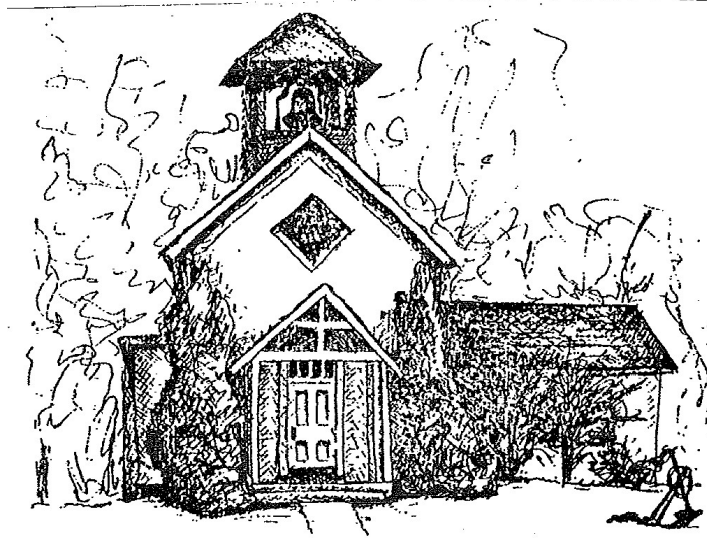


**THE 9TH SUNDAY AFTER PENTECOST – TRANSFIGURATION
9 AUGUST 2025 – HOLY EUCHARIST – RITE 2 – 5:30 PM**



*God calls us the people of St. Luke's and St. Peter's Chapel
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all in Christ's name we say "WELCOME."*

St. Peter's Chapel

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Order of Service

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments all the Law and the Prophets are based.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: *(Silence is appropriate.)* O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE HEBREW SCRIPTURE

EXODUS 34:29–35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a

veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.
The Word of the Lord. Thanks be to God.

PSALM 99

¹ The Lord is King; let the people tremble;*
he is enthroned upon the cherubim; let the earth shake.

² The Lord is great in Zion;*
he is high above all peoples.

³ **Let them confess his Name, which is great and awesome;***
he is the Holy One.

⁴ **“O mighty King, lover of justice, you have established equity;***
you have executed justice and righteousness in Jacob.”

⁵ Proclaim the greatness of the Lord our God
and fall down before his footstool;*
he is the Holy One.

⁶ Moses and Aaron among his priests, and Samuel among those
who call upon his Name, *
they called upon the Lord, and he answered them.

⁷ **He spoke to them out of the pillar of cloud;***
they kept his testimonies and the decree that he gave them.

⁸ **“O Lord our God, you answered them indeed;***
you were a God who forgave them,
yet punished them for their evil deeds.”

⁹ Proclaim the greatness of the Lord our God and
worship him upon his holy hill;*
for the Lord our God is the Holy One

THE EPISTLE

2 PETER 1: 13 –21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory,

saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God. *The Word of the Lord. Thanks be to God.*

THE HOLY GOSPEL (*Please stand.*)

LUKE 9:28 –43

*The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" - not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" *The Gospel of the Lord. Praise to you, Lord Christ.*

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

God's glory makes Moses' face radiant, and it transfigures Jesus as he prays on the mountain. Our lives, too, can become increasingly radiant as the Spirit transforms us. As God's people, let us pray to him now.

O God, we long to shine with your light. Set our hearts on fire with love for you and for one another. May our lives proclaim: **that the Lord our God is holy.**

Cleanse your Church of all hypocrisy, and focus our attention on you, so that divisions and barriers crumble to dust. We pray today for the Church of Rwanda and the Church of the Redeemer, Astoria. May our lives proclaim: **that the Lord our God is holy.**

Send lives of light among the darkness of injustice, corruption and despair, and strengthen those who are already shining in dark places all over the world.
May our lives proclaim: **that the Lord our God is holy.**

Come into our homes and make them places of welcome where your love is woven into all our relationships. May our lives proclaim: **that the Lord our God is holy.**

Give courage to those who have to suffer physical pain or mental and emotional anguish. We lift up to you all those we know who are ill, especially those on our parish prayer list and those we name aloud or in our hearts at this time (*Pause*) and for the members of our armed forces serving at home and abroad. Enable them to draw on your resources and transform all our pain and sorrow. May our lives proclaim: **that the Lord our God is holy.**

Welcome into your kingdom of everlasting light all who have come to the point of death. Comfort those who miss their physical presence, and bring us all to spend eternity in the radiance of your presence. St. Peter's altar flowers are dedicated to the glory of God in honor of all departed ladies of St. Peter's chapel on it's 144th anniversary by Bonnie Englehardt and Jane White. May our lives proclaim: **that the Lord our God is holy.**

