



# Trinity Lutheran Church

Sixth Sunday after Pentecost

July 20, 2025



## Welcome

### Invocation:

L: We worship in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

### Confession of Sin and Forgiveness:

L: God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C: Amen

L: Let us confess our sin in the presence of God and of one another.

(Silence for reflection)

L: Gracious God,

C: **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

L: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen

Hymn: "Savior Like a Shepherd Lead Me" LBW 481

## Apostles Creed

### Children's Story:

#### God's Word: Psalm 27:1-14

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

<sup>2</sup>When evildoers assail me to devour my flesh— my adversaries and foes— they shall stumble and fall.

<sup>3</sup>Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident.

<sup>4</sup>One thing I asked of the Lord, that will I seek after: to live in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

<sup>5</sup>For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock.

<sup>6</sup>Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the Lord.

<sup>7</sup>Hear, O Lord, when I cry aloud, be gracious to me and answer me!

<sup>8</sup>"Come," my heart says, "seek his face!" Your face, Lord, do I seek.

<sup>9</sup>Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off, do not forsake me, O God of my salvation!

<sup>10</sup>If my father and mother forsake me, the Lord will take me up.

<sup>11</sup>Teach me your way, O Lord, and lead me on a level path because of my enemies.

<sup>12</sup>Do not give me up to the will of my adversaries, for false witnesses have risen against me, and they are breathing out violence.

<sup>13</sup>I believe that I shall see the goodness of the Lord in the land of the living.

<sup>14</sup>Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!

### **God's Word: 1 Corinthians 1:18-31**

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." <sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. <sup>26</sup>Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, <sup>29</sup>so that no one might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup>in order that, as it is written, "Let the one who boasts, boast in the Lord."

### **Hymn:**

"What Grace is Mine"

### **Holy Gospel: Luke 10:38-42**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

### **Video Message**

1517.org

### **Offertory:**

"Take My Life, That I May Be" LBW 406  
(Offering will be received at this time)

### **Prayers of the People:**

### **Lord's Prayer:**

### **Benediction:**

**L:** The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favor and give us peace.

**C:** Amen

### **Sending Hymn:**

"I Love to Tell the Story" LBW 390

## Dismissal

P: Go in the peace of Christ, you are loved and sent.

C: Thanks be to God. Amen.

^Created by Pr. M. Theiss 2025

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Trinity Lutheran Church Brooks

## Please note – Summer office hours have begun

- Pastor Maggie is away July 17-26 for pastoral emergencies please call the office there will be a number for emergencies afterhours.