



Trinity Lutheran Church

15 Sunday after Pentecost

September 21, 2025



CALC

Welcome

Invocation:

P: Let us worship together in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

^Confession of Sin and Forgiveness:

P: Father of all mercy, wisdom and authority hear us we pray.

C: **When we say we have no sin we are lying and the truth is not in us, but when we are honest and confess our sinful nature and our sins of commission and of omission, You Who are faithful will forgive us our sins and cleanse us from all unrighteousness.**

(Silence for self-examination)

P: Gracious Father,

C: **I come, knowing I have sinned against You in thought, word and deed. Even my best intentions and actions always fall short of Your justice and goodness. I am a sinner and I cannot save myself. I am sorry for my sin dear Father, and I beg Your gracious love and forgiveness for Jesus' sake, Amen.**

P: Sisters and brothers in Christ, God's Word in 1 Timothy 1:15 proclaims, "Christ Jesus came into the world to save sinners – of whom I am the foremost." God hears our confession and God keeps His Word. It is my joy and privilege as a called and ordained servant in the Church of Christ and by Christ's authority to speak these words of life and freedom to you - your sins are forgiven in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen. Thanks be to God!**

Hymn:

"Oh How Good it is"

Apostles Creed

Children's Story

(Children age 3-Gr 4 for go down to Sunday School)

God's Word: Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, ⁵saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, ⁶buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." ⁷The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

God's Word: 1 Timothy 2:1-15

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all—this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the

Gentiles in faith and truth. ⁸I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument;

⁹also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes, ¹⁰but with good works, as is proper for women who profess reverence for God. ¹¹Let a woman learn in silence with full submission. ¹²I permit no woman to teach or to have authority over a man; she is to keep silent. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing, provided they continue in faith and love and holiness, with modesty.

Hymn:

“Lord Let My Heart be Good Soil” WOV 713

Holy Gospel: Luke 16:1-15

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.” ¹⁴The Pharisees, who were lovers of money, heard all this, and they ridiculed him. ¹⁵So he said to them, “You are those who justify yourselves in the sight of others; but God knows your hearts; for what is prized by human beings is an abomination in the sight of God.

Message

Offertory:

(Offering will be received at this time)

Prayers of the People:

Lord’s Prayer:

Sacrament of Holy Communion

Words of Institution

Communion Hymns:

“Lamb of God”

“Blessed Assurance” WOV 699

Post Communion Prayer

Benediction:

Sending Hymn:

“Doxology”

Dismissal

P: Go in the peace of Christ, you are loved and sent.

C: **Thanks be to God. Amen.**

^Created by Pr. M. Theiss 2025
