



**WEEKLY SERVICES AND MEETINGS**

SUNDAY SCHOOL 9:45 a.m.

SUNDAY SERVICES 8:45 a.m. and 11:00 a.m.

**Sunday 10/24**

6:00 p.m. Men’s Bible Study – Parlor

5:30-7:30 p.m. Youth – The Refuge

**Monday 10/25**

6:00 p.m. Men’s Bible Study – Parlor

6:00 p.m. Administrative Council - Pennell

**Tuesday 10/26**

10:00 a.m. Card Ministry – Pennell

**Wednesday 10/27**

6:00 p.m. Youth and Children’s Programming

6:00 p.m. Charge Conference – Sanctuary

**DOUGLAS FIRST UNITED METHODIST CHURCH**

311 Madison Avenue N., Douglas, 31533

Pastor James C. Sapp (jscardell@gmail.com)

912-384-4404 • www.douglasfirst.com • douglasfirstumc@gmail.com

**ORDER OF WORSHIP**

Prelude.....Mrs. Tania Myers

Chiming of the Hour

Call to Worship..... *“The Sweet By and By”* ..... Chancel Choir

Welcome & Announcements..... Mrs. Betty Royal

Invocation ..... Mrs. Royal

\*Hymn..... *“Wonderful Words of Life”* .....#600

\*Affirmation of Faith.....The Apostles Creed .....#881

\*Gloria Patri

Children’s Moment

Celebrations and Concerns..... Mrs. Royal

Pastoral Prayer & Lord’s Prayer ..... Rev. James Sapp

Choral Anthem..... *“Jesus Built a Bridge”* ..... Chancel Choir

\*Scripture Lesson .....Mark 10:46-52

Sermon ..... Rev. Sapp

\*Hymn..... *“Open My Eyes, That I May See”* .....#454

\*Benediction

Postlude.....Mrs. Myers

\*Please stand as you are able.

Song Leader:

Frank Pridemore

**PRAYER CONCERNS:** Marissa Henry, Lynda Bagwell, Wiley Evans, Sarah Osborn Paulk, Evelyn Jones, Mary Thacker, Tony Fletcher, Amelia Mathews, Jonathan Hutchison, Mary Brice, Jane Wade, Sara Jo Davis, Jack Clay, Jr., Ed Abercrombie, Mary Clyde Scott, Rocky Blackwelder

**CHARGE CONFERENCE**

Wednesday, October 27<sup>th</sup>, at 6:00 p.m. ~ Everyone is invited to attend.

**The Outreach Committee has a new start up ministry, and we need a few volunteers!!** We will be making blankets to provide to Called to Care of Coffee County for children in the foster care system. We will make "no sew" blankets, so sewing skills are not necessary. If you are interested in helping, contact Jan Adams at 706-338-3856.

**PRESCHOOL NEWS:** We are selling Poinsettias. Sales will conclude October 25<sup>th</sup>. Delivery will be the first week of December. Drop off payments with the church office or Catherine Moye. Thank you for your support. ~Clara Hayes, DFUMC Director

**The United Methodist Women are happy to announce that Harper's Bazaar is back.** On Saturday, November 13<sup>th</sup> from 9AM- 1PM the UMW will be selling baked goods, pickles, jelly, salsa, crafts, gently used toys, books, home décor, furniture and more. Non-perishable items can be dropped off on the stage behind the curtain in Robertson Hall. For further information call Robin Clemmer (912-359-3906) or Cindy Vaughn (912-309-1460).

**PROJECT MUNCH** is up and running for the current school year. We serve about 275 students with snack meals weekly, being prepared by our dedicated packers. We are serving Ambrose, Indian Creek, and Satilla Elementary Schools. We thank you for your continued support of this program with your donations of Nature Valley Granola Bars in the green box. Donations can be dropped off at the office with Shantae. Thanks again!  
*Barbara Abercrombie, Jane Abler, Betty Brantley, and Ann Horner*

**October is a 5 Sunday month.** As always, we are urged to give our financial support to the work of the Methodist Home for Children and Youth on the fifth Sunday, October 31. Thank you.

**THE SECOND SUNDAY LUNCH WILL BE ON NOVEMBER 14<sup>TH</sup>.**

**If there is any veteran who has not had their picture and bio put in our church's booklet honoring veterans,** would you please get in touch with Betty Royal at [912-383-5944](tel:912-383-5944). She would like this information as soon as possible.

**Trunk or Treat (October 31st)**

4:00-6:00 p.m.

Dressed in costume ~ join the fun!

Decorated trunks with candy and treats!

\*We are asking all adult Sunday School classes to participate by decorating a trunk and/or donating candy to be used as prizes.

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# DOUGLAS FIRST

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UNITED METHODIST CHURCH

