

# Saint Luke's Episcopal Church

18 James Lane, East Hampton, NY 11937

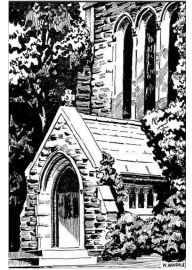
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## RITE II - HOLY EUCHARIST THE THIRD SUNDAY AFTER PENTECOST - PROPER 6 14 JUNE 2026 - 10:00AM

*God calls us the people of St. Luke's  
to open wide our doors in the name of Christ:  
To all who are young or old and need counsel;  
To all who are strong and want a task;  
To all who are lonely, weak or mourn and need comfort;  
To all who are sinful and need a Savior;  
To all who are weary and need rest;  
To all who are left out and need acceptance;  
To all who are grateful and need a place to give thanks and pray;  
To all who are called by worship of the Lord into community outreach;  
To all in Christ's name we say "WELCOME."*

### ORDER OF SERVICE

**PRELUDE**

*Piano Sonata No. 20 in G Major  
Mvt. 1 - "Allegro ma non troppo"  
(Op. 49, No.2)*

**BEETHOVEN**

**OPENING HYMN #539**

*O Zion, haste, thy mission high fulfilling*

**TIDINGS**

**OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORY TO GOD IN THE HIGHEST

*St. Andrew's Mass*

MCCREARY

*Moderately*  
INTRODUCTION

*mf*  
Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. Lord God, Heav-en-ly King, Al- might- y God and  
*f*  
Fath-er; We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus  
Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the  
sins of the world, have mer-cy on us; you are seat-ed at the right hand of the Fa-ther, re-  
ceive our prayer. For you a-lone are the Ho-ly One. You a-  
lone are the Lord. You a-lone are the Most High, Je-sus Christ with the  
Ho-ly Spir-it, In the glo-ry of God the Fa-ther. A-men.

## COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray (*Silence is appropriate.*): Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE WORD OF GOD

(Please be seated for the readings.)

### THE HEBREW TESTAMENT

### GENESIS 18:1-15; 21:1-7

*In this story the Lord appears to Abraham and promises that he and Sarah will have a son. As often seen in biblical narratives, the Lord's presence is disguised, this time in one of three visitors. Abraham may suspect God's nearness, but he also generously fulfills his duty of hospitality to strangers. Because both of them are well beyond*

*the years of childbearing. Sarah laughs when she overhears the exchange between God and Abraham, but the fulfillment of the Lord's promise will later bring her great joy. Abraham will place his trust in God's power and through his son become the father of a great people.*

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

The Word of the Lord. **Thanks be to God.**

**PSALM 116:1, 10—17**

**PORTLAND PSALTER**

*An offering of thanksgiving and praise by one who has been rescued from death.*



I will walk in the presence of the Lord, I will



walk in the land of the liv - ing.



I will walk in the presence of the Lord, I will



walk in the land of the liv - ing.

<sup>1</sup> I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

<sup>10</sup> How shall I repay the LORD \*  
for all the good things he has done for me? **REFRAIN**

<sup>11</sup> I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

<sup>12</sup> I will fulfill my vows to the LORD \*  
in the presence of all his people. **REFRAIN**

<sup>13</sup> Precious in the sight of the LORD \*  
is the death of his servants.

<sup>14</sup> O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds. **REFRAIN**

<sup>15</sup> I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

<sup>16</sup> I will fulfill my vows to the LORD \*  
in the presence of all his people, **REFRAIN**

<sup>17</sup> In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem. Hallelujah! **REFRAIN**

## THE EPISTLE

## ROMANS 5:1-8

*Paul bids the disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners. Through faith we have justification; we are given a right relationship with God. Now even our sufferings can lead to endurance, and this to a perseverance which strengthens our hope. God has shown great love for us in that, while we were still God's enemies because of sin, Christ died for us.*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the

Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord. **Thanks be to God.**

**SEQUENCE HYMN #535**

*Ye servants of God, your Master proclaim*

**PADERBORN**

**THE HOLY GOSPEL**

**MATTHEW 9: 35-10:8-23**

*Jesus continues his mission of preaching, teaching, and healing, and he commissions his twelve disciples in this ministry with him. The need for this work is great. The twelve are constituted as a kind of new Israel, and their healing acts and proclamation tell that God's ruling power has drawn near. At first this ministry will be concentrated on the Jewish nation. Later it will reach to all peoples. The disciples are to meet every circumstance with confidence and trust in God.*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to

say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

## THE SERMON

THE REV. CECILY BRODERICK

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the  
Holy Spirit he became incarnate from the Virgin Mary,  
and was made fully human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and  
was buried. On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Lord, we thank you for the gift of life, and above all for your love in dying for us who so often act as your enemies. Break down any barriers which prevent us from being at peace with you, and fill your Church with love for all who do not yet know your peace.

You, O Lord: **you are our hope and joy.**

Lord, we thank you for the diversity and richness of our world, for the natural goodness of many, and the innocence of the very young. We pray for all victims of our world's mistakes and

evils, and ask your guidance and courage for our leaders and advisers.

