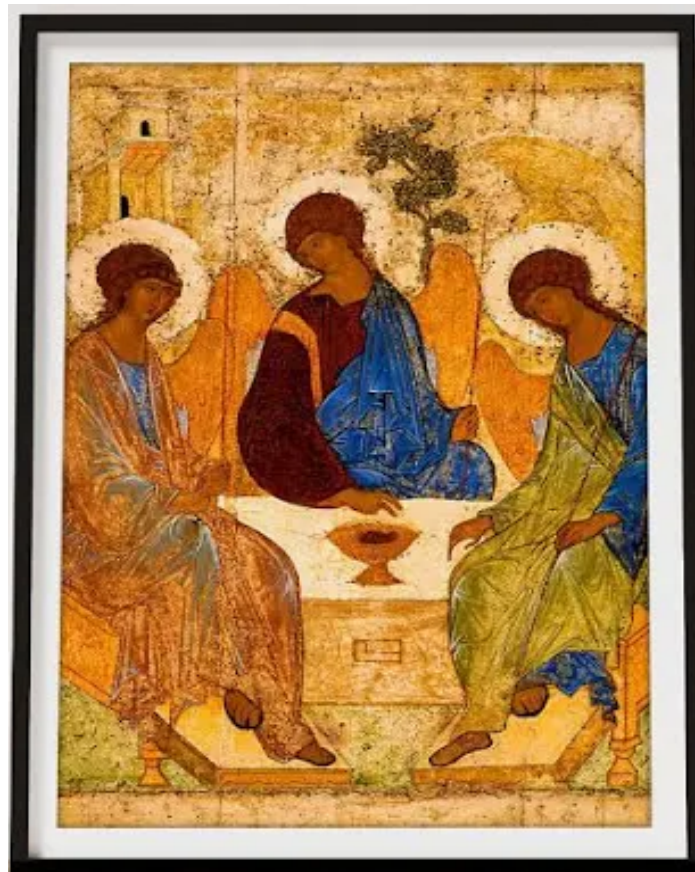


# Mary Magdalene, (the) Apostle, Catholic Community



*"A new way to be Roman Catholic"*



*Andrei Rublev, 1411, the Trinity*

## **"Hospitality"**

*Do not neglect hospitality to strangers,  
for by this some have entertained angels without knowing it.*

Hebrews 13:2

**Ordinary Time II  
Summer 2026**

## Welcome and Announcements

### **GONG**

Good Evening. Welcome to Mary Magdalene Apostle Catholic Community based in San Diego, California, on the unceded territories of the many tribes and bands of the Kumeyaay nation, our neighbors on whose land we have made our home.

My name is..., one of your lectors this evening. Jane Via is our in-person presider and homilist. Nancy Corran is co-presiding online. Today we gather in person and online as we move into Ordinary Time and the summer season. Know that wherever you are and whoever you are, you are welcome here, just as you are.

We greet those of you on YouTube. Those on Zoom can find the worship aid on our website or in the chat. After our liturgy concludes, we invite you to stay online for some social time.

We'd also like to welcome any visitors with us today. For those on Zoom, please feel free to introduce yourselves on chat. For those visitors in person, if you feel comfortable, we invite you to stand and introduce yourselves and tell us where you are from.

*[Pause for introductions]*

*If in-person visitors are present, please read the following paragraph:*

*Our communal spoken responses are in the Assembly Worship Aid. The songs are on the white song sheet inserted in the Worship Aid.*

### **COMMUNITY ANNOUNCEMENTS**

- Oliva Espin will offer us an Educational presentation on "Catholic Social Teaching through Papal Encyclicals". Given Pope Leo's recently published encyclical, this is a timely topic. It will be held on two consecutive Wednesday evenings, June 17 & June 24 at 7pm on Zoom.
- Karen Murphy will share an announcement about our online Sharing Spirituality Library: *The **Sharing Spirituality Library** is a digital only library and has links to lead you to articles, books and videos that have been shared by MMACC community members via Google Group emails, Zoom meetings, and in-person events. We have introduced a new, more accessible format for our Sharing Spirituality Library. The library listings are now presented in a vertical layout instead of the original spreadsheet format. People find it easier to read vertically than to track across rows of information. This format allows those who want larger print to increase the print size by 200%. If you haven't tried it yet, you can access the Sharing Spirituality Library from a link on the first page of the weekly MMACC bulletin or anytime on the website under the Members Tab dropdown (no password is needed for the library option).*
- Sue Bruner will announce our Mary Magdalene Feast Day celebration and picnic: *Our MM Feast Day Liturgy will be celebrated on July 26 **at 1pm**, here in the GLC chapel. Molly Kirkpatrick is our guest homilist. Directly after, we'll enjoy a potluck picnic outside and in the Garden Room. Please bring appetizers. Feel free to bring a libation of your choice to share. Lemonade, Iced Tea, and Water will be provided. During our picnic we will recognize Jane's 20 years of ordination, and Lisa Shapiro will sign her books, and have them for sale, about Jane's priestly journey, entitled, Empty Shoes in the Vatican.*
- Please see our bulletin for other community news and events.
- Donations to MMACC may be placed in the basket outside the chapel doors. Online donations may be made through our website under the "donate" tab.

