

Saint Luke's Episcopal Church

18 James Lane, East Hampton, NY 11937

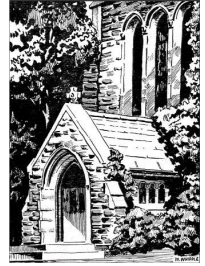
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RITE II - HOLY EUCHARIST THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY 31 MAY 2026 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

O lux beata Trinitas

PRAETORIUS

OPENING HYMN #362

Holy, holy holy! Lord God Almighty!

NICAEA

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD IN THE HIGHEST

St. Andrew's Mass

MCCREARY

Moderately
INTRODUCTION

mf
Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, Heav-en-ly King, Al-might-y God and
p
Fa-ther. We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sins of the world, have mer-cy on us; you are seat-ed at the right hand of the Fa-ther, re-
f
ceive our pray-er. For you a-lone are the Ho-ly One. You a-
lone are the Lord. You a-lone are the Most High, Je-sus Christ with the
cres. *f*
Ho-ly Spir-it, In the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: (*A moment of silence.*) Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings found on the insert.)

THE HEBREW TESTAMENT

GENESIS 1: 1-2:4A

Our first lesson is the story of creation. As this ancient narrative opens, the Spirit of the Lord hovers like a great mother bird over the shapeless world. God then forms the heaven and the earth and all its creatures in six days.

The seventh day is set aside as a day of rest. God's ultimate creative act is human life, made in the image of God, to whom rulership and responsibility over all other life are given.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So

God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord. **Thanks be to God.**

PSALM 8

“*Psalm 8*”
 (“How Majestic Is Your Name”)
 Laura Laureano, soloist

ARR. **DUREN**

THE EPISTLE

2 CORINTHIANS 13:11–13

In this passage Paul closes his painful letter to the Corinthians with final admonitions and words of peace and love. There have been disagreements between Paul and his new converts. They have shown tendencies to set themselves up as superior in faith and practice to others. But Paul ends on a hopeful note, and his last words have become part of our liturgies—a way of stating the three forms of presence of the divine graciousness.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN WLP #780 *Lord, you give the great commission*

ABBOT’S LEIGH

THE HOLY GOSPEL

MATTHEW 28:16–20

In our Gospel Jesus makes his last appearance to his disciples and gives them their mission to baptize and teach through all the world. These words end Matthew’s Gospel. His mention of doubt on the part of some of the disciples reminds us that faith has never been an easy matter. But the closing charge is an authoritative commission to bring others to faith in the name of the Father, Son and Holy Spirit.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The mysterious and holy nature of the one true God is beyond our understanding, but it is

both communal harmony and individual personality, Father, Son and Holy Spirit. Let us pray to the Father through the Son and in the power of the Holy Spirit.

Lord God, may the Church reflect your community and unity; may there be Godly harmony, shared ministry, mutual support and encouragement in the faith. We pray for The Diocese of Zululand—The Anglican Church of South Africa and St. Jude's, Wantagh.

May your will be done: **on earth as it is in heaven.**

Lord God, may the world's leaders seek not personal power but the public good; may conflicts be faced honestly and needs recognized and met; may all our communities be built up on what is good, true, just and right.

May your will be done: **on earth as it is in heaven.**

Lord God, may there be love and respect for one another in every household; may there be mutual support and thoughtfulness, consideration and trust.

May your will be done: **on earth as it is in heaven.**

Lord God, may the hearts' cries for help be heard; the tears collected and the fears quieted; may suffering be eased and guilt erased through your healing love. We pray for the victims at the Islamic Center of San Diego. We remember before you this day all those on our parish prayer list (*pause*), the members of our armed forces serving at home and abroad, and all those affected by violence and war, for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, and Iran, that all may one day live in communities of justice and peace.

May your will be done: **on earth as it is in heaven.**

Lord God, may the dead rise to new and eternal life, freed from their aching and restored for ever. We remember especially *Madeline D. Seaman, in whose loving memory the altar flowers are given to the glory of God by her family.* We pray for repose of the souls of Nargi J. Steinbrech and Cesar Albarracin Guncay.