You, O Lord: **you are our hope and joy.**

Lord, we thank you for the joy of our families and friendships, and the opportunities provided in our homes for learning what real loving is all about. We pray for those we love and worry about and those who love and worry about us, commending one another to your keeping.

You, O Lord: **you are our hope and joy.**

Lord, we thank you for all the medical research that has brought healing and quality of life to so many. We pray for all who work in our hospitals, hospices and clinics, and for all the patients in their care. We pray for all who are harassed and worried, and long for the peace of mind that eludes them. We lift up to your healing power all those on our prayer list and those we now name (pause). We pray for those serving in our armed forces at home or abroad, for the people of Ukraine, Israel, Gaza, Iran and all troubled areas of the world.

You, O Lord: **you are our hope and joy.**

Lord, we thank you for all who have lived your praise and worked for the coming of your kingdom. Receive into the joy of heaven all who have died in faith, remembering especially *P Richard Biondo, Jr., in whose memory the altar flowers are given to the glory of God by his family*, and all whose strong hope in the eternal God is not disappointed, but fulfilled. We pray for the repose of the soul of *John McNally*.

You, O Lord: **you are our hope and joy.**

Lord, we thank you for all who sense your calling and respond to it with joy. We pray for still more workers in your harvest, to gather in many to share the joy of your peace. This week bless those celebrating birthdays, especially: *Denise Gilbert, Avery Jaffe, Colin Payne, Robert Villani, Martha Murray, Jacqueline Geehreg, Kitt Zuk*; and anniversaries: *Brace Krag & Katie Simon, Vincent & Patricia Vigorita*.

You, O Lord: **you are our hope and joy.**

Merciful God, accept these prayers for the sake of your Son, our Savior Jesus Christ. **Amen.**

### **THE CONFESSION, ABSOLUTION AND PEACE**

Let us confess our sins against God and our neighbor. (*Silence is kept.*) **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

The peace of the Lord be always with you. **And also with you.**

## ANNOUNCEMENTS

### THE HOLY COMMUNION

**OFFERTORY HYMN WLP #773**

*Heal me, hands of Jesus*

**SHARPE**

#### PRESENTATION OF THE GIFTS

All things come from You, O Lord,  
**And of Your own have we given to You.**

### THE GREAT THANKSGIVING

#### EUCCHARISTIC PRAYER 3

The Lord be with you.  
Lift up your hearts.  
Let us give thanks to the Lord our God.

#### FROM ENRICHING OUR WORSHIP

**And also with you.**  
**We lift them to the Lord.**  
**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

#### SANCTUS

*St. Andrew's Mass*

**MCCREARY**

INTRODUCTION

Ho - ly, ho - ly, ho - ly, Lord,  
God of pow - er and might, Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bles - sed is he who comes in the  
name of the Lord, Ho - san - na in the high - est.

*(The congregation may kneel or stand.)*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

### **THE LORD’S PRAYER**

With confidence in God’s love we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE INVITATION TO HOLY COMMUNION**

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

**COMMUNION ANTHEMS***Holy Spirit, Hope and Healer***BEALL/CARTER**

Joy Jones, soprano Michael Pitocchi, baritone

**HYMN #321***My God, thy table now is spread***ROCKINGHAM****POSTCOMMUNION PRAYER**

Let us pray: **Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

**THE BLESSING***Henri Frederic Amiel (1821-1881)*

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

**RECESSIONAL HYMN #541***Come, labor on***ORA LABORA****THE SENDING FORTH**

Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia!  
**Thanks be to God. Alleluia. Alleluia!**

**POSTLUDE***Postlude on “Praise God from Whom All Blessings Flow”***BURKHARDT**

**THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:**  
*George Kneip, Ken Miller, Jeffrey Lane, Mark Gregory, Mary Libby, Joanne, Jack, Marguerite Kelly, John McNally, Terry Ash, Debbie Ash, Mary Mason, Steve Scott, Karen Bellow, Helen, Beverly Leopold, Matias Leopold*

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***Eucharistic Ministers:** Jeffrey Sussman (First Reading), Martha Murray  
**Second Reading:** Jeffrey Conway **Prayers:** Mark Nelson  
**Greeters:** Janie Miller, Herman Dau  
**Altar Guild:** Martha Murray, Tina Sukapdjo*

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## **NOTICES AND ANNOUNCEMENTS**

### **WELCOME BACK MOTHER BRODERICK!**

Father Ben will be away for June 8-18 for his daughter’s wedding. We welcome the Rev. Cecily Broderick from Sag Harbor who will lead the 8:00 and 10:00 services today.

### **BOOK TALK WITH JOSH FRANKLIN - JUNE 18**

Join Father Ben and Rabbi Josh Franklin on June 18, 6pm in Hoie Hall as they discuss his new book "Where Are You?: Finding Yourself in the Bible" This will be a final "reprise" of their Jewish Christian conversations held over the past two summers and an opportunity to bid Josh farewell as he leaves East Hampton to begin his new position in West Palm Beach.

