

Saint Luke's Episcopal Church

18 James Lane, East Hampton, NY 11937

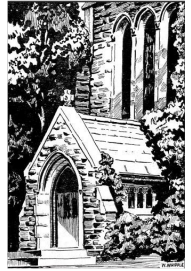
631-329-0990 (Telephone) 631-329-1674 (FAX)

E-Mail: office@stlukeseasthampton.org

rector@stlukeseasthampton.org

christianed@stlukeseasthampton.org

Web: www.stlukeseasthampton.org



RITE II - HOLY EUCHARIST

PENTECOST 2 - PROPER 5

7 JUNE 2026 - 9:00AM ANNUAL MEETING SUNDAY

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

Pastorale
(from Six Pieces for Violin and Organ) Op. 166
Song-a Shaughnessy, violin

RHEINBERGER

OPENING HYMN #686

Come, thou fount of every blessing

NETTLETON

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD IN THE HIGHEST

St. Andrew's Mass

MCCREARY

Moderately
INTRODUCTION

mf
Glo-ry to God in the high-est, and

peace to his peo-ple on earth. Lord God, Heav-en-ly King, Al-might-y God and

p
Fath-er, We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus

Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the

sins of the world, have mer-cy on us; you are seat-ed at the right hand of the Fa-ther, re-

f
ceive our prayer. For you a-lone are the Ho-ly One. You a-

lone are the Lord. You a-lone are the Most High, Je-sus Christ with the

mf
Ho-ly Spir-it, In the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

The Lord be with you. And also with you. Let us pray: (*Silence is appropriate.*) God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD

(Please be seated for the readings.)

THE HEBREW TESTAMENT

GENESIS 12:1-9

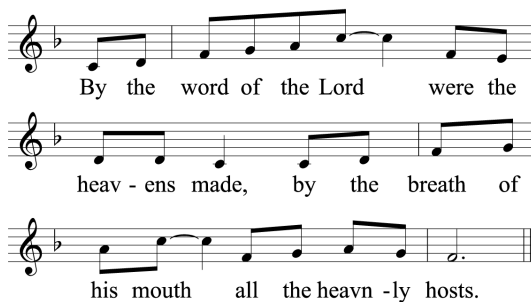
Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord. **Thanks be to God.**

PSALM 33:1-12

PORTLAND PSALTER



By the word of the Lord were the
heav - ens made, by the breath of
his mouth all the heavn - ly hosts.

1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.

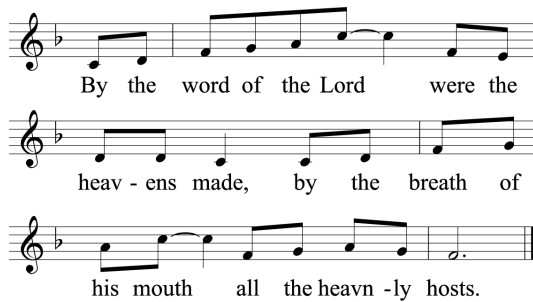
2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre. **REFRAIN**

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

4 For the word of the LORD is right, *
and all his works are sure. **REFRAIN**

5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.

6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts. **REFRAIN**



7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him. **REFRAIN**

9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples. **REFRAIN**

11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own! **REFRAIN**

THE EPISTLE

ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the

dead, who was handed over to death for our trespasses and was raised for our justification.
The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #281

He sat to watch o'er customs paid

BRESLAU

THE HOLY GOSPEL *(Please stand.)*

MATTHEW 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory be to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.
The Gospel of the Lord. **Praise be to you, O Christ.**

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,**

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

God of love, we pray for your church: For *The Most Rev. Sean Rowe*, our Presiding Bishop; *The Right Rev. Lawrence Provenzano*, our bishop and *The Rev. Adam Schoemaker*, bishop-elect; for all lay and ordained ministers; and for all who seek you in the community of the faithful. We pray for *The Scottish Episcopal Church, St. Peter's, Springs, and St. Peter's, Bayshore*. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love, **Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. We lift up to you those who this week are celebrating birthdays, especially *Aidan Mansir, Jeff Conway, Louisa White, Merle McDonald-Aaron, Ann Holton, Christopher White*; and anniversaries: *Chris & Tara Brinka*. Unite the human family in bonds of love.

