

 Mary Magdalene Apostle
Catholic Community

•Making Catholicism relevant •Restoring women’s ordination •Living the change we envision



*"Pentecost" by Jen Norton, www.jennortonartstudio.com
The fire of the Holy Spirit on the disciples and Mary.*

***"I will pour out my spirit on all people... And they will prophesy."
from Acts 2:17b, 18c quoting Joel 2:28***

**Trinity Sunday
May 31, 2026**

Welcome and Announcements

GONG

Good Evening. Welcome to Mary Magdalene Apostle Catholic Community based in San Diego, California, on the unceded territories of the many tribes and bands of the Kumeyaay nation, our neighbors on whose land we have made our home.

My name is..., one of your lectors this evening. Nancy Corran is our homilist and online presider. Jane Via is our in-person presider. We gather in person and online to celebrate the Feast of the Trinity as we continue in the season of Pentecost. Know that wherever you are and whoever you are, you are welcome here, just as you are. We are glad you are joining us.

We greet those of you on YouTube. Those of you joining us on Zoom online can find the worship aid online or in the chat. After our liturgy concludes, we invite you to stay online for some social time.

We'd also like to welcome any visitors with us today. For those visitors in person, if you feel comfortable, we invite you to stand and introduce yourselves and tell us where you are from. For those on Zoom, please feel free to introduce yourselves on chat.

[Pause for introductions] If in-person visitors are present, please read the following paragraph: *Our communal spoken responses are in the Assembly Worship Aid. The songs are on the white song sheet inserted in the Worship Aid.*

COMMUNITY ANNOUNCEMENTS

- **June 5, 2026** is the first Friday of June. Once again, we will gather to pray a contemporary version of the rosary at **9:30 am**. All are welcome to join us in this collective prayer for the world. The prayer text and zoom connection will be sent out the week of the first Friday.
- MMACC will hold a half Day Retreat Saturday, June 6, 2026 from 9:00 am - Noon here on the GLC campus. You may also attend on Zoom. The retreat will focus on Ignatian spirituality, social justice, and what we can do, facilitated by a priest with the FAITH accompaniment program. There is no cost for this retreat, but donations will be welcome. More information is in the bulletin and will be sent by email.
- Our own Oliva Espin will once again offer us an Educational Offering. She will present on "Catholic Social Teaching through Papal Encyclicals". It will be held on two consecutive Wednesday evenings, June 17 & June 24 at 7pm on Zoom. More information is in the bulletin and will be sent by email.
- Donations to MMACC may be placed in the basket outside the chapel doors. Online donations may be made through our website under the "donate" tab.
- Please see our bulletin for other community news and events.

We now take a prayerful breath before we begin our opening song.

GONG

[moment of silence]

INTRODUCTORY RITES

Opening Song - "The House that Love is Building "

Hart

In the house that Love is building, there is room enough for all;
Endless welcome in her rafters, mercy singing through her walls.
Here is refuge for all people, from every tribe and tongue.
In the house that love is building, there is room for everyone.

In the garden Love is tending, there's a great and boundless feast,
where the seeds of hope are planted, and the yield is heaven's peace.
As the field becomes a harvest, for the many hungry ones,
in the garden Love is tending, there's enough for everyone.

Oh, the song that Love is raising, is of pure, unending light!
In the voices of her people, rising to eternal skies.
Now the shadow shall be swallowed, by the Living Word of God.
Oh, the song that Love is raising, is a song for everyone.

In the house that Love is building, there is room for everyone.

Opening Rite

We begin our liturgy with the sign of our faith:
+ In the name of God who breathed life into us, Jesus who breathed peace into us;
And the Holy Spirit who sets us on fire. **Amen.**

May the grace of Jesus the Christ, the love of God,
and the peace of the Holy Spirit be with you.
And also with you.

Knowing God's "Hesed", Loving-Kindness. ¹

*As we begin, we pause to acknowledge times we don't see the many ways God manifests...
we acknowledge times we fail to honor God's many names and God beyond names...*

*Come Sophia spirit, breathe your gifts into us as we struggle for justice.
Come Spirit of courage, enlighten our resistance, our insistence, our persistence.*

¹ From the Women's Ordination Worldwide Pentecost Liturgy, prepared and hosted by WATAC (Women in the Australian Church), May 16, 2021.

