

Mary Magdalene, Apostle, Catholic Community



"A new way to be Roman Catholic"



Andrei Rublev, 1411, the Trinity

"Hospitality"

*Do not neglect hospitality to strangers,
for by this some have entertained angels without knowing it.*

Hebrews 13:2

**Ordinary Time II ~ Summer
June 21, 2026
12th Sunday in Ordinary Time**

Welcome and Announcements

GONG

Good Evening. Welcome to Mary Magdalene Apostle Catholic Community based in San Diego, California, on the unceded territories of the many tribes and bands of the Kumeyaay nation, our neighbors on whose land we have made our home.

My name is..., one of your lectors this evening. Nancy Corran is our homilist and online presider. Jane Via is our in-person presider. Today we gather in person and online as we move into Ordinary Time and the summer season. Know that wherever you are and whoever you are, you are welcome here, just as you are.

We greet those of you on YouTube. Those on Zoom can find the worship aid on our web-site or in the chat. After our liturgy concludes, we invite you to stay online for some social time.

We'd also like to welcome any visitors with us today. For those on Zoom, please feel free to introduce yourselves on chat. For those visitors in person, if you feel comfortable, we invite you to stand and introduce yourselves and tell us where you are from.

[Pause for introductions]

If in-person visitors are present, please read the following paragraph:

Our communal spoken responses are in the Assembly Worship Aid. The songs are on the white song sheet inserted in the Worship Aid.

COMMUNITY ANNOUNCEMENTS

- Oliva Espín's educational offering continues this week with part two of her presentation, "Catholic Social Teaching through Papal Encyclicals". It will be held on Zoom this Wednesday, June 24 at 7pm. If you registered through Zeffy, you should have access to the Zoom link in the confirmation email, but it will also be shared via email. It is not required for you to have seen the first to attend the second.
- A reminder that, thanks to Karen Murphy and Terry Jackson, we have a digital Sharing Spirituality Library available through a link on the bulletin and on the web-site.
- Save the Date, our Mary Magdalene Feast Day celebration will be on Sunday, July 26 with our liturgy beginning at 1pm, followed by an appetizer potluck picnic, concluding at 4pm. There will be no 5pm liturgy.
- Donations to MMACC may be placed in the basket outside the chapel doors. Online donations may be made through our website under the "donate" tab.

Let us now take a prayerful breath before we begin our Opening Song.

GONG

[moment of silence]

INTRODUCTORY RITES

Opening Song - "Come, Now is the Time to Worship"

Doerksen

Come, now is the time to worship;
Come, now is the time to share your heart.
Come, just as you are to serve love;
Come, just as you are to serve our God. Come.

One day peace will come is our prayer and our hope;
One day may Your kin-dom come.
One day may the love of the Christ prevail;
One day the world be one.

(Repeat)

Opening Rite - Sign of the Cross & Greeting

We begin our liturgy with the sign of our faith:
+ In the name of God who shares divinity with us, Jesus who shares humanity with us, and the Holy Spirit who unsettles and inspires us... we pray, ***Amen.***

May the grace of Jesus the Christ, the love of God, and the peace of the Holy Spirit be with you. ***And also with you.***

Kyrie - Knowing God's "Hesed" (Loving-Kindness)

We pause for a moment to remember those times this past week when we heard a prophet's voice and did not recognize it.

Jesus, Gift of God's Justice, when we fail to share our resources with those in need.
[R] God, forgive us. Empower us to live the Gospel.

Jesus, Gift of God's Compassion, when we allow discrimination against others, and when we benefit from it.

[R] God, forgive us. Empower us to live the Gospel.

Jesus, Gift of God's Peace, when we accept divisiveness instead of building bridges.
[R] God, forgive us. Empower us to live the Gospel.

ALL: May God, who is Love, forgive our indifference to the Gospel and strengthen us to live with more generosity, compassion, and peace. Amen.

