Your glory!***

***Hosanna in the highest.***

***Blessed are all who come in the name of God.***

***Hosanna, hosanna, hosanna in the highest!***

***Hosanna, hosanna, hosanna in the highest!***

**Voice 2 (online):** Incomprehensible Holy Mystery, in creation we come to know ourselves and You. The universe comes to know itself in us and all creation.

**Voice 3:** We give You thanks for Jesus and for all who have taught and shown us selfless love. In the fullness of time, you took on our humanity in Jesus the Christ, so that we might know our divinity.

**Voice 4:** Your Spirit is at work when hatred is quenched by compassion and vengeance gives way to forgiveness. Your Spirit calls us to embrace the cosmos and our world with new vision.

**Voice 5:** This feast is a miracle – gift of earth, water, wind, and fire, of seeds buried in the earth and cracked open. This bread and this fruit of the vine are gifts of life to the living.

***[Please extend your hand, palm up, toward the bread and wine.]***

**Presider:** And so, loving God, we invoke Your Spirit upon these gifts...

***All: ... that they may become the body and blood of Jesus in us, to nurture in us the discerning gifts of wisdom, life and truth.***

***All: On the night before Jesus died, he gathered with his friends to share a final Passover meal. Jesus took bread, blessed it, broke it and gave it to his friends and gave you thanks and praise. He broke the bread, gave it to his disciples, saying: "Take this, all of you, and eat. This is my body. Do this in memory of me."***

***[Pause]***

***All: After the meal, he took a cup, gave you thanks and praise, gave the cup to his disciples and said: "Take this, all of you, and drink. This is the new covenant of my life-blood, the cup of love. Do this in memory of me."***

**Presider:** We rejoice as we proclaim the mystery of our faith: *(Tompkins)*

***[Sung] We remember you, we remember you.  
Jesus who lived, loved, and died, rising in our hearts.***

**Voice 6:** Holy One, through Jesus, You entrusted Your pledge of love to us. Deepen our capacity to love one another, even our enemies.

**Voice 7:** Awaken us to an ancient understanding of all Earth life, that we may live in harmony with all creation. As our world unfolds amid beauty and pain,

**Voice 8:** We unite our longings and prayers with people everywhere... Together with the communion of saints, we experience Your life-giving presence in the cosmic oneness of all that is:

**Doxology *[Recited]***

***Through Christ, with Christ, In Christ  
in the unity of Sophia Spirit,  
may all radiance, life and love be Yours, now and always.***

**Great Amen *[Sung]***

*Tompkins*

***We eat this bread; we drink this cup. We share as one body of Christ.  
We give our thanks; we give our thanks. Amen, amen, amen!***

### **The Prayer of Jesus [Sung]**

*The prayer often called the "Our Father" has been translated and rendered in many ways over the last 2,000 years. Please pray in the language and words most comfortable to you. We offer this sung contemporary version.*

***Be-lov-ed, Cre-a-tor,  
Holy be Your Name.  
Your kin-dom, come through us  
Your heart's de-sire be done  
On Earth and through-out the Cosmos (Your cosmic glory)  
We are Your hands, Your heaven is in our hands.***

***Pro-vide bread, for each day,  
to share with all on Earth.  
Forgive us, as we do  
forgive those who hurt us.  
And lead us in Your good pathways (your ways are good)  
And keep us from evil, protect us, we'll pro-tect Yours.  
Ours is the kin-dom, Love is the Power,  
Yours is the glory, forever amen. X2.  
Let heaven come...***

### **The Sign of Peace**

Jesus said to his disciples: Peace I leave you. My peace I give you.  
May the peace of Christ be with you always.

**[R] *And also with you.***

Let us offer each other a sign of peace.

### **Lamb of God [Sung]**

*Tompkins*

***Lamb of God, you call us to live in expectant hope.  
Lamb of God, you call us to witness to your love.  
Lamb of God, you call us to work; for peace and justice in our world.  
Grant us peace. Grant us peace. Grant us peace.***

#### **Presider**

This is holy bread and wine for God's holy people.

**[R] *We become one as we share this meal.***

This is the table of Jesus, who made no restrictions. Neither do we. All are truly welcome and invited to receive the gluten-free Eucharistic bread and the consecrated red wine or white grape juice. May *all* who share in this communion be united in the Body of Christ that knows no bounds. Come! God's table is ready! **Amen!**

### **Communion Songs:**

For everyone born, a place at the table, for everyone born, clean water and bread,  
a shelter, a space, a safe place for growing, for everyone born, a star overhead,

***And God will delight when we are creators of justice and joy, compassion and  
peace: yes, God will delight when we are creators of justice, justice and joy!***

For young and for old, a place at the table, a voice to be heard, a part in the song,  
the hands of a child in hands that are wrinkled,  
for young and for old, the right to belong, **R**

For everyone born, a place at the table, to live without fear, and simply to be,  
to work, to speak out, to witness and worship,  
for everyone born, the right to be free, **R**

*[Moment of Silence]*

### Prayer after Communion

**Presider:** *we pray... Amen.*

## CLOSING RITES

### Closing Blessing

*Let the church say, Amen.*

### Sending Forth

This Mass is ended. Our service continues.  
***Thanks be to God!***

### Closing Song - "Go Make a Difference"

*Angrisano*

***Go make a difference, we can make a difference  
Go make a difference in the world  
Go make a difference we can make a difference  
Go make a difference in the world***

We are the salt in the earth, called to let the people see  
The love of God in you and me!  
We are the light of the world, not to be hidden, but be seen,  
Go make a difference in the world. **R**

We are the hands of Christ, reaching out to those in need,  
The face of God for all to see!  
We are the spirit of hope, we are the voice of peace. Go make a difference. **R**

So let your love shine on, let it shine for all to see,  
Go make a difference in the world.  
And the spirit of Christ will be with us as we go,  
Go make a difference in the world. **R**

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*We are grateful that you have joined us for worship today.*

*At Mary Magdalene Apostle Catholic Community, we have embraced the dream of a transformed Roman Catholic Church. We seek to support a full-time paid womanpriest or equivalent and a variety of social justice activities, giving a percentage of our Sunday offering back to the community. To support our community, please visit <http://www.mmacc.org/donate>.*

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