### **GONG**

*[moment of silence]*

## INTRODUCTORY RITES

### Opening Song - "Enter Rejoice and Come In"

Enter, rejoice, and come in. Enter, rejoice, and come in.  
Today will be a joyful day; enter, rejoice, and come in.

Open your ears to the song. Open your ears to the song.  
Today will be a joyful day; enter, rejoice, and come in.

Open your hearts ev'ryone. Open your hearts ev'ryone.  
Today will be a joyful day; enter, rejoice, and come in.

Don't be afraid of some change Don't be afraid of some change.  
Today will be a joyful day; enter, rejoice, and come in.

Enter, rejoice, and come in. Enter rejoice and come in.  
Today will be a joyful day; enter, rejoice, and come in.

### Opening Rite - Sign of the Cross & Greeting

**Presider:** *As we begin, we bring to mind those times this past week when we withheld compassion and encouragement from someone in need...*

We begin our liturgy with the sign of our faith:

+ In the name of God who shares divinity with us, Jesus who shares humanity with us, and the Holy Spirit who unsettles and inspires us... we pray, ***Amen.***

May the grace of Jesus the Christ, the love of God, and the peace of the Holy Spirit be with you. ***And also with you.***

### Kyrie - Knowing God's "Hesed" (Loving-Kindness)

**Presider:** *As we begin we bring to mind...*

Jesus, Gift of God's Justice, when we fail to share our resources with those in need.  
**[R] God, forgive us. Empower us to live the Gospel.**

Jesus, Gift of God's Compassion, when we allow discrimination against others, and when we benefit from it.

**[R] God, forgive us. Empower us to live the Gospel.**

Jesus, Gift of God's Peace, when we accept divisiveness instead of building bridges.  
**[R] God, forgive us. Empower us to live the Gospel.**

**ALL: May God, who is Love, forgive our indifference to the Gospel and strengthen us to live with more generosity, compassion, and peace. Amen.**

### Opening Prayer

**Presider:** *Holy Mystery, Source of all Compassion and Encouragement, we gather as kindred souls to share Your importance in our lives, to celebrate You, to experience again your Presence among us. May the joy and comfort of one another's faith, embolden us to embrace compassion as a kind of love, we pray ...Amen*

## LITURGY OF THE WORD

### First Reading

*Exodus 19:2-6*

#### A Reading from the Book of Exodus 19:2-6

After they entered the desert of Sinai, they pitched camp in the desert.

While Israel was encamped there in front of the mountain, Moses went up to the mountain of God. Then God called to him from the mountain and said: "This is what you will say to the house of Jacob. Tell the Israelites:

'You have seen how I treated the Egyptians and how I bore you up on eagles' wings and brought you to myself. Now, if you obey me completely and keep my covenant, you will be my treasured people among all peoples though all the earth is mine. You will be to me a priestly people, a consecrated people, a holy nation.'

"That is what you must tell the Israelites."

Hear what the Spirit is saying to God's people.

***Thanks be to God.***

### Psalm

*Psalm 100:1-5 (Merrill, adapted)*

Our Psalm Response is: *We open the gates of our hearts!*

***R: We open the gates of our hearts!***

Sing joyfully to God, all peoples of Earth!

Bring a gift of laughter!

Join hands in the great Dance of Life!

***R: We open the gates of our hearts!***

Know that the Holy One is God,

Who created us, and to Whom we all belong.

We are God's people, the flock God shepherds.