*Come Spirit of peace, unite races and nations to stop wars and violence.
When we are fearful, challenge us to act bravely,*

*When we are lonely, bless us with communities of love and compassion,
When we are weary, replenish us with bold dreams.*

*Spirit of understanding, open our hearts to those who are pushed to the Margins.
Spirit of wonder, open our beings to the magnificence of creation.*

*Spirit of wisdom, spark in us a new fire.
Amen.*

Opening Prayer

Presider:

*Holy Mystery, Incarnate Wisdom, Spirit of Love,
You draw us into Your community of love with people across the ages and around the world; for
"the house that love is building" is spacious. As we contemplate the Mystery that is You in time
and space, beyond time and space, and as time and space, we thank You for making yourself
known to us, on this Trinity Sunday, in at least 3 ways. In this hour of prayer, open us to Your
dimensions, we pray... Amen.*

LITURGY OF THE WORD

First Reading

Exodus 34:4b-6, 8-9

A Reading from the Book of Exodus

Carrying two chiseled stone tablets in his hands, Moses went up Mount Sinai early in the morning, as God had commanded. The Holy One came down in the cloud and stood there with Moses and proclaimed the Divine Name: I will be Who I will be. The Holy One passed in front of Moses, proclaiming, "I am, I am," I am a God gracious and compassionate, slow to anger, abounding in love and faithfulness."

Immediately Moses knelt and bowed down to the ground. Moses said, "If I have found favor with you, then come and be in our midst as we travel. Although we are a stubborn people, forgive us our wickedness and any evil we do. Claim us as Your own."

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm *Gen 1:1-2; 26a, 27-28a; Response: "God Beyond All Names", Bernadette Farrell*

***God beyond all time, you have stirred in us a mem'ry;
You have placed your pow'r ful spirit in the hearts of humankind.
All around us we have known you, all creation lives to hold you.
In our living and our dying, we are bringing you to birth.***

In the beginning, God created the heavens and Earth.
Earth was windswept and void,
 and darkness was upon the face of the deep.

The Spirit of God hovered, stirring the surface of the waters.

***R: God beyond all words, all creation tells your story
You have shaken with our laughter, you have trembled with our tears...***

God spoke:

"Let us make humankind in our image, in our likeness."

So, God created human beings in God's own image.

In the image of God they were created.

Of all genders, including male and female, God created them.

***R: God beyond all names, you have made us in your image;
We are like you, we reflect you; every gender, every tongue.***

God blessed them, saying:

"Be fruitful and prosper.

Replenish the earth. Tend to its fruitfulness.

Earth provides for You.

Care for that to which you belong."

***R: God of tender care, you have cradled us in goodness,
You have mothered us in wholeness, you have loved us into birth.
All around us we have known you, all creation lives to hold you.
In our living and our dying, we are bringing you to birth.***

Second Reading

2Corinthians 13:11-13

A Reading from Paul's Second Letter to the Corinthians 13:11-13

Finally, dear ones, rejoice and be well. Mend your ways. Encourage one another. Be agreeable. Live in harmony, live in peace. And the God of love and peace will be with you.

Greet one another with a holy kiss. All the holy ones greet you.

The grace of Jesus the Christ, the love of God, and the companionship of the Holy Spirit be with all of you!

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Acclamation*Mass of St Ann****Alleluia, Alleluia, Alleluia! Alleluia, Alleluia, Alleluia! (2x)*****Gospel***Jn 3:16-17 + Mt 27:50-56*God is with you. ***And also with you.***A Reading from the Gospels attributed to John and Matthew. ***Glory to you, O God.******From John...***

God loved the world, the *kosmos*. To reveal this love, God gave us Jesus, who was God's own. Whoever trusts in God's own will not die but have life without end. For God did not send Jesus into the world to condemn the world, but through him, to heal the world, to make the *kosmos* whole.