May your will be done: **on earth as it is in heaven.**

Lord God, we pour out to you our praise and wonder at the hidden mysterious holiness of your Being, so full of glory and love. We lift up to you those who this week are celebrating birthdays, especially *Anthony Puchta, Tagor Valverde, Brianna Semb, Pam Mallory, Louis Garcia, Wiley Grover Watson;* and anniversaries: *Oscar & Diana Giles.*

May your will be done: **on earth as it is in heaven.**

Gracious God, whom Jesus called Abba, Father, accept our prayers this day. By the inner workings of your Spirit, deepen our communion with you, the source and goal of our life, and make us more and more signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. *(Silence is kept.)* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN #370

I bind unto myself today
Verses 1,2,6,7

ST. PATRICK'S BREASTPLATE

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 3

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

FROM ENRICHING OUR WORSHIP

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

St. Andrew's Mass

MCCREARY

INTRODUCTION

Ho - ly, ho - ly, ho - ly, Lord,
God of pow-er and might, Heav'n and earth are full of your glo - ry, Ho-
san - na in the high - est. Bles - sed is he who comes in the
name of the Lord, Ho-san - na in the high - est.

(The congregation may kneel or stand.)

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

With confidence in God's love we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM #S-155

Christ our Passover

NEAR

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION ANTHEMS

I am with you

DAVIS

HYMN #366

Holy God we praise thy Name

GROSSER GOTT

POSTCOMMUNION PRAYER

Let us pray: **Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

THE BLESSING

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

RECESSIONAL HYMN #423

Immortal, invisible, God only wise

ST. DENIO

THE SENDING FORTH

Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia!
Thanks be to God. Alleluia. Alleluia!

POSTLUDE

Postlude in D

WILLAN

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:

George Kneip, Ken Miller, Jeffrey Lane, Mark Gregory, Mary Libby, Joanne, Jack, Marguerite Kelly, John McNally, Terry Ash, Debbie Ash, Mary Mason, Steve Scott, Karen Bellow, Helen, Beverly Leopold, Matias Leopold

***Eucharistic Ministers:** Charles Riggi, (First Reading), Martha Murray*

***Second Reading:** Courtney Wood: **Prayers:** Katie Simon*

***Greeters:** Janie Miller, Herman Dau*

***Acolytes:** Dylan Schaefer/Tina Giles*

***Altar Guild:** Charles Riggi, Courtney Wood*

The wine used this morning is a gift from Frank & Marilyn Tillinghast

NOTICES AND ANNOUNCEMENTS

BOBBY PETERSON PRODUCTION

IF YOU DON'T HAVE ANY PLANS FOR THIS SUNDAY AFTERNOON (May 31), how about joining a group that is planning to carpool to "Young Frankenstein" starring Bobby Peterson. We will gather at St Luke's around 1pm.. If interested, please contact Tina Giles at myrasmom@aol.com.

SUMMER KICK-OFF PARTY

For those joining us for the **Summer Kick-Off party on Friday, June 5** at the home of Jeff Gates and Mike Moran, 37 Ocean Avenue, East Hampton, just a short walk from the church. If bringing food, please make sure it is “**finger food**” (no plates or forks will be provided) and please have it ready to serve (and remember to take your plate back afterwards).

Also, there is **NO PARKING** on Ocean Avenue, so please park on Terbell or Pudding Hill. Please take a sign to put on your dashboard (in back of church or at Coffee Hour) that says you are going to the St Luke’s event. You can always park in the church’s lot and walk.

PRIDE PARADE

The Pride Parade starts at noon on June 6. We will leave St. Luke’s to line up at 11:30. Please sign up in the fireplace room, especially if you are bringing a car. All are welcome. Invite a friend! For more information see Anthony Gatto: agattonyc@aol.com

BIBLE STUDY-- WHAT ARE THE 39 ARTICLES OF RELIGION?