Opening Prayer

Presider: *Holy Mystery, You move Your prophets, throughout time, to read the signs of the times and to speak Your word of truth, despite the cost. In this hour of prayer, as we, together, listen to Your ancient Scriptures may we hear Your word, Your wisdom, for us today. Move us to live in truth as prophetic community. We pray in Jesus' name... Amen.*

LITURGY OF THE WORD

First Reading

Jer 19:1, 2b, 10a, 11ab, 15bc, 20:1-2, 10-11, 12abd

A Reading from Jeremiah, known as the "Weeping Prophet"

Thus said God to Jeremiah:

"Go. Buy a potter's earthenware flask. Take along some of the elders of the people and some of the senior priests, and... proclaim the words which I will speak to you...

You shall break the flask in the sight of those who accompany you, and say to them, 'Thus says the God of all: I will smash this people and this city, Jerusalem, as one smashes a clay pot so that it cannot be repaired... I will bring ruin upon this city because they have become stubborn and refuse to hear my words...'"

Now the priest, who was chief officer in the Temple (which is the House of God), heard Jeremiah prophesying these things. So, he struck the prophet and put him in stocks at the upper Gate of Benjamin in the House of God.

Jeremiah cried out to God: "I hear the whisperings of many against me, terror on every side. They say, 'Denounce him! Let us denounce him!' All those who were my friends are on watch for any misstep of mine, saying, 'Perhaps he can be tricked. Then we will prevail and take revenge on him.' But You are with me, O God. You are my encouragement and champion. My persecutors will stumble. They will not prevail. In their failure, they will be utterly disgraced, their dishonor never to be forgotten. God of all that is, You test the just. You see the mind and the heart... for to You I have entrusted my cause."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm

Psalm 69:7-10; 14b+17-18; 21+30b-31

Our psalm reads as Jeremiah's prayer and plea for divine support.
The psalm response is: ***Answer, O God, in Your generous love.***

Let those who wait in hope for You
not be shamed because of me, O Holy One,
You who are above all and over all.
Let those who seek You not be disgraced because of me.
For it is on Your account I bear insult,
that disgrace covers my face.

R: Answer, O God, in Your generous love.

I have become an outcast to my kindred,
a stranger to my mother's children.
Because zeal for Your house has consumed me,
I am scorned by those who scorn You.

R: Answer, O God, in Your generous love.

O God, in Your abundant kindness,
answer me with Your sure deliverance.
Answer me, O God, in Your generous love.
In Your great compassion, turn to me.
Do not hide Your face from Your servant.
Hasten to answer me, for I am in distress.

R: Answer, O God, in Your generous love.

Insults have broken my heart, and I am in despair.
I looked for compassion, but there was none,
for comforters but found none.
Let your saving help protect me, O God,
that I may praise Your name in song
and glorify Your name with thanksgiving.

R: Answer, O God, in Your generous love.

Second Reading

2 Corinthians 4:1-2, 5-10

A Reading from the Second Letter of Paul to the Corinthians

Since we have this ministry through the blessing shown us, we are not discouraged. We have renounced shameful, hidden things. We refuse to practice deceit or to falsify God's word. But by the open proclamation of the truth, we commend ourselves to the conscience of everyone in the sight of God.

We do not proclaim ourselves. We proclaim Jesus the Christ as Leader and Servant of all, and ourselves as your servants for Jesus' sake. For the God who said, "Light shines in the darkness" has shone in our hearts to bring to light the glory of God in the face of Jesus the Christ.

But we hold this treasure in earthenware jars, so that it's clear the surpassing power is from God and not from us. We are pressed upon from every side - but not crushed; perplexed - but not driven to despair; persecuted - but not abandoned; struck down - but not destroyed. We carry with us, in the body, the death of Jesus, so that the life of Jesus may also be manifest, may be visible, in our bodies.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Acclamation [Sung]

Tompkins

***Alleluia, alleluia! We listen to the word of God.
Alleluia, alleluia! We proclaim the gospel of our God!***

God is with you. **[R] *And also with you.***

A Reading from the Gospel attributed to Matthew. **[R] *Glory to You, O God.***

Jesus sent out the Twelve with the following instructions: "Go nowhere among the Gentiles and enter no town of the Samaritans. Go instead to the lost sheep of the house of Israel. As you go, proclaim the good news: 'The reign of heaven is at hand.' Cure the sick. Raise the dead. Cleanse those with leprosy. Drive out demons. You received without charge; give without charge. Take no gold or silver or copper for your purses, no sack for your journey, no spare tunic or sandals, no staff - for laborers deserve their keep. Whatever town or village you enter, look for some welcoming person in it, and stay with them until you leave. Wish the house peace as you enter it. If it is welcoming, let your peace descend on it. If it is not welcoming, may your peace come back to you. If anyone will not receive you or listen to what you say, then shake the dust from your feet as you leave that house or that town...

