



Trinity Lutheran Church

5th Sunday after Pentecost

June 28, 2026



CALC

Welcome

Invocation:

P: Let us worship as we live, in the name of our God, mysterious Three in One, holy One in Three,

C: **Father, Son and Holy Spirit. Amen.**

*Confession of Sin and Forgiveness:

P: Almighty God, we come before Your throne of grace and glory. Humble us and give us honesty to examine our hearts and minds before You, confessing our sin and our need of Your mercy and love.

(Silence)

P: Loving Father,

C: **I come knowing I have sinned against You in thought, word and deed. I have not loved my neighbour as myself and I have not loved You with my whole heart. I am sorry Lord for my sins, both known and unknown, and I ask Your forgiveness through Christ Jesus. Amen.**

P: Sisters and brothers in Christ, God's love is indeed great and merciful, so that He has given His only Son, Jesus Christ to die for the sin of the world. You have made confession of your sin, and it is my joy as a called and ordained servant in the Church of Christ and by Christ's authority to proclaim to you the entire forgiveness of all your sins. Where there is forgiveness of sin there is life.

C: **Amen. Thanks be to God.**

Hymn: "Praise to the Lord Almighty"

LBW 543

Apostles' Creed:

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Children's Story: (noisy Offering)

God's Word: Romans 7:1-13

Do you not know, brothers and sisters—for I am speaking to those who know the law—that the law is binding on a person only during that person's lifetime? ²Thus a married woman is bound by the law to her husband as long as he lives; but if her husband dies, she is discharged from the law concerning the husband. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man, she is not an adulteress. ⁴In the same way, my friends, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God. ⁵While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are discharged from the law, dead to that which held us captive, so that we are slaves not under the old written code but in the new life of the Spirit.

⁷What then should we say? That the law is sin? By no means! Yet, if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." ⁸But sin, seizing an opportunity in the commandment, produced in me all kinds of covetousness. Apart from the law sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin revived ¹⁰and I died, and the very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity in the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and just and good. ¹³Did what is good, then, bring death to me? By no means! It was sin, working death in me

through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Hymn: "Lord Let My Heart Be Good Soil" WOV 713

Holy Gospel Matthew 10:34-42

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one's foes will be members of one's own household. ³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it. ⁴⁰"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Message

Offertory:

Offering will be received at this time

Prayers of the People:

Lord's Prayer:

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Benediction:

Sending Hymn: "Jesus Strong & Kind/Jesus Loves Me" See back

Dismissal

P: Go in the peace of Christ, you are loved and sent.

C: **Thanks be to God. Amen.**

*written by Pastor Maggie Theiss 2026

Ministers: All Members	Pastor: Maggie Theiss	Family & Youth Intern: Liam Anderson
Worship & Communication Minister: Sarah Summach		Parish Worker: Maddy Anderson
Pastor Emeritus: Rev. John Theiss		Office Administrator: Joey Armstrong

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