God of freedom, **Hear our prayers for the world.**

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice, **Hear our prayers for the earth.**

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace, **Hear our prayers for this community.**

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. Today we pray for those on our prayer list and those we now name (pause). We pray for those serving in our armed forces at home or abroad, for the people of Ukraine, Israel, Gaza, Iran and all troubled areas of the world.

God of mercy, **Hear our prayers for all who are in need.**

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. We remember especially *Trevor Kelsall, in whose memory the altar flowers are given to the glory of God by his family.*

God of grace, **Hear our prayers for those who have died.**

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. (*Silence is kept.*) **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you. **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

The Hem of His Garment

ROOT

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 3

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

FROM ENRICHING OUR WORSHIP

And also with you.
We lift them to the Lord.
It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

St. Andrew's Mass

MCCREAR

INTRODUCTION

Ho - ly, ho - ly, ho - ly, Lord,
God of pow-er and might, Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Bles - sed is he who comes in the
name of the Lord, *cresc.* Ho - san - na in the high - est.

(The congregation may kneel or stand.)

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

With confidence in God's love we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION ANTHEMS*Healer Divine***HAAN****HYMN #472***Hope of the world, thou Christ***DONNE SECOURS****POSTCOMMUNION PRAYER**

Let us pray: **Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

THE BLESSING*Henri Frederic Amiel (1821-1881)*

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

RECESSIONAL HYMN #401*The God of Abraham praise***LEONI****THE SENDING FORTH**

Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia!
Thanks be to God. Alleluia. Alleluia!

POSTLUDE

Poco vivace (Mvt. 6)
(from Kleine Praludien und Intermezzi, Op. 9)

SCHROEDER

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:
George Kneip, Ken Miller, Jeffrey Lane, Mark Gregory, Mary Libby, Joanne, Jack, Marguerite Kelly, John McNally, Terry Ash, Debbie Ash, Mary Mason, Steve Scott, Karen Bellow, Helen, Beverly Leopold, Matias Leopold

Eucharistic Ministers: *Laura Traphagen (First Reading), Lys Marigold*
Second Reading: *Mary Busch* ***Prayers:*** *Hersey Egginton*
Greeters: *Dianne Benson, Jim Blauvelt*
Acolytes: *Amayrani Martinez, Tina Giles*
Altar Guild: *Martha Murray, Tina Sukapdjo*

NOTICES AND ANNOUNCEMENTS

ANNUAL MEETING

The Annual Meeting immediately follows this service in Hoie Hall. Please join us!

ST. LUKE’S CHURCH SCHOLARSHIP OPPORTUNITY

STUDENTS! We invite graduating high school seniors and current college students (ages 17 –24) who are members of St. Luke’s Church to apply for our annual scholarship. Please go to our church website to find the scholarship application under Community Events. DEADLINE: June 14, 2026. More information: Leelee Brown: leeleebrown@mac.com

BOOK TALK WITH JOSH FRANKLIN - JUNE 18

Join Father Ben and Rabbi Josh Franklin on June 18, 6pm in Hoie Hall as they discuss his new book "Where Are You?: Finding Yourself in the Bible" This will be a final "reprise" of their Jewish Christian conversations held over the past two summers and an opportunity to bid Josh farewell as he leaves East Hampton to begin his new position in West Palm Beach.

WELCOME BACK MOTHER BRODERICK!

Father Ben will be away for June 8-18 for his daughter’s wedding. We welcome the Rev. Cecily Broderick from Sag Harbor who will lead the 8:00 and 10:00 services on June 14.