"I am sending you like sheep in the midst of wolves; be wise as serpents and innocent as doves. Beware of people who will hand you over to courts and scourge you in places of worship. You will be led before governors and rulers for my sake as a witness before them and non-believers. When they hand you over, do not worry about how to speak or what to say. You will be given what to say at that moment. It is not you who will be speaking, but the Spirit of your loving God speaking through you.

The Gospel of God.

Praise to You, Jesus the Christ

[Moment of Silence]

"Cure the sick. Raise the dead. Cleanse those with leprosy. Drive out demons. You received without charge; give without charge." Trusting in Holy Mystery that we can live up to this daunting challenge, let us ask for everything that we and all creation need.

Our response: Answer us, Holy One, in Your generous love.

All: Answer us, Holy One, in Your generous love.

Jeremiah said, "God of all that is ... to You I have entrusted my cause," and he carried on despite fierce opposition. That we may do the same in light of the Gospel challenge ... we pray ...

All: Answer us, Holy One, in Your generous love.

In thanksgiving for our beloved friend and Bishop Jane, who was ordained to the priesthood 20 years ago this coming week, and for her continued ministry among us ... we pray ...

All: Answer us, Holy One, in Your generous love.

Scripture commands us to treat foreigners the same as citizens, and to love them equally, remembering that we, too, were once foreigners. Let us work to make our country welcoming to migrants, immigrants, asylum seekers, and refugees ... we pray ...

All: Answer us, Holy One, in Your generous love.

In thanksgiving as well for the revelation of God in the fierce intensity and creativity of the cosmic star fields, as well as in the infinitesimal forces and star dust that make up our very being ... we pray ...

All: Answer us, Holy One, in Your generous love.

The Earth contains the dust of countless generations of our ancestors, as well as the blood of Jesus, and of our contemporaries killed in war. May this God-beloved Earth become for them and for us the garden of resurrection and new life ... we pray ...

All: Answer us, Holy One, in Your generous love.

That we rise to Jesus's challenge of doing in our times what Jesus did in his time ... we pray as Jesus said we should ...

All: Answer us, Holy One, in Your generous love.

Now it is time to bring to God the personal prayers and intentions of our hearts. All who wish to share a prayer here in person, please come forward to the microphone. All who wish to share a prayer online, please raise your physical or digital hand and you will be called on in turn, or type your prayer in the chat and these will be read aloud. We ask that your prayers be brief petitions, and in consideration of our diversity of perspectives, remember the universal needs of all people.

[After each petition:]

All: Answer us, Holy One, in Your generous love.

[After all petitions have been spoken:]

We lift up all those living with illness, injury, loss, and suffering, those who have gone home in Holy Mystery, and all the prayers here today that have remained unspoken, deep in the silence of our hearts...

(Short pause)

For these intentions and for all the prayers remaining in the chat and in our community prayer book ... we pray ...

All: Answer us, Holy One, in Your generous love.

Presider: *Holy One, Holy Love, when we are broken, answer us, remind us of the treasure we hold, Your very indwelling Spirit, the Spirit of truth and comfort, we pray...Amen.*

LITURGY OF THE EUCHARIST

Offertory Song - "Earthen Vessels"

Foley/St Louis Jesuits

***We hold a treasure not made of gold, In earthen vessels wealth untold.
One treasure only, Messiah, the Christ, In earthen vessels.***

Light has shone in the cosmos, God has shone in our hearts,
With the rad'ance of glory, Of Jesus the Christ. **(R)**

God has chosen the lowly, Who are small in this world
In this wisdom is Glory, In Jesus the Christ. **(R)**

Our Eucharist

Presentation & Preparation of Gifts

Blessed are you, God of all creation. Through your goodness we have this bread to offer, which sun, rain and earth have given and human hands have made. It will become for us the Bread of Life.

