



# Trinity Lutheran Church

2<sup>nd</sup> Sunday in Lent

March 1, 2026



## Welcome

### Invocation:

P: Let us worship together in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

### \*Confession of Sin and Forgiveness:

P: Lord God of heaven, merciful Father, hear our confession.

C: ***“If we say we have no sin, we deceive ourselves, and the truth is not in us.” (1 John 1:8)***

P: Lord, have mercy.

C: **Christ, have mercy.**

P: Lord, have mercy. (silence)

P: Holy God, we have sinned against You in thought, word and deed, failing to love You with our whole hearts and failing to love our neighbour as ourselves.

C: **I come, knowing dear Jesus, that I am the cause for Your journey to the cross. Gathered here this day we humbly ask Your forgiveness, praying,**

P: Lord, have mercy.

C: **Christ, have mercy.**

P: Lord, have mercy. (silence)

P: Dear sisters and brothers in Christ, *“He (God) “is faithful and just to forgive us our sins and cleanse us from all unrighteousness”. (1 John 1:9) Hear these words from St. John, “In this is love, not that we loved God but that He loved us and sent His Son to be the atoning sacrifice for our sins.” (1 John 4:10) As a called and ordained servant in Christ’s Church and by Christ’s authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.*

C: Amen.

### Hymn:

“Oh How good it is”

### Apostle’s Creed

Children will go down to Sunday School

#### God’s Word: Genesis 12:1-4

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

<sup>4</sup>So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

#### God’s Word: Romans 4:3-5, 13-17

For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. <sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law

brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**Hymn:** “Holy Spirit”

**Holy Gospel: John 3:1-17**

Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

**Message**

**Offertory:**

Offering will be received at this time

**Prayers of the People:**

**Lord’s Prayer:**

**Sacrament of Holy Communion**

**Words of Institution**

**Communion Hymns:** “Grace”  
“God’s Own Child, I Gladly Say it”

**Post Communion Prayer**

**Benediction:**

**Sending Hymn:** “A Mighty Fortress” vs 1,2,4 LBW 229

**Dismissal**

**P:** Go in the peace of Christ, you are loved and sent.

**C:** Thanks be to God. Amen.

<b>Ministers:</b> All Members	<b>Pastor:</b> Maggie Theiss	<b>Family &amp; Youth Intern:</b> Liam Anderson
<b>Worship &amp; Communication Minister:</b> Sarah Summach		<b>Parish Worker:</b> Maddy Anderson
<b>Pastor Emeritus:</b> Rev. John Theiss		<b>Office Administrator:</b> Joey Armstrong

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Trinity Lutheran Church Brooks



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**Please note the office is closed Friday March 6.**