From Matthew...

Upon the cross, Jesus cried out a second time with a loud voice, and gave up his spirit, breathing his last. At that moment, the veil to the inner sanctuary of the Temple was torn in two, from top to bottom. The earth shook. Rocks split. Tombs opened, and the bodies of many holy people who had died were raised to life. After Jesus' resurrection, they came out of the tombs, entered the holy city, and appeared to many.

When the centurion, together with the others keeping watch over Jesus, felt the earthquake and saw all that was taking place, they were terrified and said, "Surely, this one was born of God."

Many women were also there, watching from a distance. They had followed Jesus from Galilee to care for his needs, to deacon to him. Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of the Zebedee brothers.

The Gospel of God.

Praise to You, Jesus the Christ**Homily***Nancy Corran***Creed for Pentecost***from "A Statement of Faith" from All Desires Known by Janet Morley****May 31 - Trinity (adapted)******O God, Source of our being, Goal of all our longing,******Companion on the way, we believe and trust in You.******Created in Wisdom, sustained by Your Word, renewed by Your Spirit, all the earth is alive with Your glory. God of many names,******We commit ourselves to cherish Your world and to seek Your face.***

God is Creator beyond all time. God is Emmanuel, God-with-us. God is the Breath of Life, more intimate to us than the oxygen that permeates every cell of our being. To God, who is all in all, let us pray!

Our response: You are Creator, God-with-us, Breath of Life!

All: You are Creator, God-with-us, Breath of Life!

We have seen all creation ablaze with Divinity; we have seen the face of the Risen and Living One; we have seen the tongues of Fire ... and so we pray ...

All: You are Creator, God-with-us, Breath of Life!

That we might encourage one another, and make it possible to live in harmony and peace beyond the lines of every kind of human diversity, so that the God of love and peace will be with us ... we pray ...

All: You are Creator, God-with-us, Breath of Life!

Scripture commands us to treat foreigners the same as citizens, and to love them equally, remembering that we, too, were once foreigners. Let us work to make our country welcoming to migrants, immigrants, asylum seekers, and refugees ... we pray ...

All: You are Creator, God-with-us, Breath of Life!

That in the breaking of the bread, humanly made from God's creation, blessed in the name of Jesus, sanctified by the Spirit, we come to know the oneness of all ... we pray ...

All: You are Creator, God-with-us, Breath of Life!

The Earth contains the dust of countless generations of our ancestors, as well as the blood of Jesus, and of our contemporaries killed in war. May this God-beloved Earth become for them and for us the garden of resurrection and new life ... we pray ...

All: You are Creator, God-with-us, Breath of Life!

In thanksgiving for the celestial spheres, the sun and moon, the galaxies and stars beyond counting, and this precious blue and green planet ... we pray as Jesus said we should ...

All: You are Creator, God-with-us, Breath of Life!

Now it is time to bring to God the personal prayers and intentions of our Spirit-empowered community of Alleluia and sorrow. All who wish to share a prayer here in person, please come forward to the microphone. All who wish to share a prayer online, please raise your physical or digital hand and you will be called on in turn, or type your prayer in the chat and these will be read aloud. We ask that your prayers be brief petitions, and in consideration of our diversity of perspectives, remember the universal needs of all people.

[After each petition:]

All: You are Creator, God-with-us, Breath of Life!

[After all petitions have been spoken:]

We lift up all those living with illness, injury, loss, and suffering, those who have gone home in Holy Mystery, and all the prayers here today that have remained unspoken, deep in the silence of our hearts...

(Short pause)

For these intentions and for all the prayers remaining in the chat and in our community prayer book ... we pray ...

All: You are Creator, God-with-us, Breath of Life!

Presider: *God, the great I AM, in whom all our "I ams" belong. You hear our prayers. Let us not be overwhelmed by our limitations, but uplifted and inspired by what we can do, individually and together, to stand against evil, to comfort those who suffer, to be Your healers and peace-makers, to make a difference in our world for good, we pray...*

LITURGY OF THE EUCHARIST

Offertory Song ~ "Dwelling Place"

Foley

I fall on my knees to the loving God of Jesus,
the one who has shown us the glory of God.

