



Group Leader Application

As the Lord grows our church, we continue to need new Group leaders. Thank you for your interest in taking this next step of leadership.

IF YOU ARE MARRIED, YOU AND YOUR SPOUSE MUST BOTH COMPLETE AN APPLICATION IF APPLYING TO LEAD A COED OR COUPLES COMMUNITY GROUP.

PERSONAL INFORMATION

Name:

Email:

Phone:

Address:

Gender: Male
 Female

Date of Birth:

Marital Status:
 Single
 Married
 Widowed
 Divorced

GROUPS INVOLVEMENT

I am applying to lead the following type of group.

Sunday School

Community Group

Have you ever been a part of a small group?

Yes

No

Have you ever led a group before?

Yes

No

Are you currently in any of the following group types?

Sunday School

Community Group

Celebrate Recover Step Group

Other form of gospel-centered community group

Are you a member of Judson Baptist Church?

Yes

No

Are you currently serving or leading in another area of Judson Baptist church?

Yes

No

Please list your church affiliations for the past five years, as well as your reason for leaving.

Do you agree with Judson Baptist Church's Articles of Faith and Beliefs?

Yes

No

Do you affirm the mission and vision of Judson Baptist Church?

Yes

No

Do you agree to cooperate with the pastor and staff of the church?

Yes

No

Do you agree to follow the Judson Small Groups Strategy?

Yes

No

What do you consider to be your personal strengths?

What do you consider to be your personal weaknesses?

What do you believe to be your spiritual gifts?

Describe what your time with the Lord looks like?

What do you think will be the biggest obstacle to you being an effective leader?

Why do you want to be a group leader?

REFERENCES

Please list the name of two people we can contact as references. These should be people who have done ministry with you but are not related to you.

Reference #1

Name:

Email:

Phone:

Relationship:

Reference #2

Name:

Email:

Phone:

Relationship:

THEOLOGICAL QUESTIONNAIRE

Please share your salvation testimony.

Who have been your primary Christian teachers or influences?

What is the gospel?

Briefly describe how the church makes disciples and how you hope to make disciples in your group.

What authority does the Scripture have today?

List the three persons of the Trinity and their distinct roles.

Do you have any questions about our Theological Distinctives at Judson Baptist?

Yes

No

CARE QUESTIONNAIRE

How would you respond to a couple at church that just miscarried 9 weeks into pregnancy? What Scriptures would you take to them?

After church you are approached by a person who truly has a broken heart from being convicted of sin. They simply ask you to tell them the gospel so that they may believe and love Jesus. How would you lead them to Christ?

A person in your group approaches you and confesses a long history of significant hidden sin. What are the next steps that you would take in walking with them through this process? What steps would you take if this person was married?



The Mission of Judson Baptist Church

To make disciples of Jesus Christ who love God and love people

The Vision of Judson Baptist Church

To build a church of truth and grace unchurched people love to attend.

ARTICLES OF FAITH

1. The Scriptures:

The Scriptures of the Old and New Testaments were given by inspiration of God, and are the only sufficient, certain, and authoritative rule of all saving knowledge, faith, and obedience.

2. God:

There is but one God, the Maker, Preserver and Ruler of all things, having in and of Himself all perfection, and being infinite in them all; and to Him all creatures owe the highest love, reverence, and obedience.

3. The Trinity:

God is revealed to us a Father, Son, and Holy Spirit, each with distinct personal attributes, but without division of nature, essence or being.

4. Providence:

God from eternity decrees or permits all things that come to pass, and perpetually upholds, directs, and governs all creatures and all events; yet so

as not in any wise to be the author or approver of sin not to destroy the free will and responsibility of intelligent creatures.

5. Election:

Election is God's eternal choice of persons unto everlasting life, not because of foreseen merit in them, but of His mere mercy in Christ, in consequence of which choice they are called, justified, and glorified.

6. The Fall of Man:

God originally created man in His own image, and free from sin; but, through the temptation of Satan, he transgressed the command of God, and fell from his original holiness and righteousness; whereby his posterity inherit nature corrupt and wholly opposed to GOD and His law, and under condemnation, and as soon as they are capable of moral action, become actual transgressors.

7. The Mediator:

Jesus Christ, the only begotten Son of God is the divinely appointed mediator between God and man. Having taken upon Himself human nature, yet without sin, He perfectly fulfilled the law, suffered and died upon the cross for the salvation of sinners. He was buried, and rose again the third day, and ascended to His Father, at whose right hand he liveth to make intercession for His people. He is the Mediator, the Prophet, Priest, and King of the Church, and Sovereign of the Universe.

8. Regeneration:

Regeneration is a change of heart, wrought by the Holy Spirit, who quickeneth the dead in trespasses and sins, enlightening their minds spiritually, and saving to understand the Word of God, and renewing their whole nature, so that they love and practice holiness. It is a work of God's free and special grace alone.