YOGA CLASSES

Free Yoga classes for seniors at St. Luke’s on Thursdays at noon.

SPECIAL PATRIOTIC SERVICE, 10AM SUNDAY, JULY 5

In honor of the 250th, St. Luke's will hold a special service featuring patriotic readings, hymns, and prayers at 10am on July 5. We will need readers and would love to have a diversity of people and ages participating. Interested? Contact Father Ben in St. Luke's office.

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

LEGACY SOCIETY RECEPTION JULY 24

The new St. Luke's Legacy Society will have its first annual reception for its members at 4:30 PM on Friday, July 24 in Hoie Hall. The purpose of the Society is to recognize and encourage gifts that provide for the long-term financial needs of the St. Luke's. The Society's membership includes all those who have made St. Luke's the beneficiary of bequests or other forms of similar planned giving in any amount. It will also include all those who have donated \$10,000 or more to St. Luke's capital and building funds.

LECTURE INVITATION

You are warmly invited to **Grace Church Brooklyn Heights** (254 Hicks Street, Brooklyn, NY 11201) for an upcoming lecture and lunch on the topic **Trying to Save America: The Black Social Gospel, Then and Now** on **Saturday, June 20th at 11am.**

In this lecture, The Rev. Dr. Gary Dorrien will spin a thread about Black American Christianity, double-consciousness, and the struggle for justice based upon his three-volume work, *The New Abolition: W. E. B. Du Bois and the Black Social Gospel*; *Breaking White Supremacy: Martin Luther King Jr. and the Black Social Gospel*; and *A Darkly Radiant Vision: The Black Social Gospel in the Shadow of MLK* (Yale University Press, 2015, 2018, 2023). For questions or more information, please email The Rev. Leandra Lisa Lambert at LLambert@gracebrooklyn.org.

The Rev. Leandra Lisa Lambert
Associate Rector for Social Justice & Reconciliation

Spring 2026 Lecture Series

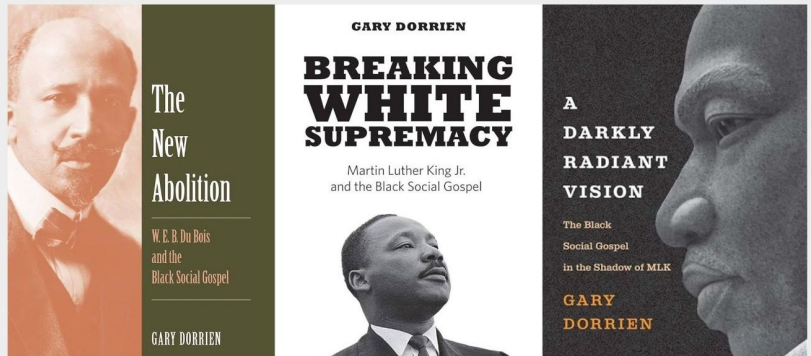
All are welcome at these free in-person lectures at Grace Church (254 Hicks St.)

A light lunch will be served.

Register at gracebrooklyn.eventbrite.com

For questions or more information, please email The Rev. Leandra Lisa Lambert at LLambert@gracebrooklyn.org.

GRACE
CHURCH
BROOKLYN HEIGHTS



Trying to Save America: The Black Social Gospel, Then and Now

The Rev. Dr. Gary Dorrien, Union Theological Seminary and Columbia University

Saturday, June 20, 11 am

St. Luke's Summer Fair

Saturday, July 11
10:00 AM - 2:00 PM



REPORT OF THE NOMINATING COMMITTEE

Every effort is made to ensure a balance on the vestry for representation from all aspects of our congregational life. The Nominating Committee presents the following slate for election at the annual meeting:

2026 VESTRY NOMINATION SLATE (PROPOSED):

WARDEN

BRIAN CRAIG, CLASS OF 2028 (SECOND TWO-YEAR TERM)