Refrain

***May Christ find a dwelling place of faith in our hearts.
May our lives be rooted in love, rooted in love.***

May Christ, who lived love, give us strength for our living,
The strength of the Spirit, the glory of God. **[R]**

May grace and peace be yours in God, Creator, and in the Christ. **[R]**

We fall on our knees to the loving God of Jesus,
the one who has shown us the glory of God. **[R]**

Our Eucharist

Blessed are you, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God forever.

Blessed are you, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God forever.

Pray that we become one in the Spirit of God.

[R] *We are gathered as community. Empower us by Your Spirit.*

Prayer with Our Gifts

Presider: *God, You are Love; Jesus You Lived love; Sophia Spirit, You inspire loving action. Holy One, beyond names, reveal Yourself to us anew in this bread and wine, in the community gathered around, and in the joy of the spirit, here in this place, we pray, Amen.*

Eucharistic Prayer

from Diarmuid O'Murchu, edited and modified

God dwells in you. **[R] *And also in You.***

Let us give thanks to the life-giving Spirit of God.

**[R] *Hearts burning with love,
we give God thanks and praise.***

Presider

In the blessed abundance of creation, we celebrate wind, fire, water, and all that renews us. We gather in the power of the Spirit whose breath stirred primal waters, calling into being the variety of life.

Voice 1 (online)

That same Spirit sustains and animates our every endeavor, inviting us to act in wisdom and in truth. In gratitude and joy, we lift our voices to proclaim, as one, the ancient song of praise:

Sanctus [Sung]

Mass of St Ann, Bolduc

***Holy, holy, holy, O God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.***

Blessed are all who come in Your Name, Holy God.

Hosanna, Hosanna in the highest.

Hosanna, hosanna in the highest.

Voice 2 (online)

We seek to live as Jesus lived, as wise, holy, and Spirit-filled people, as courageous prophets, attuned to the Spirit's call.

[Please extend your hand, palm up, toward the bread and wine.]

Presider

We invoke Your life-giving Spirit upon all gathered around this table of solidarity. Liberate in these gifts of bread and wine, the nourishing power of holy wisdom, that they and we may be the Body and Blood of Jesus the Christ. We remember that...

**All: ... gathering the beloved community around the table, Jesus took bread, and in grateful remembrance offered the bread to each and to all, saying:
This is my body which is for you.**

[Pause]

After the meal, Jesus took the cup, gave thanks and shared the cup with his friends, saying: Take this, all of you and drink; This is the cup of my life-blood, the cup of love, poured out for you and for all. Do this in memory of me.

Let us proclaim the mystery of faith: *[Sung]*

Mass of St. Ann

***We proclaim your death, O Christ, and profess your Resurrection,
until you come again, until you come again.***

Voice 3: We celebrate the divine energy inherent in creation. Amid chaos and confusion, we believe the Spirit persists in creating fresh possibilities and enduring hope.

Voice 4: Remember those who work to kindle the fire of Your Spirit in others. Ignite in us a burning for justice and generosity so that the whole earth family can thrive.

Voice 5: Sear Your Spirit into the hearts and souls of our leaders, religious and secular. Keep them in communion with all whom they serve.

Voice 6: We unite our prayers with all who yearn for new life; with all who enrich our lives with companionship and love; with all who have died and continue to sustain us in the cosmic communion of life.

Presider: With grateful hearts we acclaim our faith and hope in the Holy:

***ALL: Creator, Liberator and Sacred Spirit,
You nourish, sustain and enliven us,
this day and always!***

The Great Amen

Mass of St Ann, Bolduc

A-men, a-men, a-men. A-men, a-men, a-men.