***R: We open the gates of our hearts!***

Open the gates of your heart with gratitude  
and enter Love's court with praise!  
Give thanks to the Beloved, bless the holy Name.  
***R: We open the gates of our hearts!***

Good indeed is the Holy One,  
Whose compassion endures forever;  
God's faithfulness lasts from generation to generation.  
***R: We open the gates of our hearts!***

## Second Reading

*2 Corinthians 1:3-4*

### A Reading from the Second Letter of Paul to the Corinthians

Blessed be the God and Beloved of Christ Jesus, the Source of Compassion and God of all Encouragement, who encourages us in our every affliction, so that we may be able to encourage those who are in any affliction with the encouragement with which we ourselves are encouraged by God.

Hear what the Spirit is saying to God's people.  
***Thanks be to God.***

## Gospel Acclamation *[Sung]*

*Tompkins*

***Alleluia, alleluia! We listen to the word of God.  
Alleluia, alleluia! We proclaim the gospel of our God!***

## Gospel

*Mt 9:35-38*

God is with you. **[R] *And also with you.***  
A reading from the Gospel attributed to Matthew. **[R] *Glory to You, O God.***

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the good news of God's kin-dom, and curing every disease and every sickness.

When Jesus saw the crowds, he was moved with compassion for them, because they were troubled and abandoned, like sheep without a shepherd.

So, he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore, ask the God of the harvest to send out laborers into this harvest."

The Gospel of God.  
***Praise to You, Jesus the Christ***

## Homily

*Jane Via*

## *[Moment of Silence]*

Prayers of the Faithful

? Sunday in Ordinary Time

“ ... I bore you up on eagles’ wings ... You will be to me a priestly people, a consecrated people, a holy nation.” Trusting in the Divine Word, let us ask for everything that we and all creation need.

Our response: *God’s compassion endures forever.*

***All: God’s compassion endures forever.***

That our common prayer of thanks-giving lead us to encourage all those who are in any affliction ... we pray ...

***All: God’s compassion endures forever.***

Scripture commands us to treat foreigners the same as citizens, and to love them equally, remembering that we, too, were once foreigners. Let us work to make our country welcoming to migrants, immigrants, asylum seekers, and refugees ... we pray ...

***All: God’s compassion endures forever.***

Juneteenth brought to enslaved Black people the message of their liberation. Let us stand in solidarity with the liberation and justice movements of our time ... we pray ...

***All: God’s compassion endures forever.***

The Earth contains the dust of countless generations of our ancestors, as well as the blood of Jesus, and of our contemporaries killed in war. May this God-beloved Earth become for them and for us the garden of resurrection and new life ... we pray ...

***All: God’s compassion endures forever.***

For all those who have been sent out as laborers into God’s harvest, and for the times we have declined to join that work ... we pray as Jesus said we should ...

***All: God’s compassion endures forever.***

Now it is time to bring to God the personal prayers and intentions of our hearts.

All who wish to share a prayer here in person, please come forward to the microphone. All who wish to share a prayer online, please raise your physical or digital hand and you will be called on in turn, or type your prayer in the chat and these will be read aloud.

We ask that your prayers be brief petitions, and in consideration of our diversity of perspectives, remember the universal needs of all people.

**[After each petition:]**

***All: God’s compassion endures forever.***

**[After all petitions have been spoken:]**

We lift up all those living with illness, injury, loss, and suffering, those who have gone home in Holy Mystery, and all the prayers here today that have remained unspoken, deep in the silence of our hearts...

(Short pause)

For these intentions and for all the prayers remaining in the chat and in our community prayer book . . . we pray ...

**All: God's compassion endures forever.**

**Presider:** *Holy Love, receive our prayers of longing and gratitude in Your Holy Womb. May your divine compassion spill over into our human hearts, we pray...Amen.*

## LITURGY OF THE EUCHARIST

**Offertory Song - "The Love of Our God"**

*Joncas*

All that I counted as gain, now I consider as loss. Empty and worthless to me, in the light of the love of our God. Riches and honors will fade, earthly delight disappear. Fade like the grass of the field, in the light of the love of our God.

***What more could bring us hope, than to know the pow'r of this love?***

***What more could bring us peace, than to share in the life of the Christ?***

***What more could be our final wish, than to live in the love of our God?***

Silver and gold have I none, no land to count as my home. Yet wealth beyond measure I own, in the light of the love of our God. Faith is the wealth I possess, finding its source in You, God. Faith in the promise of Christ, is my life and the love of our God.