FIRST TERMS

JOHN ALLMAN, CLASS OF 2029

SECOND TERMS

LUCY KAZICKAS, CLASS OF 2029

EILEEN O'REILLY, CLASS OF 2029

DIOCESAN DELEGATES

ST. LUKE'S: PAUL BOWDEN, ERIKA PUIG,
COURTNEY WOOD (ST. PETER'S), BRIAN CRAIG (ALTERNATE)

VESTRY PROFILES



BRIAN C. CRAIG, WARDEN, NOMINATED FOR A SECOND 2-YEAR TERM, 2028: I am honored and humbled to serve as a Vestry Warden. I served on the Vestry with Fr. Brunelle, and was Parish treasurer. I now serve as a Eucharistic Minister and have served on the Summer Fair committees. I was also on the strategic planning committee which developed the Parish 10-year plan and am now serving on the Parish Outreach committee. I am now retired from my career in the consulting and marketing business. Originally from southern California, I hold a bachelor's degree from UCLA and an MBA from Marshall Graduate School at the University of Southern California. I live in New York City and East Hampton with my husband, Michael, who is a physician. Together we enjoy golf, art, travel, horticulture and music, and East Hampton's beautiful beaches.



JOHN ALLMAN, NOMINATED FOR A 3-YEAR TERM, 2029: Until recently, John Allman spent over half a century in K-12 Episcopal education, in a variety of roles within four distinctively strong school communities in three regions in the country. John and wife Michele made East Hampton their permanent home in 2024, having discovered the wonders of the eastern end of Long Island in 2009, when John became head of school at Manhattan's Trinity School. Prior to relocating to New York City, John, Michele and their three sons (John, Brooks, and Henry) lived in Houston, Texas, where John served as headmaster at St. John's

School for eleven years. John began his career teaching English and coaching at his alma mater, Lovett School in Atlanta. Following graduate school at the University of Virginia, he taught and coached at St. Mark's School of Texas in Dallas, and, while there, on a blind date arranged by the school's headmaster, he met and eventually married Michele. John and Michele are delighted that two of their three children live within striking distance, in New York City. John currently serves as an independent educational consultant, while Michele is an interior designer who also devotes her time and talents to the East Hampton community through her involvement with the East Hampton Garden Club, LVIS, and the Village Planning Board.



LUCY KAZICKAS, NOMINATED FOR A SECOND 3-YEAR TERM, 2029: My husband and I have been full-time residents of Amagansett since 1989 (having summered here before then). When our four children were young they attended St. Luke's Sunday school, my son Peter was an acolyte, and I helped run the Sunday school during that time. I have chaired the Fellowship Committee and we have been busy "re-activating" post covid, offering events and gatherings for members of the parish. It's been a lot of fun getting to know the wonderful

people of St Luke's!



EILEEN O'REILLY, SECOND OF 3-YEAR TERM, 2029: Our family came to St. Luke's more than twenty years ago; my daughters grew up with our Sunday School, taking first communion, serving as acolytes, getting confirmed and ultimately assisting with Nursery and Pre-K/K Sunday School classes. We volunteered at our summer Fairs, running children's games and snacks for many years. I have taught Sunday School for more than fifteen years, assisted with outreach and other programs, and have served on the board and as Treasurer for a local community not-for-profit for nine years. Professionally, I have worked in Finance for more years than I care to admit, starting off with an investment advisory, moving on to marketing and investment banking, finally guiding finances for public benefit corporations and not-for-profit organizations. I would like to help our church continue to grow and thrive as a warm, caring, and vibrant home for our families and community.

Saint Luke's Episcopal Church

Summer Office Hours: Mon.— Thurs., 9am—4pm, Fri. 9am-Noon

18 James Lane, East Hampton, NY 11937

www.stlukeseasthampton.org

631-329-0990 (Telephone) | 631-329-1674 (FAX)

Office: office@stlukeseasthampton.org

Rector: rector@stlukeseasthampton.org,

Director of Christian Ed: christianed@stlukeseasthampton.org



REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



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