All: Blessed be God forever.

Blessed are you, God of all creation. Through your goodness we have this cup to offer, fruit of sun, rain and vine and work of human hands. It will become our Sacred Drink.

All: Blessed be God forever.

Pray that our offering furthers justice, equity and peace.

All: We long for Holy Peace.

Embolden us to be champions of justice in word and deed.

Prayer with Our Gifts

Presider: *Holy Mystery, we thank you for the gifts of grain and vine. We offer to You these gifts of bread and wine. Draw us into the wisdom held in earthen vessels. May this meal help us to see where our deepest truth meets You, who is truth, and proclaim it, we pray...Amen.*

Eucharistic Prayer

God dwells in you.

[R] And also in You.

Lift up your hearts to Holy Mystery.

[R] We lift up our hearts.

Presider: We give You thanks, Cosmic Creating Spirit. You choreograph the spinning stars, the orbits of planets, the wildly flung asteroids. You paint with colors yet unseen. You open our ears to the music of the spheres, our minds to the science of mystery and the mystery of science. Your holy writ is everywhere. You are unceasingly at work, bringing order from chaos, filling emptiness with life. Your love heals brokenness in the world.

Voice 1 (online): Your chosen one, Jesus the Christ, raised from the dead, proclaims the dawn of hope. And so, we join with all creation, on earth and throughout the cosmos, and with all beings of every generation who have looked to You in hope, singing this unending song of praise:

Sanctus [*Sung*]

Tompkins

***Wholly, wholly, holy God. God of wonder, God of peace.
Heaven and earth are full of Your glory!
Hosanna in the highest.
Blessed are all who come in the name of God.
Hosanna, hosanna, hosanna in the highest!
Hosanna, hosanna, hosanna in the highest!***

Voice 2 (online): Incomprehensible Holy Mystery, in creation we come to know ourselves and You. The universe comes to know itself in us and all creation.

Voice 3: We give You thanks for Jesus and for all who have taught and shown us selfless love. In the fullness of time, you took on our humanity in Jesus the Christ, so that we might know our divinity.

Voice 4: Your Spirit is at work when hatred is quenched by compassion and vengeance gives way to forgiveness. Your Spirit calls us to embrace the cosmos and our world with new vision.

Voice 5: This feast is a miracle – gift of earth, water, wind, and fire, of seeds buried in the earth and cracked open. This bread and this fruit of the vine are gifts of life to the living.

[Please extend your hand, palm up, toward the bread and wine.]

Presider: And so, loving God, we invoke Your Spirit upon these gifts...

All: ... that they may become the body and blood of Jesus in us, to nurture in us the discerning gifts of wisdom, life and truth.

All: On the night before Jesus died, he gathered with his friends to share a final Passover meal. Jesus took bread, blessed it, broke it and gave it to his friends and gave you thanks and praise. He broke the bread, gave it to his disciples, saying: "Take this, all of you, and eat. This is my body. Do this in memory of me."

[Pause]

All: After the meal, he took a cup, gave you thanks and praise, gave the cup to his disciples and said: "Take this, all of you, and drink. This is the new covenant of my life-blood, the cup of love. Do this in memory of me."

Presider: We rejoice as we proclaim the mystery of our faith: *(Tompkins)*

*[Sung] We remember you, we remember you.
Jesus who lived, loved, and died, rising in our hearts.*

Voice 6: Holy One, through Jesus, You entrusted Your pledge of love to us. Deepen our capacity to love one another, even our enemies.

Voice 7: Awaken us to an ancient understanding of all Earth life, that we may live in harmony with all creation. As our world unfolds amid beauty and pain,

Voice 8: We unite our longings and prayers with people everywhere...Together with the communion of saints, we experience Your life-giving presence in the cosmic oneness of all that is:

Doxology *[Recited]*

*Through Christ, with Christ, In Christ
in the unity of Sophia Spirit,
may all radiance, life and love be Yours, now and always.*

Great Amen *[Sung]*

Tompkins

Presiders lift plate and cup.