***What more could bring us hope, than to know the pow'r of his life?***

***What more could bring us peace, than to share in the life of the Christ? What more could be our final wish, than to live in the love of our God?***

**Our Eucharist**

### **Presentation & Preparation of Gifts**

Blessed are you, God of all creation. Through your goodness we have this bread to offer, which sun, rain and earth have given and human hands have made. It will become for us the Bread of Life.

***All: Blessed be God forever.***

Blessed are you, God of all creation. Through your goodness we have this cup to offer, fruit of sun, rain and vine and work of human hands. It will become our Sacred Drink.

***All: Blessed be God forever.***

Pray that our offering furthers justice, equity and peace.

***All: We long for Holy Peace.***

***Embolden us to be champions of justice in word and deed.***

## Prayer with Our Gifts

**Presider:** *Holy Compassion, we bring to Your table gifts of bread and wine, symbols of our community and our communion with the whole church.. May they, together with our common prayer, nurture our capacities for compassion and inspire us to offer it to others as You have bestowed it on us ...we pray in Jesus the Christ...Amen.*

## Eucharistic Prayer

**Presider:** Cosmic Creating Spirit, You choreograph the spinning stars, the orbits of planets, the wildly flung asteroids. You paint with colors yet unseen. You open our ears to the music of the spheres, our minds to the science of mystery and the mystery of science. Your holy writ is everywhere. You are unceasingly at work, bringing order from chaos, filling emptiness with life. Your love heals brokenness in the world.

**Voice 1 (online):** Your chosen one, Jesus the Christ, raised from the dead, proclaims the dawn of hope. And so, we join with all creation, on earth and throughout the cosmos, and with all beings of every generation who have looked to You in hope, singing this unending song of praise:

## Sanctus *[Sung]*

*Tompkins*

***Wholly, wholly, holy God. God of wonder, God of peace.  
Heaven and earth are full of Your glory!  
Hosanna in the highest.  
Blessed are all who come in the name of God.  
Hosanna, hosanna, hosanna in the highest!  
Hosanna, hosanna, hosanna in the highest!***

**Voice 2 (online):** Incomprehensible Holy Mystery, in creation we come to know ourselves and You. The universe comes to know itself in us and all creation.

**Voice 3:** We give You thanks for Jesus and for all who have taught and shown us selfless love. In the fullness of time, you took on our humanity in Jesus the Christ, so that we might know our divinity.

**Voice 4:** Your Spirit is at work when hatred is quenched by compassion and vengeance gives way to forgiveness. Your Spirit calls us to embrace the cosmos and our world with new vision.

**Voice 5:** This feast is a miracle – gift of earth, water, wind, and fire, of seeds buried in the earth and cracked open. This bread and this fruit of the vine are gifts of life to the living.

***[Please extend your hand, palm up, toward the bread and wine.]***

**Presider:** And so, loving God, we invoke Your Spirit upon these gifts...

***All: ... that they may become the body and blood of Jesus in us, to nurture in us the discerning gifts of wisdom, life and truth.***

***All: On the night before Jesus died, he gathered with his friends to share a final Passover meal. Jesus took bread, blessed it, broke it and gave it to his friends and gave you thanks and praise. He broke the bread, gave it to his disciples, saying: "Take this, all of you, and eat. This is my body. Do this in memory of me."***

***[Pause]***

***All: After the meal, he took a cup, gave you thanks and praise, gave the cup to his disciples and said: "Take this, all of you, and drink. This is the new covenant of my life-blood, the cup of love. Do this in memory of me."***

**Presider:** We rejoice as we proclaim the mystery of our faith: *(Tompkins)*

***[Sung] We remember you, we remember you.  
Jesus who lived, loved, and died, rising in our hearts.***

**Voice 6:** Holy One, through Jesus, You entrusted Your pledge of love to us. Deepen our capacity to love one another, even our enemies.