9. Repentance:

Repentance is an evangelical grace, wherein a person being, by the Holy Spirit, made sensible of the manifold evil of his sin, humbleth himself for it, with godly sorrow, detestation of it, and self-abhorrence, with a purpose and endeavor to walk with God so as to please Him in all things.

10. Faith:

Saving faith is the belief, on God's authority, of whatsoever is revealed in His Word concerning Christ, accepting and resting upon Him alone for justification, sanctification, and eternal life. It is wrought in the heart by the Holy Spirit, and is accompanied by saving grace, and leads to a life of holiness.

11. Justification:

Justification is God's precious and full acquittal of sinners, who believe in Christ, from all sin, through the satisfaction that Christ has made; not for anything wrought in them or done by them; but on account of the obedience and satisfaction of Christ, they receiving and resting on Him, and His righteousness by faith.

12. Sanctification:

Those who have been regenerated are also sanctified, by God's word and Spirit dwelling in them. This sanctification is progressive through the supply of Divine strength, which all saints seek to obtain, pressing after a heavenly life in cordial obedience to all Christ's commands.

13. Perseverance of the Saints:

Those whom God has accepted in the Beloved, and Sanctified by His Spirit, will never totally not finally fall away from the state of grace, but shall certainly persevere to the end; and though they may fall, through neglect and temptation, into sin, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the Church, and temporal judgments to themselves, yet they shall be renewed again into repentance, and be kept by the power of God through faith unto salvation.

14. The Church:

The Lord Jesus is the Head of the Church, which is composed of all His true disciples, and in Him is, invested supremely all power for its government. According to His commandment, Christians are to associate themselves into particular societies or churches; and to each of those churches He has given needful authority for administering that order, discipline, and worship which He has appointed. The Scriptural officers of a church are bishops or elders (pastors) and deacons.

15. Baptism:

Baptism is an ordinance of the Lord Jesus, obligatory upon every believer, wherein he is immersed into water in the name of the Father, and the Son, and the Holy Spirit, as a sign of his fellowship with the death and resurrection of Christ, of remission of sins, and of his giving himself up to God, to live and walk in newness of life. It is prerequisite to church membership, and to participation in the Lord's Supper.

16. The Lord's Supper:

The Lord's Supper is an ordinance of Jesus Christ, to be administered with the elements of bread and wine*, and to be observed by his churches' till the end of the world. It is in no sense a sacrifice, but is designed to commemorate His death, to confirm the faith and other graces of Christians, and to be a bond, pledge, and renewal of their communion with Him, and their church fellowship.

17. The Lord's Day:

The Lord's Day is a Christian institution for regular observance, and should be employed in exercises of worship and spiritual devotion, both public and private, resting from worldly employment, works of necessity and mercy only expected.

18. Liberty of Conscience:

God alone is Lord of the conscience; and He left it free from the doctrines and commandments of men, which are in anything contrary to His word, or not contained in it. Civil offices being ordained of God, subjection in all lawful

things commanded by them ought to be yielded by us in the Lord, not only for wrath, but also for conscience sake.

19. The Resurrection:

The bodies of men after death return to dust, but their spirits return immediately to God—the righteous to rest with Him; the wicked to be reserved under darkness to the judgement. At the last day, the bodies of all the dead, both just and unjust, will be raised.

20. The Judgement:

God appointed a day, wherein He will judge the world by Jesus Christ, when every one shall receive according to his deeds; the wicked shall go away into everlasting punishments; the righteous into everlasting life.

* We understand that the New Testament institution of the Lord's Supper used the term "wine". For our church, we believe it is the better part of wisdom to use simple grape juice.

SOME BELIEFS WE CHERISH

1. We believe that the Bible is God's Word to man and that it is the only sufficient authority as the rule of doctrine and practice.
2. We believe in a regenerated church membership, the security of the believer, and that the conversion experience is a prerequisite to the church membership.
3. In the New Testament, the candidate was taken to the water, not the water brought to the candidate; the candidate was placed in the water, not the water put on the candidate; so we believe in immersion only as answering Christ's command of baptism and symbolizing the heart of the gospel message—death, burial, resurrection.
4. We believe in the New Testament order of baptism and the Lord's Supper. New Testament Christians were baptized before taking the Lord's Supper.
5. We believe in the right of each member of the church to voice in its government, plans, and discipline.

6. We believe in the freedom of the individual conscience; in the voluntary principles, not the coercive principle, in religion.
7. We believe in the total independence and separation of church and state.
8. We believe that marriage is only to be entered into by a man and a woman, and accordingly; all marriages performed at Judson Baptist Church shall be between a man and a woman. In addition, all marriages performed by a minister or a representative of Judson Baptist Church shall be between a man and a woman only.