### **ST. LUKE’S CHURCH SCHOLARSHIP OPPORTUNITY**

STUDENTS! We invite graduating high school seniors and current college students (ages 17 –24) who are members of St. Luke’s Church to apply for our annual scholarship. Please go to our church website to find the scholarship application under Community Events. DEADLINE: June 14, 2026. More information: Leelee Brown: [leeleebrown@mac.com](mailto:leeleebrown@mac.com)

### **SPECIAL PATRIOTIC SERVICE, 10AM SUNDAY, JULY 5**

In honor of the 250th, St. Luke's will hold a special service featuring patriotic readings, hymns, and prayers at 10am on July 5. We will need readers and would love to have a diversity of people and ages participating. Interested? Contact Father Ben in St. Luke's office.

### **LEGACY SOCIETY RECEPTION JULY 24**

The new St. Luke's Legacy Society will have its first annual reception for its members at 4:30 PM on Friday, July 24 in Hoie Hall. The purpose of the Society is to recognize and encourage gifts that provide for the long-term financial needs of the St. Luke's. The Society's membership includes all those who have made St. Luke's the beneficiary of bequests or other forms of similar planned giving in any amount. It will also include all those who have donated \$10,000 or more to St. Luke's capital and building funds.

### **YOGA CLASSES**

Free Yoga classes for seniors at St. Luke's on Thursdays at noon.

### **BIBLE STUDY – THE 39 ARTICLES OF RELIGION (PART 2)**

Join Sal Tocci on Saturday July 25 starting at 9 AM in the Vestry room as we finish examining the statements that form the basis of Episcopalian faith. We will examine the scriptures and church history that lie behind the articles dealing with original sin, salvation, predestination, baptism, and transubstantiation. Those not able to join in person can do so via Zoom by clicking on the link provided in the weekly Constant Contact or by contacting Sal at [stocci@aol.com](mailto:stocci@aol.com).

### **THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS**

Come and discuss the lessons read at Sunday morning services.

## LECTURE INVITATION

You are warmly invited to **Grace Church Brooklyn Heights** (254 Hicks Street, Brooklyn, NY 11201) for an upcoming lecture and lunch on the topic **Trying to Save America: The Black Social Gospel, Then and Now** on **Saturday, June 20th at 11am**.

In this lecture, The Rev. Dr. Gary Dorrien will spin a thread about Black American Christianity, double-consciousness, and the struggle for justice based upon his three-volume work, *The New Abolition: W. E. B. Du Bois and the Black Social Gospel*; *Breaking White Supremacy: Martin Luther King Jr. and the Black Social Gospel*; and *A Darkly Radiant Vision: The Black Social Gospel in the Shadow of MLK* (Yale University Press, 2015, 2018, 2023). For questions or more information, please email The Rev. Leandra Lisa Lambert at [LLambert@gracebrooklyn.org](mailto:LLambert@gracebrooklyn.org).

The Rev. Leandra Lisa Lambert  
Associate Rector for Social Justice & Reconciliation



### Spring 2026 Lecture Series

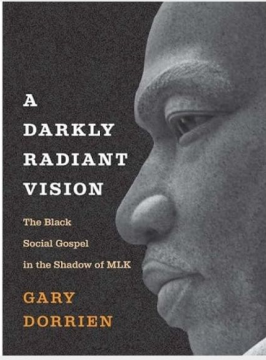
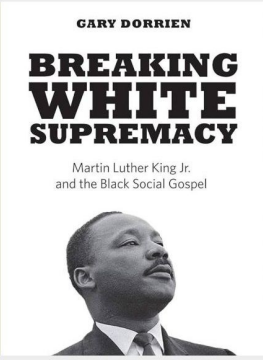
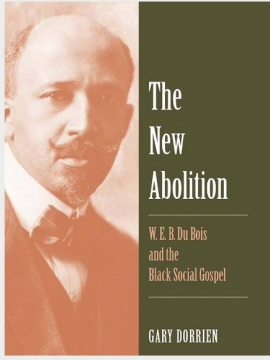
All are welcome at these free in-person lectures at Grace Church (254 Hicks St.)


A light lunch will be served.

Register at [gracebrooklyn.eventbrite.com](https://gracebrooklyn.eventbrite.com)

For questions or more information, please email The Rev. Leandra Lisa Lambert at [LLambert@gracebrooklyn.org](mailto:LLambert@gracebrooklyn.org).







### Trying to Save America: The Black Social Gospel, Then and Now

The Rev. Dr. Gary Dorrien, Union Theological Seminary and Columbia University

Saturday, June 20, 11 am

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Broadway on Main Street

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JUNE 21ST  
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# St. Luke's Summer Fair

Saturday, July 11  
10:00 AM - 2:00 PM



## Saint Luke's Episcopal Church

Summer Office Hours: Mon.— Thurs., 9am—4pm, Fri. 9am-Noon

18 James Lane, East Hampton, NY 11937

[www.stlukeseasthampton.org](http://www.stlukeseasthampton.org)

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Director of Christian Ed: [christianed@stlukeseasthampton.org](mailto:christianed@stlukeseasthampton.org)



### REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

### VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

John Allman, Martha Murray, Eileen O'Reilly (2029)

### STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

### DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: [www.stlukeseasthampton.org](http://www.stlukeseasthampton.org).



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