**Voice 7:** Awaken us to an ancient understanding of all Earth life, that we may live in harmony with all creation. As our world unfolds amid beauty and pain,

**Voice 8:** We unite our longings and prayers with people everywhere...Together with the communion of saints, we experience Your life-giving presence in the cosmic oneness of all that is:

**Doxology & Great Amen**

*Tompkins*

***[Recited]  
Through Christ, with Christ, In Christ  
in the unity of Sophia Spirit,  
may all radiance, life and love be Yours, now and always.***

***[Sung]  
We eat this bread; we drink this cup.  
We share as one body of Christ.  
We give our thanks; we give our thanks.  
Amen, amen, amen!***

## **The Prayer of Jesus [Sung]**

*The prayer often called the "Our Father" has been translated and rendered in many ways over the last 2,000 years. Please pray in the language and words most comfortable to you. We offer this sung contemporary version.*

***Be-lov-ed, Cre-a-tor,  
Holy be Your Name.  
Your kin-dom, come through us  
Your heart's de-sire be done  
On Earth and through-out the Cosmos (Your cosmic glory)  
We are Your hands, Your heaven is in our hands.***

***Pro-vide bread, for each day,  
to share with all on Earth.  
Forgive us, as we do  
forgive those who hurt us.  
And lead us in Your good pathways (your ways are good)  
And keep us from evil, protect us, we'll pro-tect Yours.  
Ours is the kin-dom, Love is the Power,  
Yours is the glory, forever amen. X2.  
Let heaven come...***

## **The Sign of Peace**

Jesus said to his disciples: Peace I leave you. My peace I give you.  
May the peace of Christ be with you always.

**[R] *And also with you.***

Let us offer each other a sign of peace.

## **Lamb of God [Sung]**

*Tompkins*

***Lamb of God, you call us to live in expectant hope.  
Lamb of God, you call us to witness to your love.  
Lamb of God, you call us to work; for peace and justice in our world.  
Grant us peace. Grant us peace. Grant us peace.***

### **Presider**

This is holy bread and wine for God's holy people.

**[R] *We become one as we share this meal.***

This is the table of Jesus, who made no restrictions. Neither do we. All are truly welcome and invited to receive the gluten-free Eucharistic bread and the consecrated red wine or white grape juice. May *all* who share in this communion be united in the Body of Christ that knows no bounds. Come! God's table is ready!  
***Amen!***

## Communion Song - "I Will Never Forget You"

Landry

I will never forget you, my people; I have carved you on the palm of my hand.  
I will never forget you; I will not leave you orphaned. I will never forget my own.

Does a mother forget her baby? Or a woman the child within her womb?  
Yet even if these forget, yes even if these forget, I will never forget my own.

I will never forget you, my people; I have carved you on the palm of my hand.  
I will never forget you; I will not leave you orphaned. I will never forget my own.

*[Moment of Silence]*

## Prayer after Communion

**Presider:** *Holy Love, Source of all Compassion, You empower us to be "larger, better than (we) thought" we could be.<sup>1</sup> Intensify our capacities for compassion, especially for those we judge to be responsible for their own suffering. The harvest is plentiful but the laborers are few. Inspire us to previously unimaginable acts of compassion for others, we pray...Amen.*

## CLOSING RITES

## Closing Blessing

**Presider:**

The world is now too dangerous  
And too beautiful  
For anything but love.  
Love is a blessing.  
So may your eyes be so blessed that you see God in everyone;  
Your lips so you speak nothing but the truth; your ears so that you hear the cry of  
the poor.  
May your hands be so blessed that everything you touch becomes a sacrament,  
Your feet so that you run to those who need you.  
And may your heart be so open,  
So set on fire  
That your love  
Your love  
Changes everything.  
...Let the church say, **Amen.**

---

<sup>1</sup> Walt Whitman, rendered in the plural.

## Sending Forth

This Mass is ended. Our service continues.

***Thanks be to God!***

## Closing Song - "Though the Mountains Will Fall"

*Schutte*

***Though the mountains may fall and the hills turn to dust,  
Yet the love of our God will stand  
As a shelter for all who will call on God's name!  
Sing the praise and the glory of God!***

Could our God ever leave you? Could our God forget this love?  
Though a mother forsake her child, God will not abandon you **R**

Should you turn and forsake God, God will gently call your name  
Should you wander away from God, God will always take you back **R**

Go to God when you're weary; God will give you eagle's wings.  
You will run, never tire, for your God will be your strength. **R**

\*\*\*\*\*

*We are grateful that you have joined us for worship today.*

*At Mary Magdalene Apostle Catholic Community, we have embraced the dream of a transformed Roman Catholic Church. We seek to support a full-time paid womanpriest or equivalent and a variety of social justice activities, giving a percentage of our Sunday offering back to the community. To support our community, please visit <http://www.mmacc.org/donate>.*

*Music used with permission OneLicense #A-71188  
Some song lyrics have been adapted to align with our commitment to inclusive language. No copyright infringement is intended.*