The Prayer of Jesus [Recited]*John Philip Newell, Celtic version*

Throughout the centuries, the prayer of Jesus, often called the "Our Father," has been translated and rendered in many different ways. Please pray in the language and words most comfortable to you. We offer this contemporary recited version:

***Holy One beyond all names
Eternal Wellspring
May Love rise again in us today
With food for every table
Shelter for every family
And reverence for every life.
Forgive us our failings in love
And free us from all falseness
That the light of our souls may shine
And the strength of our spirits endure
For Earth and all its people
This day, tonight, and forever. Amen.***

Sign of Peace

The Risen Christ said to his disciples, "Peace be with you. Receive the Holy Spirit."
May Sacred Spirit be with you.
And also with you.

Let us offer one another – and the whole world – a sign of Christ's peace.

Lamb of God [Sung]*Mass of St. Ann, Bolduc*

***Jesus Christ, you call us to the gospel of hope, O Jesus the Christ.
Jesus Christ, you call us to the gospel of love, O Jesus the Christ.
Jesus Christ, you call us to the gospel of peace, Grant us peace.***

We are the body of Christ, one in the Spirit.
We are blessed to share in Spirit-filled community.

This is the table of Jesus. He made no restrictions. Neither do we. All are truly welcome
All are welcome to receive the gluten-free Eucharistic bread and the consecrated red wine or white grape juice. May **all** who share in this communion be united in the Body of Christ that knows no bounds. Come!
God's table is ready!

Communion Song - "In This Place"

Thomson

To feed all hungry people; To find shelter and strength
 To be one in our hurting; To be one in our pain;
 In our suffering and sadness, We are held by the grace
 Of the power and the spirit, That is here in this place.

***We are gathered at table, As one in our God
 We are gathered as people, Who are living the word
 Our hearts and our spirits, Are nurtured by grace
 It is Jesus who fills us, Who is here in this place.***

All our lives are a mystery; We seek not where they lead.
 We are asked now to trust you, And we know we must believe
 As our feet become Christ's feet, We go forth with the grace
 Of the power and the spirit, That is here in this place. **[R]**

Though the world may tell us, to mind but ourselves;
 We reach out to another, Where suffering dwells
 As our hands become Christ's hands; We are healed by the grace,
 Of the power and the spirit, That is here in this place. **[R]**

In the bread that is broken, is the Christ that restores
 As we take now receive Him, We find love evermore.
 As the bread becomes body, We are filled with the grace,
 Of the power and the spirit, That is here in this place. **[R]**

Prayer After Communion

Presider: *Holy Love,
 You, Whom the world can never fully grasp even as You grasp - and love - the world.
 You are beyond all names even as You dwell within our hearts, minds, and bodies.
 Fill us with desire for Your peace even as it disrupts the status quo.
 Inspire us to act, even when justice requires that we change our lifestyles.
 Light in us a flame, a burning, to speak Your uncontainable word, to be Your living word.
 We pray...Amen.*

Closing Blessing

May the God of the Cosmos lead us into wonder!
 Let the church say... **Amen**

May Jesus the Christ lead us into community with the whole earth family!
 Let the church say... **Amen**

May Sophia Spirit empower us, as a sign of the resurrection,
to dismantle all that separates us from the Holy.

Let the church say... Amen

And may the "power and the spirit that is here in this place",
go with us as we are sent to love the world the way God so loves the world, the whole *kosmos*...

Let the church say...Amen

Sending Forth

This Mass is ended.

We go forth into the world rejoicing in the Spirit, which is Love.

Thanks be to God!

Closing Song ~ "You Shall Go Out with Joy"

Rubin/Dauermann

You shall go out with joy and be led forth with peace.
The mountains and the hills will break forth before you.
There'll be shouts of joy, and all the trees of the field will clap,
will clap their hands.

And all the trees of the field will clap their hands.
The trees of the field will clap their hands.
The trees of the field will clap their hands,
while you go out with joy.

We are grateful that you have joined us for worship today.

At Mary Magdalene Apostle Catholic Community, we have embraced the dream of a transformed Roman Catholic Church. Financial support is essential to breathe life into this dream and to keep it alive for future generations. To underscore our commitment, we seek to support a full-time paid woman priest and a variety of social justice activities, giving a percentage of our Sunday offering back to the community. To support our community, please visit <http://www.mmacc.org/donate>.

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