The 39 Articles of Religion are a brief and condensed statement of what Episcopalians believe and teach. Join Sal Tocci on **Saturday, June 6th** as we look at the scriptural basis for the first five articles of religion that deal with "The Substance of the Faith." Subsequent meetings will explore the remaining articles. You can find the 39 Articles of Religion in the Book of Common Prayer or online. We will meet in the Vestry room starting at 9am. Those unable to attend can join via Zoom by clicking on the link in Constant Contact or by contacting Sal.

ANNUAL MEETING—JUNE 7—ONE SERVICE AT 9AM

The annual meeting of the congregation will be held on **Sunday, June 7, 2026**. There will be one service at 9 AM followed immediately after by the Annual Meeting. The following slate of candidates to be presented for election at the Annual Meeting: **Vestry:** Brian Craig - Warden (second 2 year term); John Allman (first three-year term), Lucy Kazickas (second three year term), Eileen O’Reilly (second three year term). **Convention Delegates:** Paul Bowden, Erika Puig, Courtney Wood. **Alternate:** Brian Craig

ST. LUKE’S CHURCH SCHOLARSHIP OPPORTUNITY

STUDENTS! We invite graduating high school seniors and current college students (ages 17–24) who are members of St. Luke’s Church to apply for our annual scholarship. Please go to our church website to find the scholarship application under Community Events. **DEADLINE:** June 14, 2026. More information: Leelee Brown: leeleebrown@mac.com

MEMORIAL GARDEN

Volunteers are needed to help remove spent flowers and plants on the Memorial Garden walls. Please consider signing up for one month, and at your convenience, visit the garden once a week during your month to check if any flowers or plants on the walls should be removed. Bring a bag and there is a dumpster in our parking lot. Thank you!
Jenny Berkeley for any questions. Cell #631-506-1535

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

YOGA CLASSES

Free Yoga classes for seniors at St. Luke's on Thursdays at noon.

LEGACY SOCIETY RECEPTION JULY 24

The new St. Lukes' Legacy Society will have its first annual reception for its members at 4:30 PM on Friday, July 24 in Hoie Hall. The purpose of the Society is to recognize and encourage gifts that provide for the long-term financial needs of the St. Luke's. The Society's membership includes all those who have made St. Luke's the beneficiary of bequests or other forms of similar planned giving in any amount. It will also include all those who have donated \$10,000 or more to St. Luke's capital and building funds.

MARK YOUR CALENDARS

June 5 - Summer kick off party, home of Jeff Gates and Mike Moran

June 6 - Bible Study, 9-10:30am, Vestry Room or Zoom

June 6 - Hamptons Pride Parade, 12pm, Main Street

June 7 - Annual Meeting, **9am service only**

THE FIFTH ANNUAL
Hamptons
PRIDE
PARADE
06 JUN 2026

Join us and make history - again!

12PM - MAIN STREET, EAST HAMPTON AND HERRICK PARK
This is a balloon-free, flag-filled, family-fun event.
Contact us at hamptonsprideinc@gmail.com.



The St Luke's Fellowship Committee

Invites you to our
Annual
Summer Kick-Off Party!
rain or shine

FRIDAY, June 05 2026
6:00pm - 8:00pm

at the Home of
Jeff Gates and Mike Moran

37 Ocean Avenue
East Hampton

(Parking on Terbell and Pudding Hill Lanes only.
Not on Ocean Ave.)

info: lucykazickas@gmail.com



3 THEATRE THREE
Broadway on Main Street

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MEL BROOKS'
**YOUNG
FRANKENSTEIN**

THE NEW MEL BROOKS MUSICAL
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St. Luke's Summer Fair

Saturday, July 11
10:00 AM - 2:00 PM



Saint Luke's Episcopal Church

Summer Office Hours: Mon.— Thurs., 9am—4pm, Fri. 9am-Noon

18 James Lane, East Hampton, NY 11937

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Director of Christian Ed: christianed@stlukeseasthampton.org



REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo ([@StLukesEHNY](https://www.venmo.com/@StLukesEHNY)). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.