

Philippians 3:7-14

⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead. ¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Come Praise and Glorify

Come praise and glorify our God The Father of our Lord
In Christ He has in heav'nly realms His blessings on us poured
For pure and blameless in His sight He destined us to be
And now we've been adopted through His Son eternally

*To the praise of Your glory,
To the praise of Your mercy and grace
To the praise of Your glory
You are the God who saves!*

Come praise and glorify our God Who gives His grace in Christ
In Him our sins are washed away Redeemed through sacrifice
In Him God has made known to us The myst'ry of His will
That Christ should be the head of all His purpose to fulfill

Come praise and glorify our God For we've believed the Word
And through our faith we have a seal The Spirit of the Lord
The Spirit guarantees our hope Until redemption's done
Until we join in endless praise To God the Three in One

CCLI #6167664 Bob Kauflin | Tim Chester © 2011 Sovereign Grace Praise (Admin. EMI Christian Music Publishing)

Hallelujah, What a Savior!, p. 175

"Man of Sorrows!" what a name,
For the Son of God, who came;
Ruined sinners to reclaim!
Hallelujah, what a Savior!

Bearing shame and scoffing rude,
In my place condemned He stood
Sealed my pardon with His blood:
Hallelujah, what a Savior!

Guilty, vile and helpless we,
Spotless Lamb of God was He;
Full atonement! can it be?
Hallelujah, what a Savior!

Lifted up was He to die,
'It is finished!' was His cry;
Now in heav'n exalted high:
Hallelujah, what a Savior!

When He comes, our glorious King,
All His ransomed home to bring,
Then a new this song we'll sing:
Hallelujah, what a Savior!

TEXT and MUSIC: Philip P. Bliss

His Forever

Jesus, friend of sinners, Loved me ere I knew Him,
Drew me with His cords of love, Tightly bound me to Him
'Round my heart still closely twined, The ties that none can sever,
For I am His and He is mine, Forever and forever

Jesus, friend of sinners, A crown of thorns You wore for me,
Bruised for my transgressions, Pierced for my iniquities
The wrath of God that I deserved Was poured out on the innocent
He took my place, my soul to save Now I am His forever

Jesus, friend of sinners I love to tell the story
Redeeming love has been my theme And will be when in glory
Not death nor life nor anything Can ever separate me
O love that will not let me go Yes I am His forever

CCLI #4383811, 2003 Sovereign Grace Music Original words,
v. 1 by James G. Small (1863), Music and new alternate words by Pat Sczebel

How Deep the Father's Love for Us

How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son, to make a wretch His treasure.
How great the pain of searing loss; the Father turns His face away,
As wounds which mar the Chosen One, bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders;
Ashamed, I hear my mocking voice, call out among the scoffers.
It was my sin that held Him there, until it was accomplished;
His dying breath has brought me life. I know that it is finished.

I will not boast in anything, no gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart: His wounds have paid my ransom.

CCLI #1558110, Words and Music by Stuart Townsend, 1995 Kingsway's
Thank You Music/Administered in North America by EMI Christian Music Publishing

New Attitudes for Old Relationships

A Husband's Love - Part 2

Colossians 3:18-4:1 & Ephesians 5:25-33

Christians proclaim the preeminence of Christ to the world by how we follow and lead.

I. A Sacrificial Love: (25)

II. A Purifying Love: (26-27)

III. An Attentive Love: (28-30)

IV. A Relentless Love: (31-33)

New Attitudes for Old Relationships

A Husband's Love-Part 2

Colossians 3:18-4:1 & Ephesians 5:25-33

Review:

- **Read Ephesians 5:25-33**

- Last week we talked about a Christian husband's sacrificial love. This week we learned about three other kinds of love.

- **A Purifying Love: (26-27)**

1. In the sermon we heard the following statement, "The path to happiness and the path to holiness are the same path." What does this mean?
2. What else did you learn from this point in the sermon?

- **An Attentive Love: (28-30)**

1. Being an attentive husband means that instead of expecting her to meet your needs, you are more concerned about meeting hers. What precedent do we have from Scripture to live this way?
2. What does Paul mean when he says, "He who loves his wife loves his own body?"
3. What did you glean from this point?

- **A Relentless Love: (31-33)**

1. In verses 31-33 what terms and phrases point to a new and permanent love?
2. How does this love change other loyalties in your life, and what happens when those loyalties do not get biblically rearranged when you marry?
3. What else in this text/message spoke powerfully to you?

Renew:

- How might God be calling you to change in relationship to your spouse?

Remember:

- We are called to work out our own salvation knowing that God is at work in us both to will and to work for His good pleasure. You are not alone in this.