***We eat this bread; we drink this cup. We share as one body of Christ.
We give our thanks; we give our thanks. Amen, amen, amen!***

The Prayer of Jesus *[Sung]*

The prayer often called the "Our Father" has been translated and rendered in many ways over the last 2,000 years. Please pray in the language and words most comfortable to you. We offer this sung contemporary version.

***Be-lov-ed, Cre-a-tor,
Holy be Your Name.
Your kin-dom, come through us
Your heart's de-sire be done
On Earth and through-out the Cosmos (Your cosmic glory)
We are Your hands, Your heaven is in our hands.***

***Pro-vide bread, for each day,
to share with all on Earth.
Forgive us, as we do
forgive those who hurt us.
And lead us in Your good pathways (your ways are good)
And keep us from evil, protect us, we'll pro-tect Yours.
Ours is the kin-dom, Love is the Power,
Yours is the glory, forever amen. X2.
Let heaven come...***

The Sign of Peace

Jesus said to his disciples: Peace I leave you. My peace I give you.
May the peace of Christ be with you always.

[R] And also with you.

Let us offer each other a sign of peace.

Lamb of God [Sung]

Tompkins

Lamb of God, you call us to live in expectant hope.

Lamb of God, you call us to witness to your love.

Lamb of God, you call us to work; for peace and justice in our world.

Grant us peace. Grant us peace. Grant us peace.

Presider

This is holy bread and wine for God's holy people.

[R] We become one as we share this meal.

This is the table of Jesus, who made no restrictions. Neither do we. All are truly welcome and invited to receive the gluten-free Eucharistic bread and the consecrated red wine or white grape juice. May *all* who share in this communion be united in the Body of Christ that knows no bounds. Come! God's table is ready! **Amen!**

Communion Songs:

"Christ in Us Arise"

Thomson

Christ in us arise and dispel fear and chaos.

Christ in us arise with your courage and your grace.

Christ in us pour out your blessing and healing.

Christ in us arise and we shall rise with you.

Be now our vision; open these eyes, showing us all that we must see.

Onward to the kin-dom, you are the way.

Arise in us and we shall rise in you. **R**

"Blessed and Broken"

Lynch

Bread, blessed and broken for us all;

Symbol of Your love from the grain so tall.

Bread, blessed and broken for us all;

Bread of life you give to us, bread of life for all.

God, you're the one I love, You're the one I know.

You're the one who makes me strong, spirit in my soul.

From the clouds of yesterday, through the night of pain,

Teach me, God, to know your way, know it once again. **R**

May the bread we break today, may the cup we share,

Lift the burdens of our hearts, lift them ev'rywhere.

Passing on to each of us, a measure of your love

Love to make us whole again, as we share your Word. **R**

[Moment of Silence]

Prayer after Communion

Presider: *Beloved of our hearts and in our hearts, may this meal we have shared help us to know our oneness and our wholeness. Arise in us as we arise in you, reminding us that we are a resurrection people. Move us to respond to the needs of our times with prophetic action and in generous love, we pray... Amen.*

CLOSING RITES

Closing Blessing

Presider:

Like Jeremiah, may we know God's truth and live in truth...

Like the Psalmist, may we know that weeping for the world is holy; that our collective compassion can turn the world...

Like Jesus and his disciples, grant us the wisdom of serpents and innocence of doves...

And may the life of Jesus be manifest, be made visible, in us...

Let the church say, Amen.

Sending Forth

This Mass is ended. Our service continues.

Thanks be to God!

Closing Song - "The Turning of the World"

Sara Thomsen

Let us sing this song for the **turning** of the world

That we may **turn** as one

With every voice with every song

We will move this world along

And our lives will feel the echo of our **turning**

With every voice, with every song

We will move this world along

With every voice, with every song

We will move this world along,

And our lives will feel the echo of our **turning**

2. loving/love

3. healing/heal

4. dreaming/dream

We are grateful that you have joined us for worship today.

At Mary Magdalene Apostle Catholic Community, we have embraced the dream of a transformed Roman Catholic Church. We seek to support a full-time paid womanpriest or equivalent and a variety of social justice activities, giving a percentage of our Sunday offering back to the community. To support our community, please visit <http://www.mmacc.org/donate>.

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