We thank you for the lives of those who have directed us to you, and for the way you never give up on us. This week bless those who celebrate birthdays: *Virginia Kwarta; Jennifer Berkeley, Cassandra Bowen* and anniversaries: *Bobb and Jean Budd, Jeff and Mracie Sohm.*
May our lives proclaim: **that the Lord our God is holy.**

We give you special thanks, O God, for the birthday of St. Peter's Church, for all those whose lives have been touched by your presence here and for those who have dedicated their love and care to this place. Bless this church, bless this congregation, bless our past, our present and our future, for you are always with us. Remembering St. Peter and all your saints, we pray. **Amen.**

THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. *(Silence may be kept.)* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you. **And also with you.**

THE HOLY COMMUNION

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

EUCCHARISTIC PRAYER 1

(From Enriching our Worship)

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Mary, St. Peter and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Let us with confidence in God's love for us pray as Jesus taught us. **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we for-**

give those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

POSTCOMMUNION PRAYER

Let us pray: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING AND DISMISSAL

***Eucharistic Minister:** Dianne Benson
Altar Guild: Jonda Stilwell*

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:

*Lloyd A. Ibert, Mark Gregory, George Kneip, Ken Detelich, Tom Fleming,
Deirdre Henderson, Jeffrey Lane, Cathy Roxbury, Evelina Langdale, Mary Mason,
Roberta Moran, Helen, Nivia Maldonado Rodriquez, Ramon Torres Robles, Jim Brandi,
Ann Marie Salerno, Paulette Brinka, Anne Holton, Tony Puchta, Jacki Powers,
Mark D’Alessio, Luke Francis, Adele Sadiq, Julie Nielson, Ed Krug, Charles Lewis*

*The wine used for communion today was donated In Memory of Terry Hickey
by the Schurr Family.*

NOTICES AND ANNOUNCEMENTS

INGATHERING EVENT

It is tradition at St. Luke's to replenish the sacramental wine by asking parishioners to buy one or more bottles of Christian Brothers Tawny Port in honor of or for remembrance of loved ones, or in gratitude for blessings received. There will be an ingathering of the wine to be blessed. When a new bottle is opened, the accompanying dedication will appear in the bulletin.

BOOK TALK ON JULIAN OF NORWICH - WED, AUG 13 AT 5:30 IN HOIE HALL
Come hear David Townsend talk about his new book "The Ram in the Thicket"

COFFEE HOUR

The Pot-luck Coffee Hour has been so successful, we are keeping it going. Please continue to bring something to share! Don't forget to retrieve your serving dish/utensils at the end of coffee hour from the kitchen.

MARK YOUR CALENDARS

August 13 - Author Talk on "The Ram in the Thicket"
August 23 - EEH Box Art Auction






ST LUKE'S CHURCH

presents

Back To School

Supply Drive

Worship with us on Aug
24 from 10am - 12 noon &
receive School Supplies!!!



**COLLECTION TIME
AUGUST 3 - 24**

Supplies needed: back packs, lunch boxes,
markers, colored pencils, crayons, folders,
notebooks, etc...

**DONATIONS ACCEPTED AT THE FRONT & BACK OF THE CHURCH
18 JAMES LANE, EAST HAMPTON, NY
MORE INFO VISIT: STLUKESEASTHAMPTON.ORG**



UPCOMING LISTENING SESSIONS

Each session will include opportunities for reflection, time of sharing, and prayer. Members of the Search Committee will be present to listen deeply and respectfully to all who attend.

ZOOM SESSIONS

LAITY

July 29, 2025 | 7:00 - 8:30 PM
August 6, 2025 | 7:00 - 8:30 PM
August 14, 2025 | 7:00 - 8:30 PM

CLERGY

July 31, 2025 | 7:00 - 8:30 PM
August 12, 2025 | 7:00 - 8:30 PM

IN-PERSON SESSIONS

CLERGY & LAY

Sunday August 3, 2025
St. Mark's, Islip
3:00 PM - 4:30 PM

Saturday August 9, 2025
St. Alban the Martyr, St. Albans
11:00 AM - 12:30 PM

To register for the Zoom sessions, scan the QR code or visit dioceseli.org/bishopsearch.



Additional listening sessions will be announced in due course.

Saint Luke's Episcopal Church

Office Hours: Mon.—Thurs., 9am – 4 pm, Fri. 9am—12pm

18 James Lane, East Hampton, NY 11937

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Office: tower18@stlukeseasthampton.org

Rector: rector@stlukeseasthampton.org,

Director of Christian Ed: christianed@stlukeseasthampton.org

REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.